



January 29th, 2026

ADDENDUM NO. 001

PROJECT:	Chelsea School District Field House – Design-Build Services
BID RELEASE NUMBER:	10
CLARK PROJECT NO:	19-2835
BID PROPOSAL DUE DATE/TIME:	Wednesday, February 18th, 2026 @ 3:30 pm (ET)

The following clarifications and/or Changes made to the Contract Documents are hereby made part of the Contract Documents.

The general character of the Work clarified or revised by this Addendum shall be the same as required by the complete set of Contract Documents. All incidentals required in connection with the Work of this Addendum shall be included in the Scope of Work even though not specifically specified.

All bidders shall be held responsible to review the Addendum and to include in its Bid Proposal all Work reasonably inferred to be included in its Scope of Work.

Acknowledge receipt of this Addendum in the space provided on the Bid Proposal Form.

1. ATTACHMENTS:

- 1.1. Pre-Bid Conference Agenda
- 1.2. Pre-Bid Conference Sign-In Sheets
- 1.3. Updated CM Project Manual Section:
 - A. SECTION 001100 – ADVERTISEMENT / INVITATION FOR BIDS

2. MODIFICATIONS TO DRAWINGS

- 2.1. NOT USED

3. MODIFICATIONS TO TECHNICAL SPECIFICATIONS

- 3.1. NOT USED

4. MODIFICATIONS TO CM PROJECT MANUAL

- 4.1. SECTION 001100 – ADVERTISEMENT / INVITATION FOR BIDS (REISSUED)
 - A. Added note 2.3.A including link to virtual public bid opening.

5. OTHER

- 5.1. NOT USED

END OF ADDENDUM 001

Chelsea School District
Bid Release 10
New Field House Design-Build RFP



Clark Project No. 19-2835

Design-Build Pre-Bid Meeting (Non-Mandatory)
Wednesday, January 28, 2026 3:30 PM (ET)

- 1.) Introductions and Roles
- 2.) Project Background and General Scope
 - a. Project Scope
 - b. Bid Categories- 06 Design Build Firm
- 3.) Bid Documents
 - a. Clark Project Manual
 - b. Conceptual Drawings by Kingscott Associates, Inc.
 - c. Existing Facility Drawings/Site Plans
- 4.) Bidding Requirements
 - a. Pre-Bid Meeting / Site Visits
 - i. Today's pre-bid is not mandatory
 - ii. Site Walkthrough—Bidders are required to visit the site
 - iii. Additional walkthroughs can be scheduled by emailing cmartin@clarkcc.com
 - b. Pre-Bid RFI's
 - i. Submit in writing via email to Chris Martin via Building Connected (preferred) or email to cmartin@clarkcc.com
 - ii. Deadline for questions is 3:30 pm on February 4, 2026
 - c. Pre-Qualification
 - i. Trade contractors will need to be pre-qualified by Clark Construction at time of their post bid interview to be eligible for CM recommendation to the school district.
 - ii. Visit www.clarkcc.com and click on "Bids" at the top right-hand corner of the home page to pre-qualify.
 - d. Prevailing Wages
 - i. Prevailing wages/certified payroll are NOT required for this project.
 - e. Bid Submissions
 - i. Bids are due no later than **WEDNESDAY, FEBRUARY 18 @ 3:30 PM (ET)**
 - ii. Bids are to be submitted electronically through Building Connected. Bids will remain sealed until deadline. These will be opened in the presence of the Chelsea School District.
 - iii. Bid security of 5% is required. Attach copies of bonds to electronic bid submissions.
 - iv. Review bid form prior to submission and familiarize yourself with certifications, questions, etc. that are required.
 - v. The following forms are to be completed and attached to the electronic bid submission. Combine as one PDF.
 1. Familial Disclosure Affidavit
 2. Affidavit of Compliance-Iran Economic Sanctions Act
 3. Affidavit of Compliance-Criminal Background Checks
 4. Proposal—Refer to SECTION 004126 BID PROPOSAL FORM for proposal requirements.

- vi. Bids will be opened and read publicly via MS Teams. Link will be distributed with Addendum 01.
- f. Post-Bid
 - i. Bid tabulation will be posted on Building Connected following the bid opening.
 - ii. Post-bid interviews with shortlisted firms will be conducted **IN-PERSON** at Chelsea School District the week of February 23, 2026. Meeting invitations will be emailed to the shortlisted firms.
 - iii. Refer to SECTION 002113 INSTRUCTIONS TO BIDDERS for information about post-bid interviews.
- g. Other Requirements
 - i. Performance and payment bonds will be required. Include cost of these in your base bid.
 - ii. State sales tax IS required. Included in the cost of your base bid.
- 5.) Project Schedule
 - a. Recommendation to Board: Week of 3/2/26
 - b. Board Approval: 3/9/26
 - c. Contracts Issued: 3/20/26
 - d. Design: 3/30/26 - 6/29/26
 - e. Construction: 8/17/26 - 5/14/27
 - f. Substantial Completion: 5/28/27
- 6.) Site Logistics/Access/Other
- 7.) Questions
- 8.) Site Walkthrough

