

# CITY OF MONROE, MICHIGAN



# SOUTH CUSTER BOOSTER PUMP STATION EXPANSION





ROBERT E. CLARK - MAYOR

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DEB STAELGRAEVE
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MICHELLE GERMANI BRIAN LAMOUR ANDREW B. FELDER

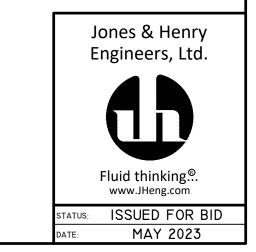


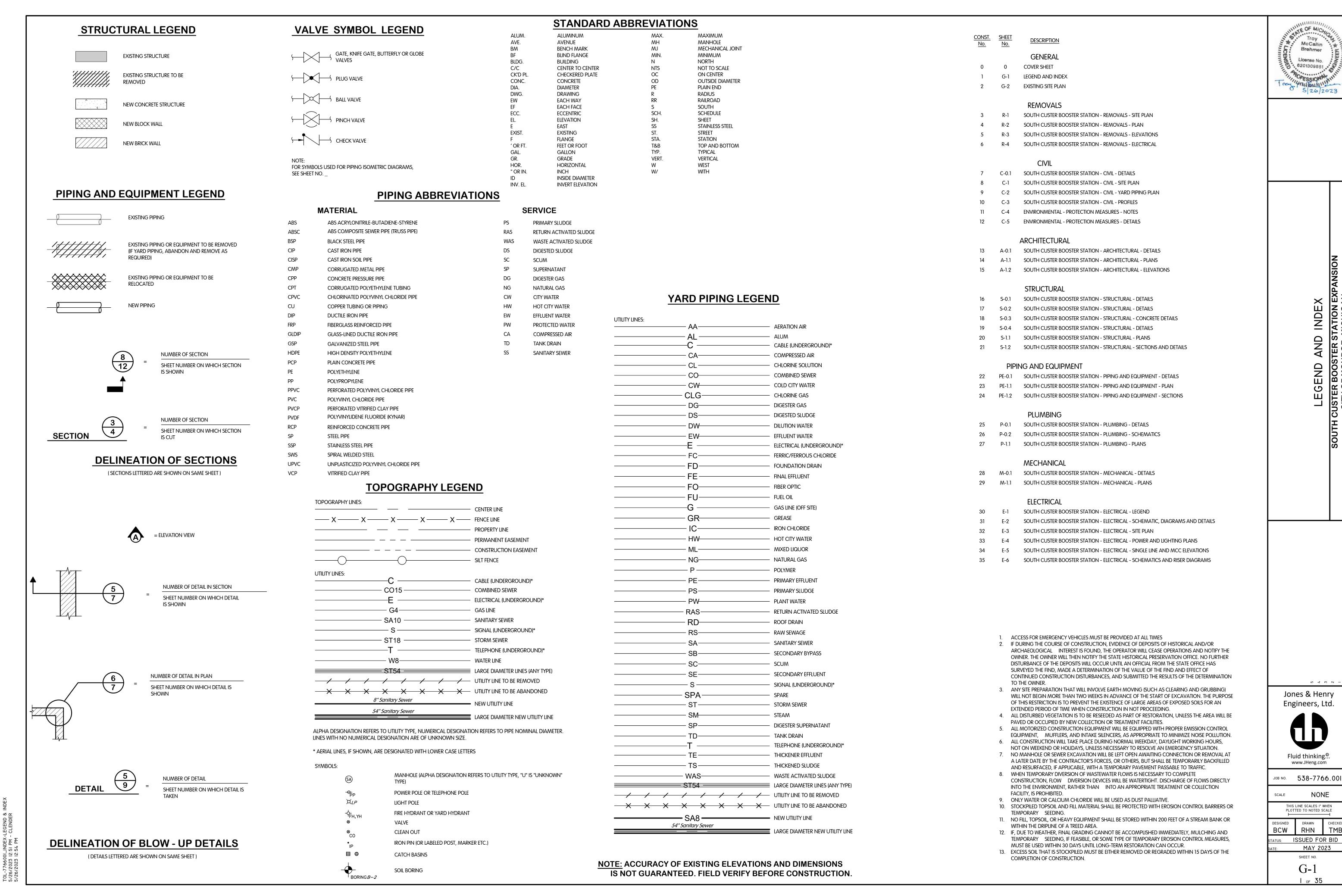
**VINCE PASTUE - CITY MANAGER** 

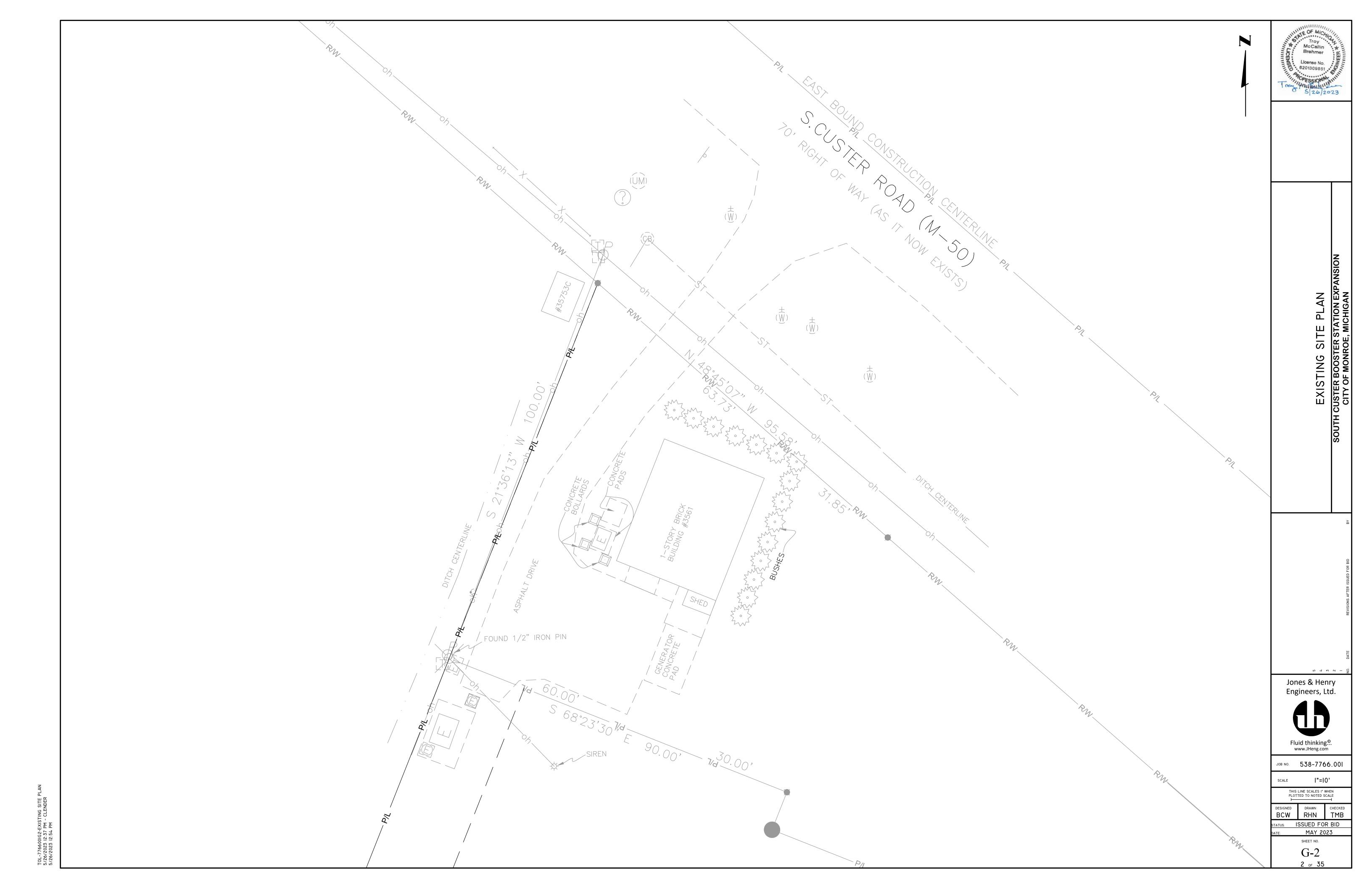
BARRY S. LAROY - DIRECTOR OF WATER AND WASTEWATER UTILITIES
PATRICK M. LEWIS - DIRECTOR OF ENGINEERING AND PUBLIC SERVICES
CHRISTOPHER KNIGHT - WATER FILTRATION PLANT SUPERINTENDENT
KEVIN ARMSTRONG - WATER DISTRIBUTION SUPERINTENDENT

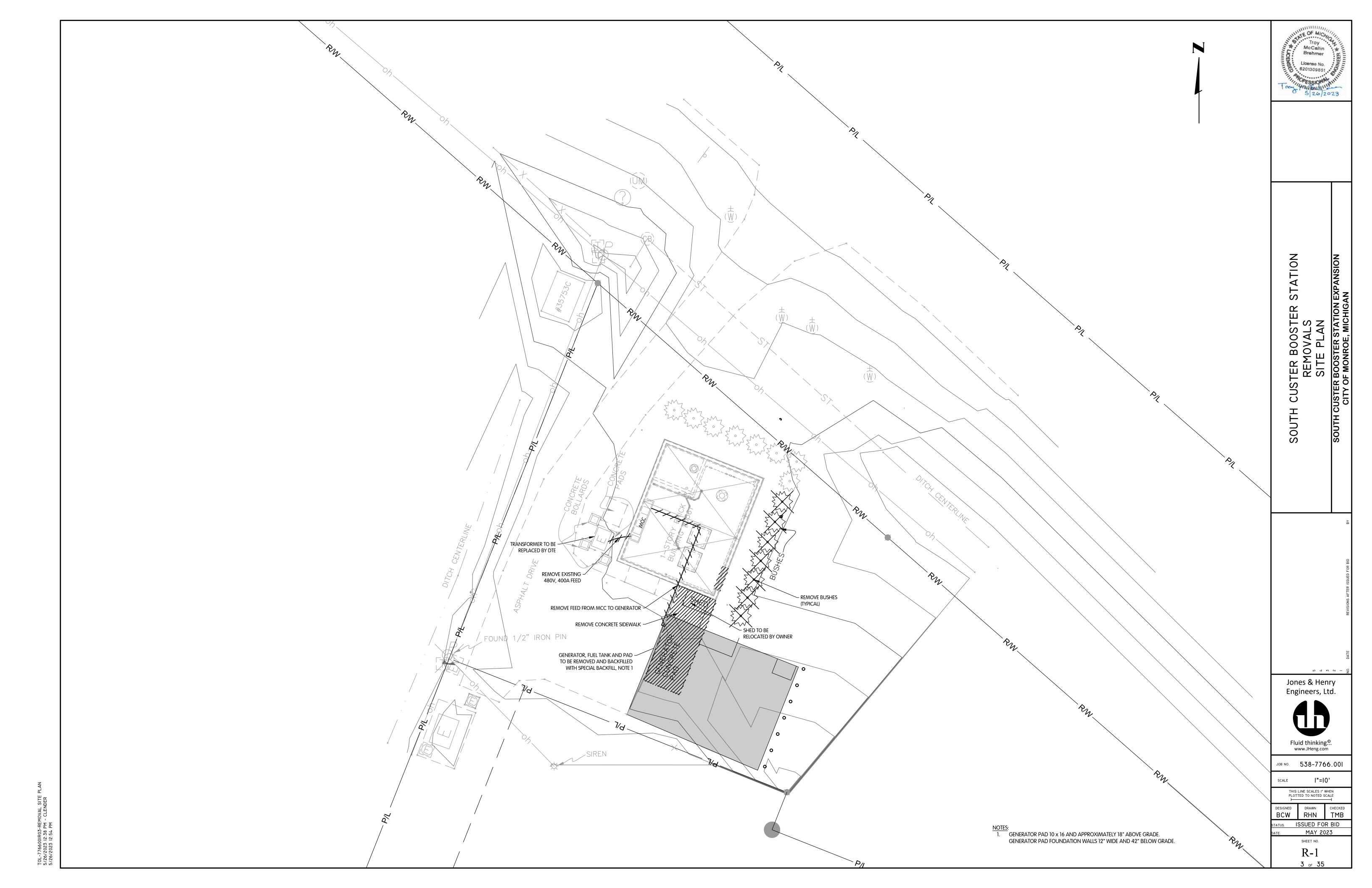


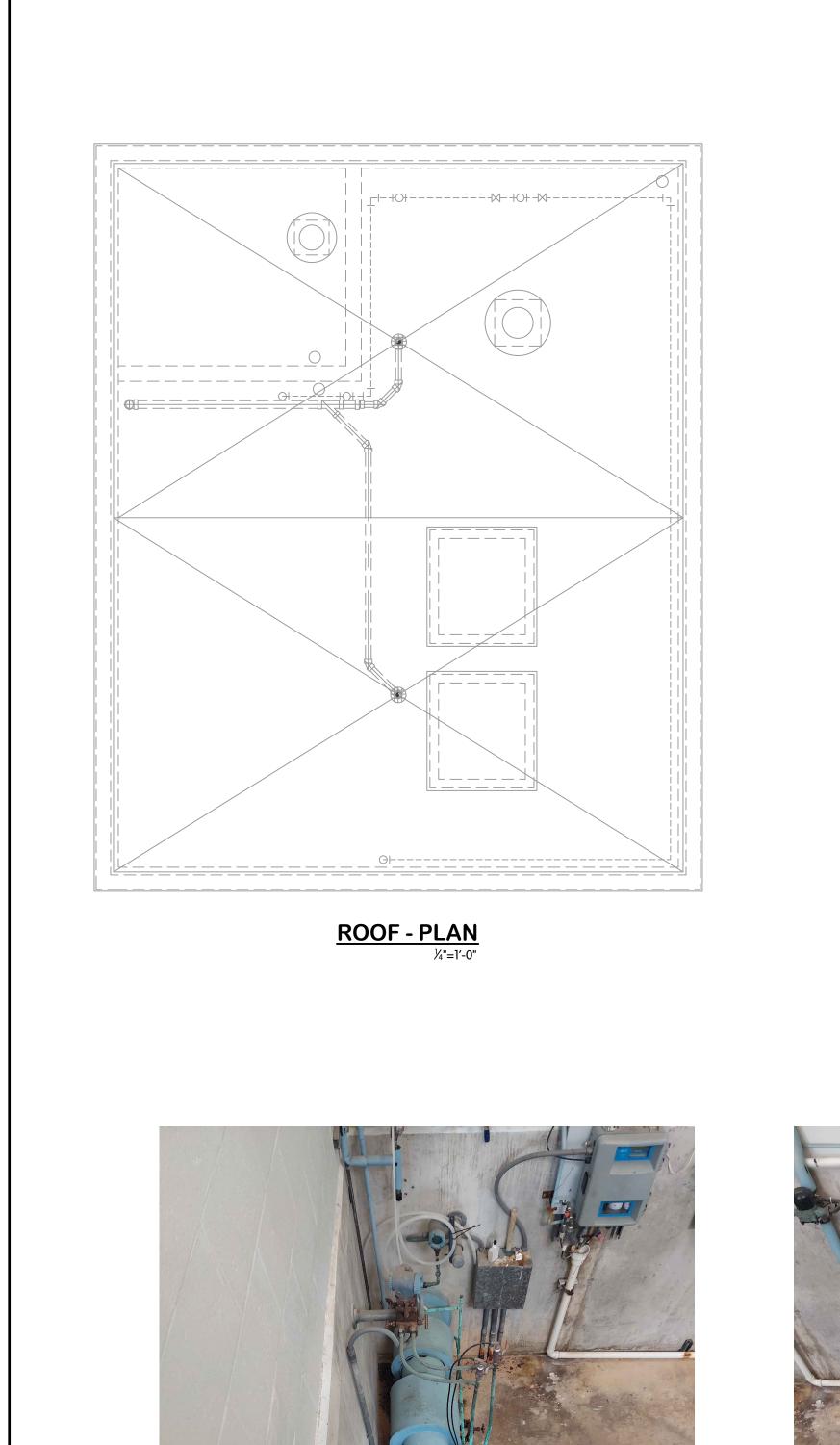


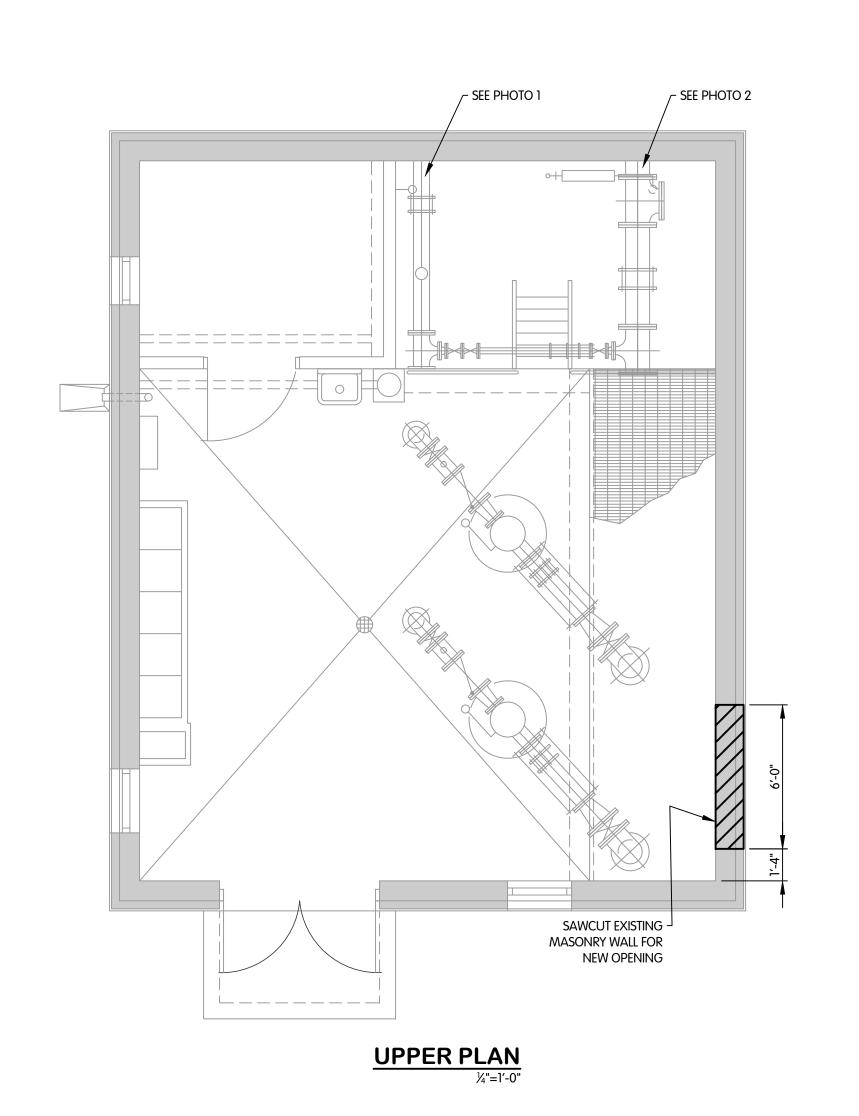


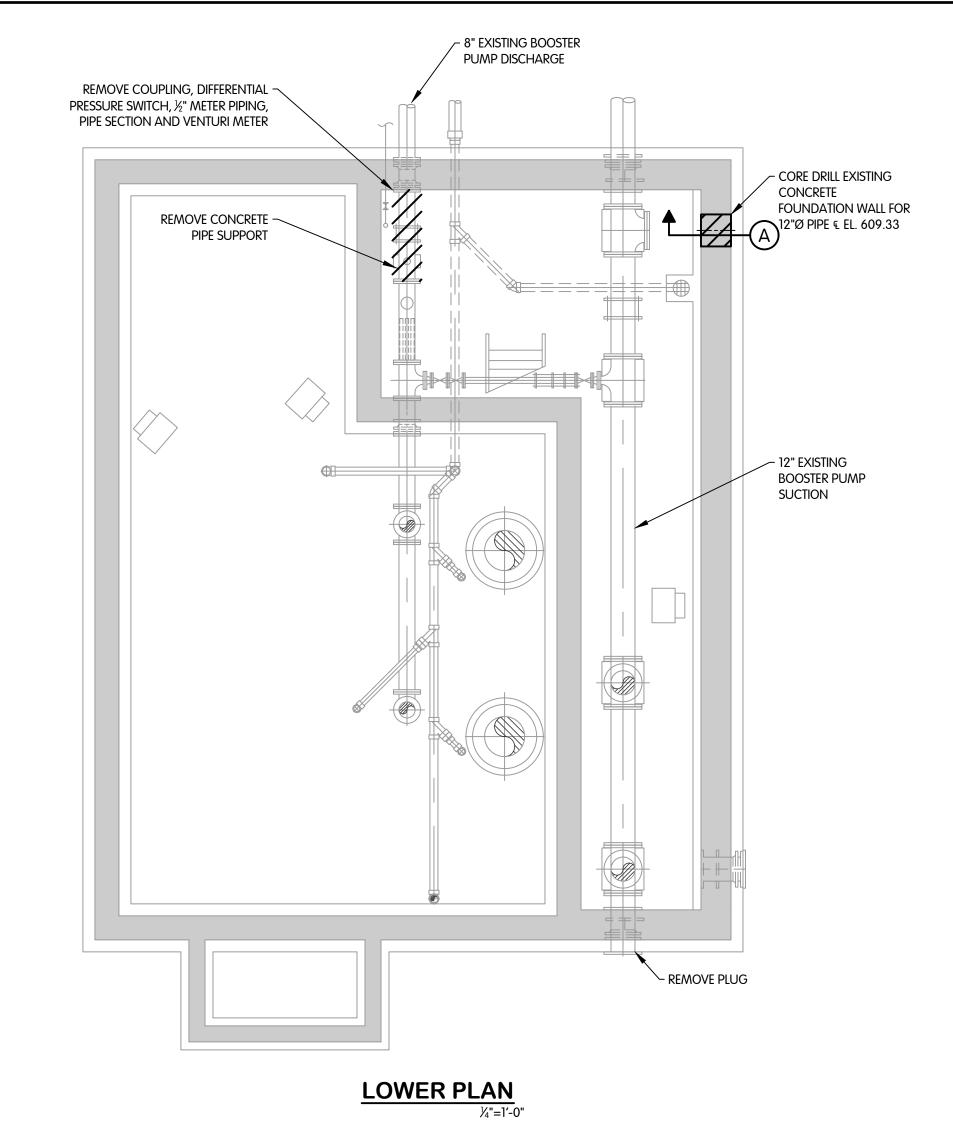