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Design-Build Pre-Bid Meeting (Non-Mandatory)
 Wednesday, January 28, 2026 3:30 PM (ET)

No.	Name	Organization	Office Phone	Mobile Phone
1	Rachel Brouwer	A.R. Brouwer	(734) 426-9980	(734) 368-3966
	Email	rachel@arbrouwer.com		
2	SCOTT McELRATH	DANGEROUS ARCHITECTS	734 366	734 883 2122
	Email	DANGEROUS ARCHITECT@ATT.NET		
3	NEIL GANSHORN	RAND CONSTRUCTION		810 986 6377
	Email	nganshorn@RANDCONSTRUCTION.COM		
4	JON STEVENS	THE MCFATE GROUP	734-223-9037	
	Email	jstevens@mcfategroup.com		
5	Nick Winston	The Mcfate Group	734-660-6180	734-660-6180
	Email	nwinston@mcfategroup.com		
6	Jake Bohnstedt	Ceco Building Systems	517-247-0319	" "
	Email	jxbohnstedt@cornerstonebb.com		
7	Rob Wagner	Midwestern Consulting	937 810 923-0637	
	Email	rcw@midwesternconsulting.com		
8	David Chie	Diversified Excavating	734-487-6454	734-216-0733
	Email	ChieDiversified@yahoo.com		
9				
	Email			
10				
	Email			

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Design-Build Pre-Bid Meeting (Non-Mandatory)
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No.	Name	Organization	Office Phone	Mobile Phone
1	MARK HILDEBRANT	GILLET ASSOC	248-489-2345	313-320-4320
	Email	MHILDEBRANT@GILLETASSOCIATES.COM		
2	JUSTIN REAUME	SHONER PLUMBING/MECH		810-772-9122
	Email	JREAUME@SHONERMECHANICAL.COM		
3	Shelby Stone			734 757 0187
	Email	sstone@shonermechanical.com		
4	Alexander Moss	Sidock Group	517-580-8225	517-582-6646
	Email	amoss@sidockgroup.com		
5	Jesse Sullivan	CORE	517-706-9464	517 706-9464
	Email	jsullivan@drivenbycore.com		
6	CJ DARIN	Boone Dair		262 580 3888
	Email	CJD@boone-dair.com		
7	RICK STRANK	FEEL CONSTRUCTION		
	Email	RICK.STRANK@FEANDLGROUP.COM 517-240-2392		
8	Jessica Singer	AR Brouwer	734-426-9980	734-780-5526
	Email	jessica@arbrouwer.com		
9	Eric Zeffery	Collins Design Build		312 952 2399
	Email	Eric@CD-Bi.com		
10	JADE COLLIER		517 206-7149	
	Email	JADE@CD-Bi.com		

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No.	Name	Organization	Office Phone	Mobile Phone
1	Joe Davenport	Davenport Brothers	734-697-2994	313-350-0369
	Email Joe@davenportbrothers.com			
2	Brookly Leidecker			248-444-6332
	Email Brookly.Leidecker@Fandlgroup.com			
3	MARK REAVES	INTEGRATED DESIGN SOLUTIONS	248 823 2100	248 444 3480
	Email MREAVES@IDS-MICHIGAN.COM			
4	JAKE AUTREY		(734) 487-9640	(734) 756-3421
	Email jautrey@phoenixco.biz			
5	DANZ BREWER		734-424-0661	734-260-9319
	Email DANZ.BREWER@VANSTON.COM			
6	Pierre Roberson		734-330-0927	JMC
	Email Pierre.Roberson@framework-e.com			
7	HEATHER LOSEY	SIDACK GROUP	517-580-8225	517-250-1200
	Email hlosey@sidackgroup.com			
8	Katy Byr			
	Email Katy@byfika.com	Fika Architects	734-751-3950	"
9	David Murphy	Fika Architects	248 946-1622	
	Email David@ByFika.Com			
10	CRAIG NEEL	FIKA ARCHITECTS	716-983-2727	
	Email CRAIG@BYFIKA.COM			

Attn: Central Pt

Ena..

John Pinta

PIAT LAND SURVEYING

JOHN@PIATLANDSURVEYING
com

SECTION 001100
ADVERTISEMENT / INVITATION FOR BIDS

ADDENDUM 001

PROJECT: Chelsea School District
Field House Design-Build Services

BID RELEASE NO.: 10

DESCRIPTION: Chelsea School District is soliciting proposals from qualified firms for design-build services for construction of a new athletic field house.