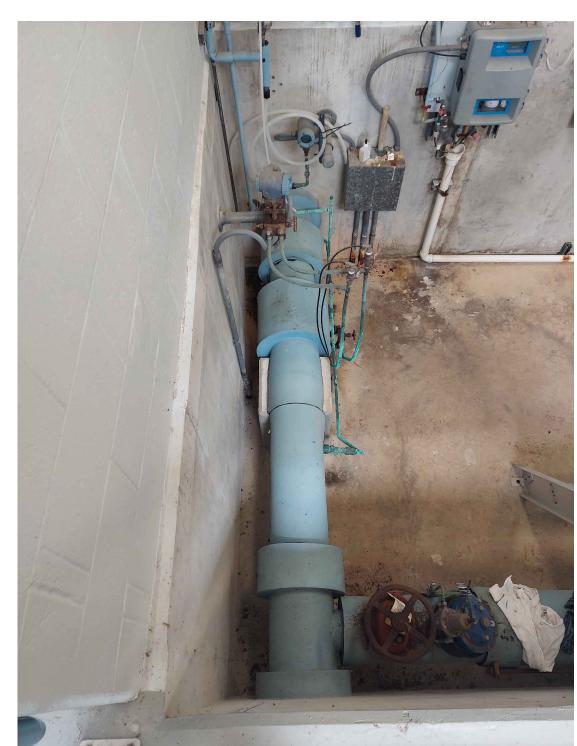


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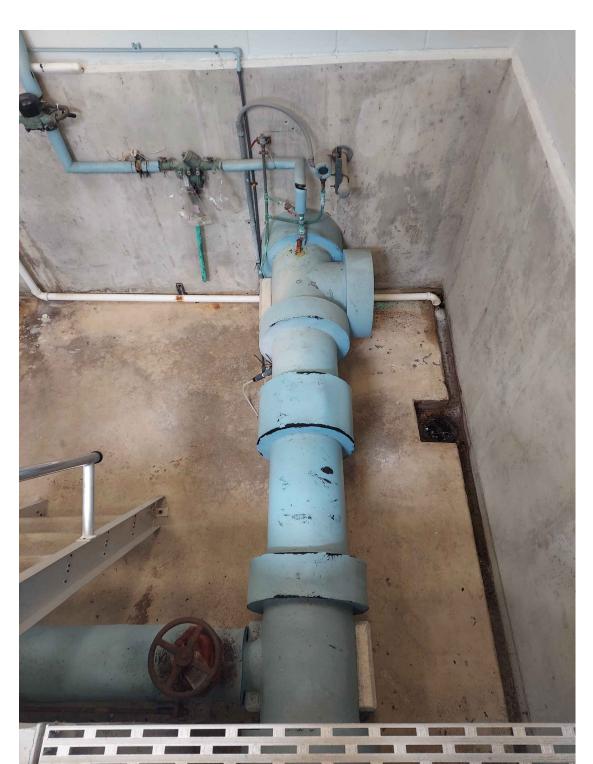
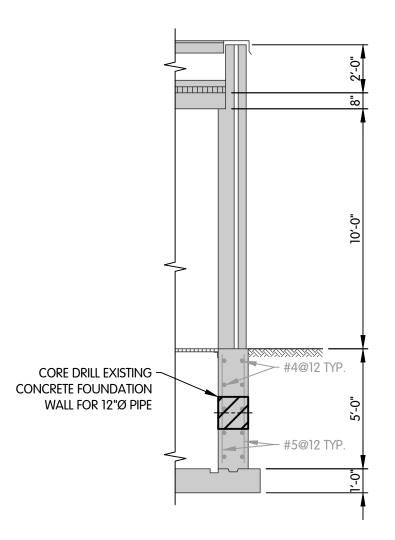


PHOTO 2



**DETAL A**½"=1'-0"

SOUTH CUST FOR BID BY CITY OF CITY OF

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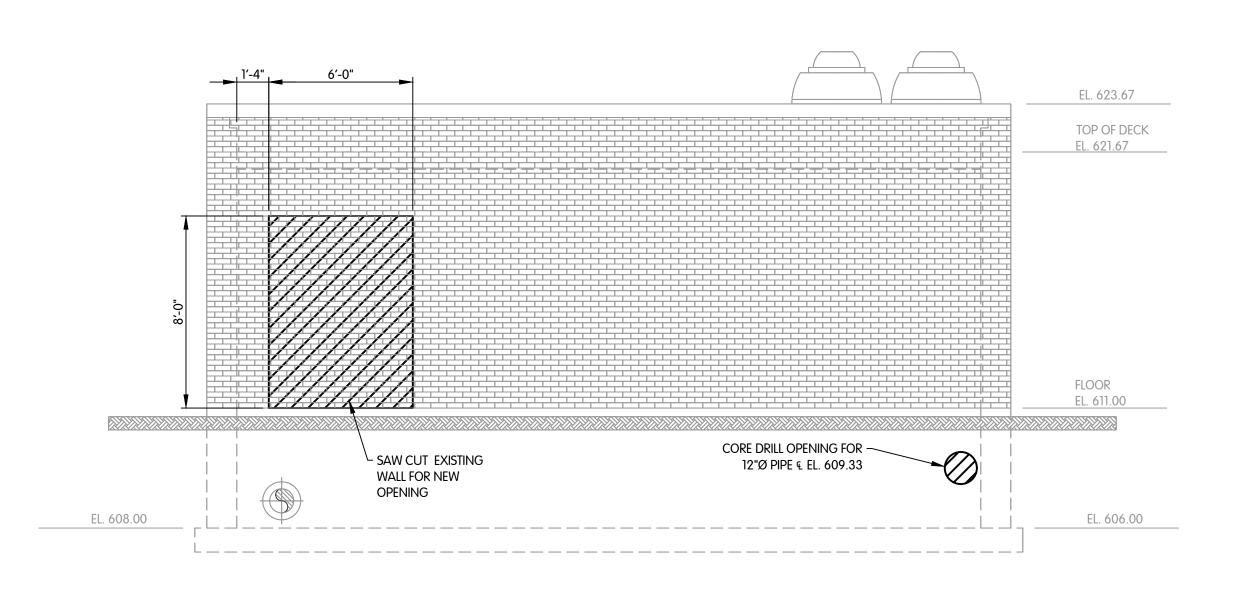
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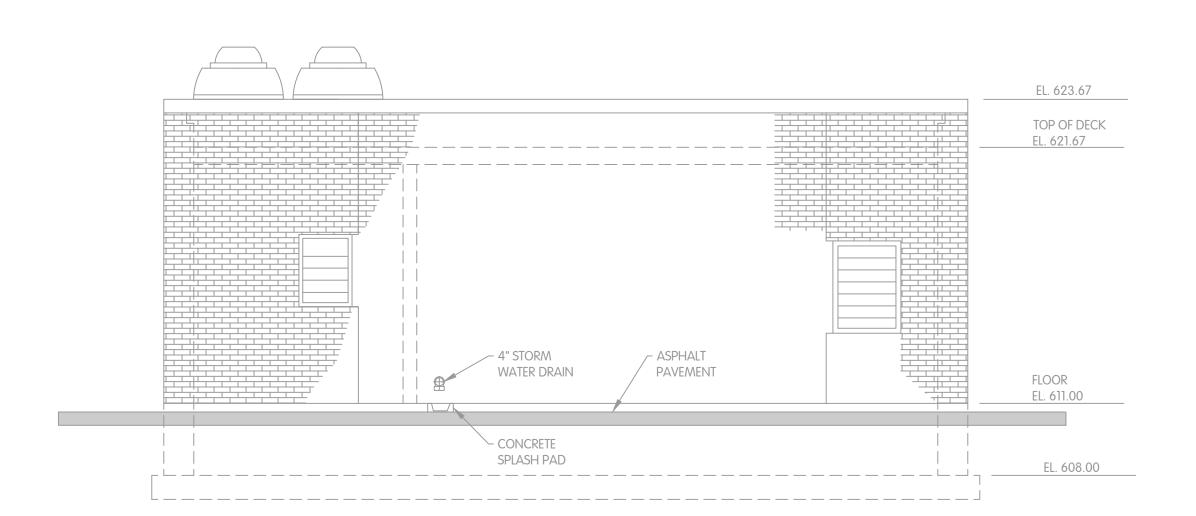
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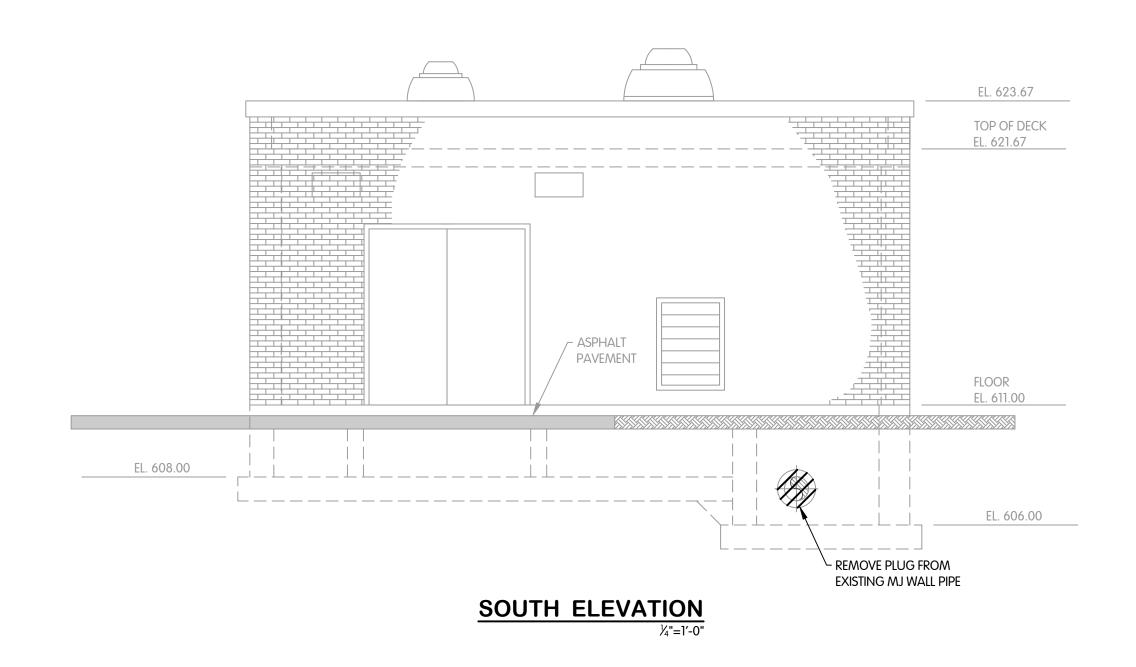
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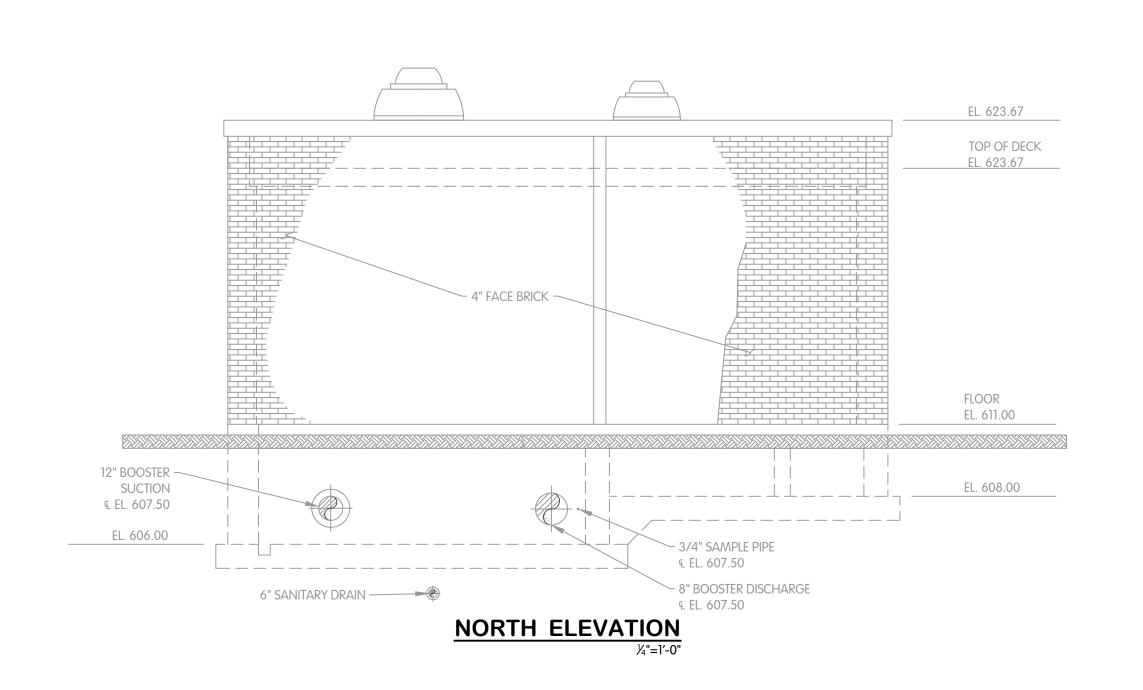