Project will be funded by private donations and Sinking Fund.

OWNER: Chelsea School District
500 Washington Street
Chelsea, MI 48118

OWNER'S REPRESENTATIVE: Clark Construction Company
3535 Moores River Drive
Lansing, MI 48911

CONTACT FOR BIDDING: Chris Martin
TELEPHONE: (517) 888-4955
EMAIL: cmartin@clarkcc.com

1. PRE-BID CONFERENCE

- 1.1. A pre-bid conference will be held at **3:30 PM (ET), Wednesday, January 28, 2026** at the Chelsea School District Board Room located at Building 100 of the Washington Street Educational Complex (WESC) at 500 Washington Street Chelsea, MI 48118.
- 1.2. Immediately following the conference, a tour of the site will be provided for interested parties.
- 1.3. The pre-bid conference is not mandatory; however, all bidders are encouraged to attend and shall be responsible for all information discussed in the conference and shall be responsible for understanding existing conditions which are reasonably accessible during the site walkthrough
- 1.4. Additional walkthroughs can be scheduled by contacting Chris Martin via email at cmartin@clarkcc.com

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2. BID PROPOSAL DUE DATE/LOCATION

- 2.1. Sealed bids must be submitted electronically through Building Connected: [Clark Construction Company Public Plan Room \(buildingconnected.com\)](https://buildingconnected.com)

Step-by-step instructions for submitting a bid on Building Connected can be found at: <https://support.buildingconnected.com/hc/en-us/articles/360010222793-How-to-submit-bids-through-BuildingConnected>

- 2.2. Bids must be received not later than **3:30 pm (ET) on WEDNESDAY, FEBRUARY 18, 2026.**
- 2.3. Bids will remain sealed until stipulated deadline at which time they will be opened and read publicly. A link will be provided for a virtual bid opening via MS Teams in a future communication.

A. ADDENDUM 001: Please use the following MS Teams link/call in number to access the virtual public bid opening on 2/18/26 at 3:30PM. Clark will read bids aloud and a bid tabulation will be provided via Building Connected after review of all bids.

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 240 399 558 416 4

Passcode: ZF3ME6uf

Dial in by phone

+1 248-244-1035,,346367879# United States, Troy

[Find a local number](#)

Phone conference ID: 346 367 879#

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- 2.4. No oral, fax, hard-copy, or emailed Bids shall be submitted.

3. BID PACKAGES

- 3.1. 06 – Design-Build Contractor

4. BID DOCUMENT AVAILABILITY/DEPOSIT

- 4.1. Bid documents will be available at end of business on Wednesday, January 21, 2026 at the following locations:

www.Clarkcc.com, click BIDS/Open Bids

Builders Exchange of Lansing

Builders Exchange of Michigan

Construction Association of Michigan (CAM)

5. BID PROPOSAL REQUIREMENTS

- 5.1. The Board of Education will not consider or accept a Bid received by the Board after the Due Date/Time for receipt of Bids.
- 5.2. No oral, fax or emailed Bids shall be submitted.
- 5.3. Do NOT submit any qualifications/clarifications or any other documents other than those noted as being required in this document.
- 5.4. Each Bid must be accompanied by a Bid security in an amount of not less than 5% of the total base Bid sum, pledging that the Bidder will enter into a Contract with the Chelsea School District under the terms stated in the Bid Documents. Bid Bonds shall be issued by a bonding company meeting the requirements as described in Section 006113 Performance and Payment Bond. Bid security may also be in the form of certified check made out to the School District.
- 5.5. All Bidders shall provide a familial disclosure in compliance with MCL 380.1267 and attach this information to the Bid. The Bid shall be accompanied by a sworn and notarized statement disclosing any familial relationship that exists between the owner or any employee of the Bidder and any member of the Board of Education of the School District, or the Superintendent of the school district. **The Board of Education of the School District will not consider a Bid that does not include this sworn and notarized statement.**

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ADDENDUM 001

- 5.6. Each Bid must be accompanied by a sworn and notarized statement certifying that the Bidder is not an “Iran linked business” within the meaning of the Iran Economic Sanctions Act.
- 5.7. School District Board of Education reserves the right to accept or reject any and all Bids, either in whole or in part, to waive any informalities or irregularities therein, or to award the contract to other than the Bidder(s) submitting the best financial Bid (low Bidder), in its sole and absolute discretion.
- 5.8. All questions during the bidding period shall be referred to Clark Construction Company via email **no later than 3:30 on Wednesday, February 4, 2026:**

CONTACT: Chris Martin
EMAIL: cmartin@clarkcc.com

END OF SECTION