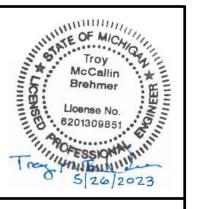
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WEST ELEVATION
½"=1'-0"







SOUTH CUSTER BOOSTER STATION REMOVALS ELEVATIONS

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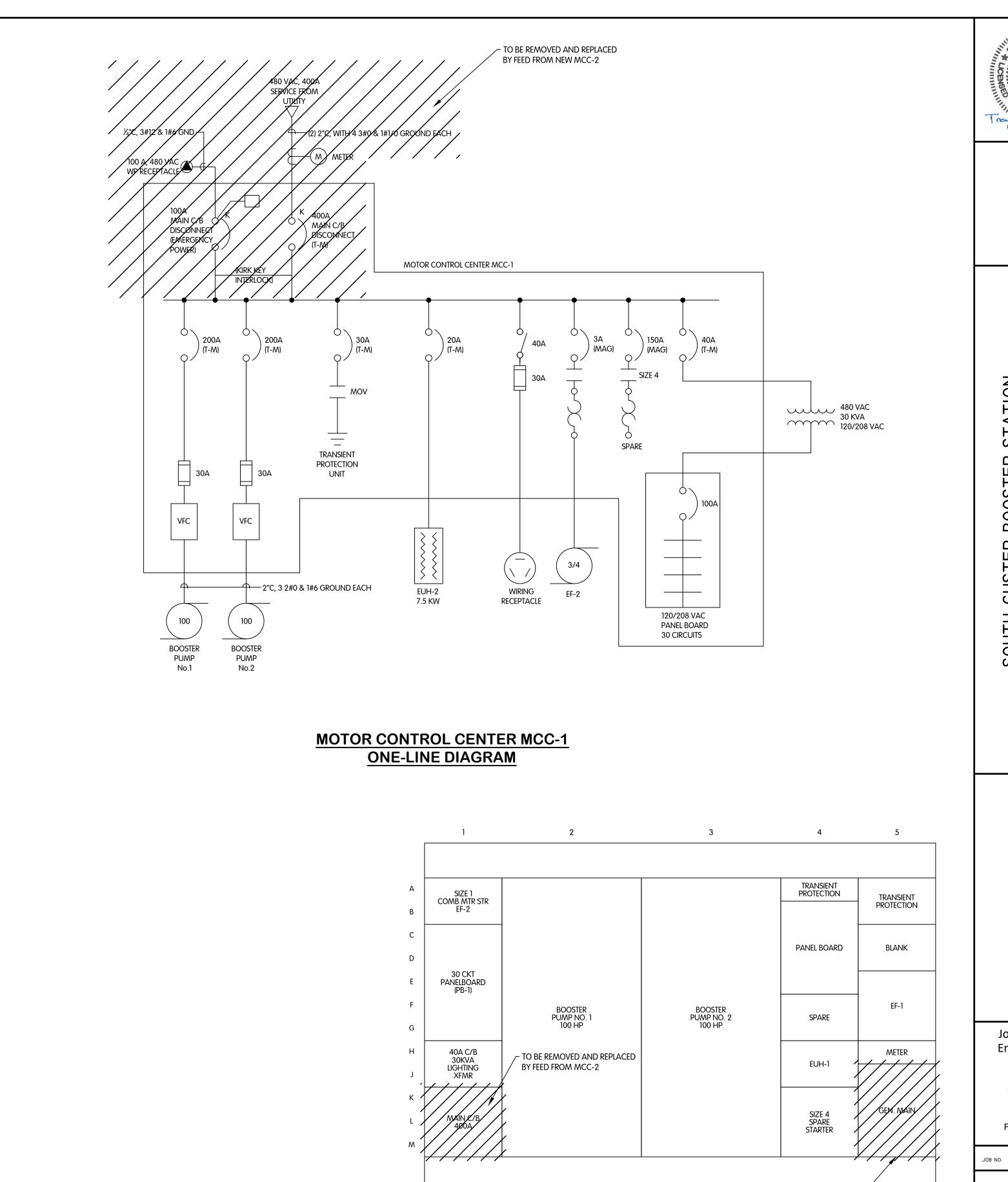
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MOTOR CONTROL CENTER MCC-1 LAYOUT

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SOUTH CUSTER BOOSTER STATION REMOVALS ELECTRICAL

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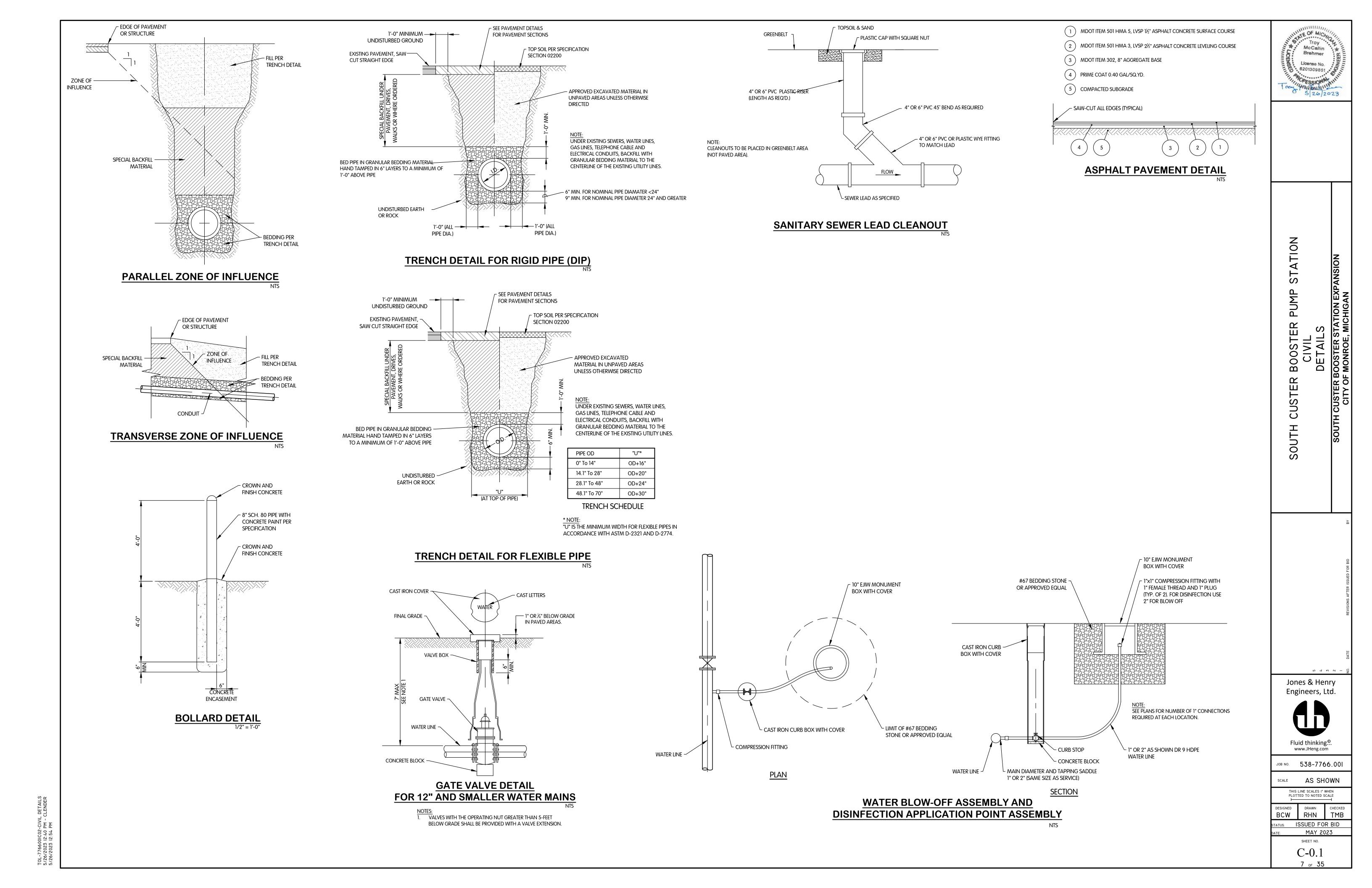
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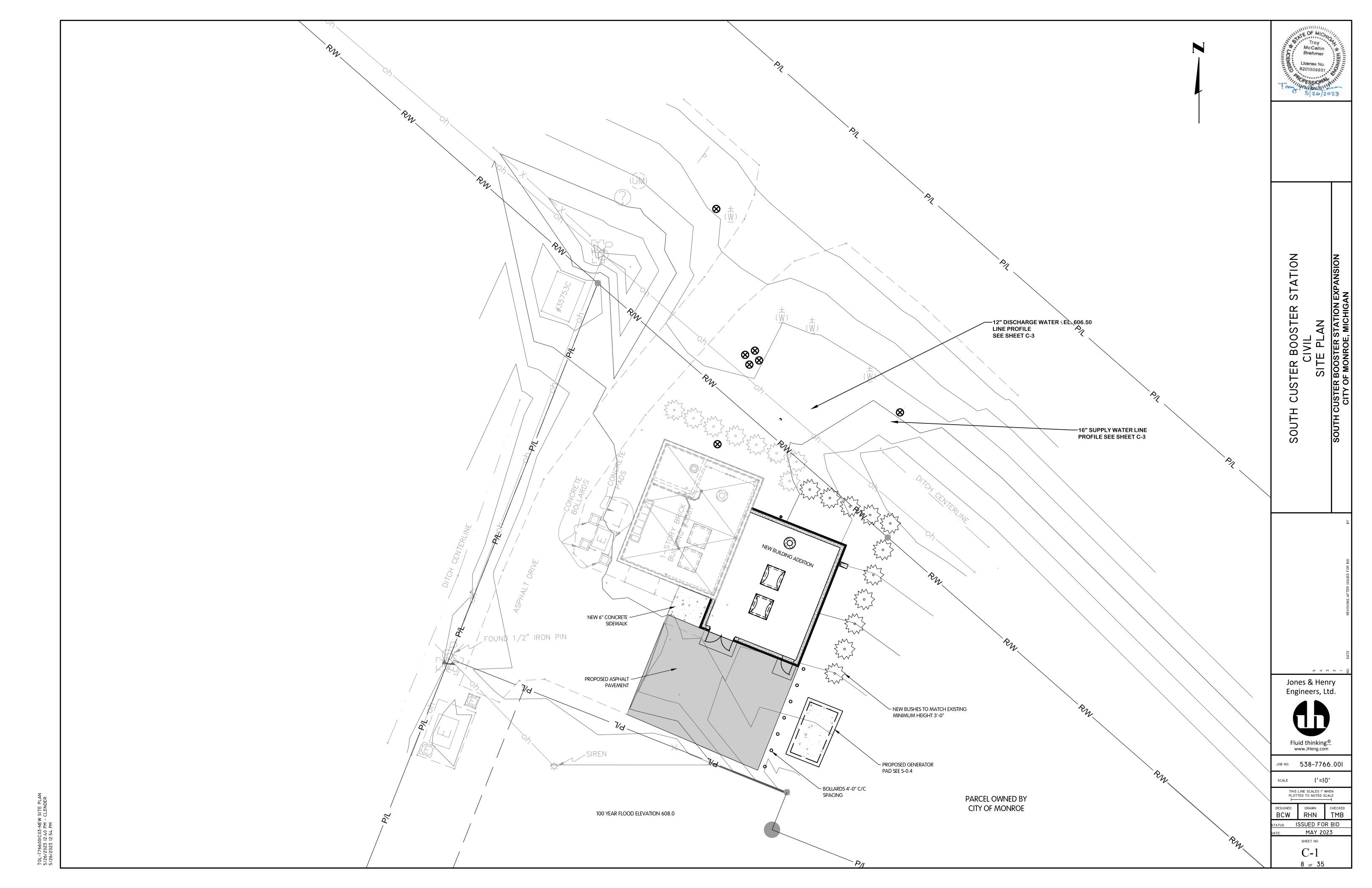
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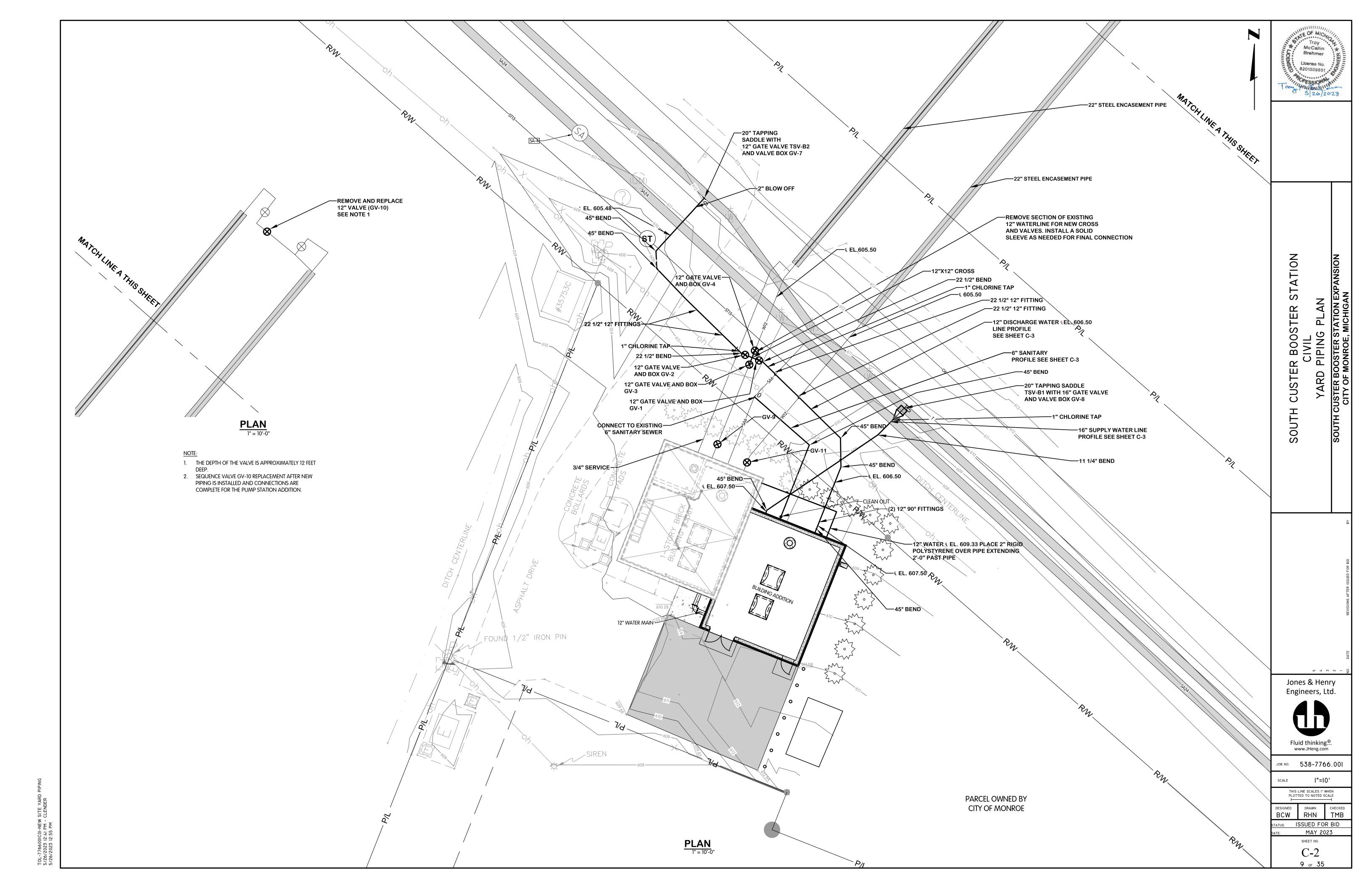
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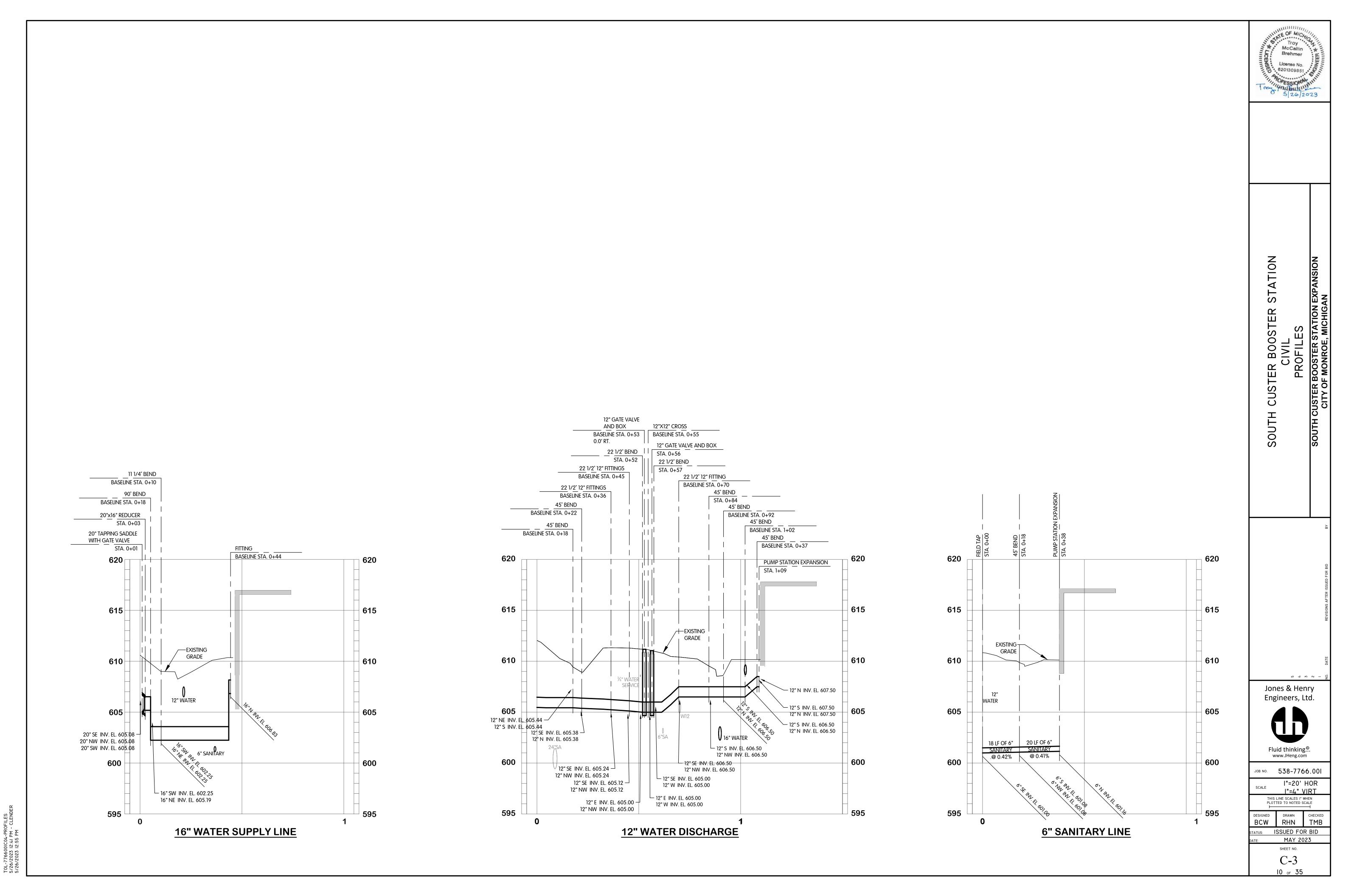
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#### **EROSION AND SEDIMENTATION CONTROL**

- EROSION AND SEDIMENTATION CONTROL PRACTICES SHALL BE INSTALLED TO NATURAL RESOURCES CONSERVATION SERVICE OR EQUIVALENT STANDARDS AND SPECIFICATIONS FOR PARTICULAR TECHNIQUES. THE PRACTICES ARE TO BE MAINTAINED IN EFFECTIVE WORKING CONDITION DURING CONSTRUCTION AND UNTIL ALL DISTURBED AREAS HAVE BEEN PERMANENTLY STABILIZED.
- 2. CLEARING AND GRUBBING SHALL NOT COMMENCE UNTIL THE CONTRACTOR IS PREPARED TO START CONSTRUCTION.
- 3. SEDIMENT BASINS AND DIVERSION DIKES SHALL BE CONSTRUCTED BEFORE DISTURBING THE LAND THAT DRAINS INTO THEM.
- 4. DIVERSION CHANNELS SHALL BE CONSTRUCTED AROUND THE CONSTRUCTION SITE TO COLLECT RUNOFF AND PREVENT SILT AND OTHER ERODED MATERIALS FROM ENTERING LOCAL DRAINAGE COURSES. DIVERSION CHANNELS SHALL BE STABILIZED BY SEEDING OR RIP-RAP OR LINED WITH PLASTIC, AND FLOW TO TEMPORARY SILT BASINS.
- 5. EXISTING TOPSOIL THAT IS TO BE REUSED SHALL BE STOCKPILED AND REPLACED UPON FINAL GRADING. STOCKPILED TOPSOIL SHALL BE PROTECTED WITH SILT BARRIERS AND TEMPORARY SEEDING OR A COVERING SUCH AS ANCHORED STRAW MULCH.
- 6. EXCESS SOIL THAT IS STOCKPILED SHALL BE EITHER REMOVED OR PERMANENTLY STABILIZED WITHIN 15 DAYS OF THE COMPLETION OF CONSTRUCTION.
- 7. EXCAVATED MATERIALS SHALL BE STOCKPILED ON THE UPHILL SIDE OF TRENCHES.
- 8. ONLY THOSE TREES, SHRUBS, AND GRASSES THAT MUST BE REMOVED FOR CONSTRUCTION MAY BE REMOVED; PROTECT THE REST TO PRESERVE THEIR AESTHETIC, HABITAT, AND EROSION CONTROL VALUES.
- 9. DISTURBED LAND EXPOSED LONGER THAN 15 DAYS SHALL BE TEMPORARILY STABILIZED BY SEEDING AND MULCHING OR MULCHING ALONE.
- 10. AS CONSTRUCTION IS COMPLETED, PERMANENTLY STABILIZE EACH DISTURBED AREA WITH PERENNIAL VEGETATION. IF FINAL GRADING AND SEEDING WILL NOT OCCUR WITHIN 30 DAYS, ALL DISTURBED AREAS SHALL BE TEMPORARILY SEEDED AND/OR MULCHED IMMEDIATELY.
- 11. FINAL GRADING SHALL BE CONSISTENT WITH PRE-CONSTRUCTION TOPOGRAPHY TO MAINTAIN DRAINAGE AND AESTHETICS.
- 12. NO MORE THAN 200 FEET OF TRENCH SHALL BE OPEN AT ANY TIME. MINIMIZE THE AREA DISTURBED FOR TRENCH OPENING, LAYING OF PIPE, AND BACKFILLING.
- 13. TRENCHES SHALL BE BACKFILLED IMMEDIATELY; COMPACT AND SEED AND/OR MULCH TRENCHES IN UNPAVED AREAS WITHIN 15 DAYS AFTER THEY HAVE BEEN OPENED.
- 14. LARGE-SCALE CONSTRUCTION SHALL BE RESEEDED IN STAGES TO PREVENT EROSION WHEN SEASONAL CONDITIONS PERMIT.
  WITHIN 15 DAYS AFTER A SPAN HAS BEEN COMPLETED, THE CONTRACTOR SHALL PLACE ALL TOPSOIL, FINE GRADE, SEED, FERTILIZE,
  AND MULCH ALL AREAS DISTURBED BY ACTIVITIES ASSOCIATED WITH THE CONSTRUCTION OF THAT SECTION OF PIPE.
- 15. SLOPES EXCEEDING 15 PERCENT OR TENDING TO BE UNSTABLE SHALL BE STABILIZED WITH WATER DIVERSION BERMS, SODDING, OR THE USE OF JUTE OR EXCELSIOR BLANKETS.
- 16. WHEN BORROW MATERIAL IS OBTAINED FROM OTHER THAN COMMERCIAL SOURCES, CONTROL EROSION OF THE BORROW SITE DURING AND AFTER THE WORK TO PREVENT SEDIMENT FROM ENTERING STREAMS OR OTHER WATER BODIES. WASTE OR DISPOSAL AREAS AND CONSTRUCTION ROADS SHALL BE LOCATED AND CONSTRUCTED IN A MANNER THAT SHALL KEEP SEDIMENT FROM ENTERING STREAMS.
- 17. UNPAVED AREAS SHALL BE WET DOWN AS NECESSARY USING WATER OR OTHER ENVIRONMENTALLY BENIGN SUBSTANCE DURING CONSTRUCTION TO MINIMIZE DUST.
- 18. IF WORK IS SUSPENDED FOR ANY REASON, THE CONTRACTOR SHALL MAINTAIN THE SOIL EROSION AND SEDIMENTATION CONTROLS IN GOOD OPERATING CONDITION DURING THE SUSPENSION OF THE WORK. ALSO, WHEN SEASONAL CONDITIONS PERMIT AND THE SUSPENSION OF WORK IS EXPECTED TO EXCEED A PERIOD OF ONE MONTH, THE CONTRACTOR SHALL PLACE TOPSOIL, FINE GRADE, SEED, FERTILIZE, AND MULCH ALL DISTURBED AREAS LEFT EXPOSED WHEN WORK IS STOPPED.
- 19. When working adjacent to a waterway, the contractor shall maintain a buffer zone of undisturbed vegetation between the work area and the waterway. If a buffer zone of vegetation cannot prevent siltation of the waterway, silt barriers shall also be installed by the contractor in these areas to prevent sediment-laden runoff from entering the waterway.
- 20. MATERIAL EXCAVATED FROM BORING PITS (FOR JACK AND BORE LOCATIONS) SHALL BE SURROUNDED WITH SILT BARRIERS AT SUFFICIENT DISTANCE TO ENSURE THEIR INTEGRITY AND EFFECTIVENESS.
- 21. CONTRACTOR SHALL REMOVE DAILY ALL MUD, SOIL, AND DEBRIS THAT MAY BE TRACKED ONTO EXISTING STREETS, DRIVES, OR WALKS BY HIS EQUIPMENT OR THAT OF SUBCONTRACTORS OR SUPPLIERS.
- 22. ALL MATERIALS TO BE DISPOSED OF OFF-SITE MUST BE DISPOSED OF IN AN ENVIRONMENTALLY SOUND MANNER IN ACCORDANCE WITH LOCAL, STATE, AND FEDERAL REGULATIONS. NO EXCESS MATERIALS ARE TO BE DISPOSED OF IN ANY WETLAND, FLOOD PLAIN, OR OTHER ENVIRONMENTALLY SENSITIVE AREAS. EROSION CONTROL MEASURES AT THE DISPOSAL SITE MUST BE INSTALLED AND MAINTAINED UNTIL DISPOSAL IS COMPLETE AND THE DISPOSAL SITE IS PERMANENTLY STABILIZED.

#### FLOODPLAINS / WETLANDS

1. WHEN PIPELINE CONSTRUCTION TAKES PLACE IN FLOODPLAINS AND WETLANDS, THE CONTRACTOR SHALL PLACE BULKHEADS OF CLAY SOIL ACROSS THE TRENCH AT 100 FOOT INTERVALS TO RESIST THE MOVEMENT OF GROUNDWATER THROUGH GRANULAR MATERIAL. SUCH BULKHEADS SHALL BE CAREFULLY COMPACTED AND SHALL EXTEND APPROXIMATELY 3 FEET IN A DIRECTION PARALLEL TO THE PIPE AND SHALL EXTEND FROM THE BOTTOM OF THE TRENCH TO A HEIGHT OF 6 INCHES ABOVE THE GROUNDWATER TABLE OR THE TOP OF THE GRANULAR FILL MATERIAL, WHICHEVER IS HIGHER.

#### TRAFFIC CONTROL

- 1. AT LEAST ONE LANE OF TRAFFIC SHALL BE MAINTAINED ALONG THE TRAVEL ROUTE TO THE CONSTRUCTION SITE.
- 2. ACCESS SHALL BE MAINTAINED FOR EMERGENCY VEHICLES AT ALL TIMES.
- 3. NO TRENCH SHALL BE LEFT OPEN AT THE END OF THE WORK DAY.
- 4. ANY CONSTRUCTION EQUIPMENT OR EXCAVATIONS NEAR ROADS SHALL BE MARKED WITH LIGHTS OR REFLECTORS.
- 5. THE CONTRACTOR SHALL PROVIDE, ERECT, AND MAINTAIN ALL NECESSARY BARRICADES, WARNING SIGNS, DANGER SIGNALS, FLAGGERS, WATCHERS, AND ALL OTHER APPROPRIATE PRECAUTIONS NECESSARY TO THE PROTECTION OF THE WORK AND FOR SAFETY.
- 6. PRIOR TO CLOSING OFF CLEAR ACCESS TO ANY PUBLIC ALLEY, STREET, ROAD, AVENUE, OR BOULEVARD, THE CONTRACTOR SHALL HAVE CONSENT FROM LOCAL OFFICIALS AND THE ENGINEER.

#### **AIR POLLUTION / NOISE CONTROL**

- 1. CONSTRUCTION SHALL BE LIMITED TO DAYTIME HOURS.
- 2. CONSTRUCTION EQUIPMENT SHALL BE PROVIDED WITH INTAKE SILENCERS AND MUFFLERS, AS REQUIRED BY SAFETY STANDARDS.
- 3. ALL CONSTRUCTION VEHICLES SHALL BE EQUIPPED WITH PROPER EMISSIONS CONTROL EQUIPMENT.
- 4. ALL EQUIPMENT AND MACHINERY SHALL BE MAINTAINED TO MINIMIZE EXHAUST EMISSIONS AND NOISE.

#### TREES / VEGETATION PROTECTION

- 1. TREE REMOVAL SHALL BE LIMITED TO THAT NECESSARY FOR CONSTRUCTION AND SHALL BE LIMITED TO THE PERMANENT EASEMENT UNLESS EXPLICITLY PERMITTED BY THE ENGINEER.
- 2. NO TREE REMOVAL SHALL BE PERMITTED OUTSIDE THE TEMPORARY EASEMENT WITHOUT PERMISSION OF THE ENGINEER.
- 3. TREES WHICH ARE NOT TO BE REMOVED SHALL BE PROTECTED FROM INJURY BY TREES BEING FELLED.
- 4. PRIOR TO CLEARING, THE CONTRACTOR AND ENGINEER SHALL WALK THE ACQUIRED EASEMENTS AND DESIGNATE THE TREES THAT ARE TO BE SAVED. TREES TO BE SAVED SHALL BE CLEARLY MARKED BY PAINT WITH THE LETTER "S". TREES TO BE PROTECTED BY AN APPROPRIATE BARRIER SHALL BE MARKED WITH A "S" ENCLOSED ON A CIRCLE.
- 5. SOIL AND OTHER MATERIAL SHALL NOT BE STORED NEXT TO OR WITHIN THE DRIP-LINE OF TREES
- PRESERVATION OF LANDSCAPING SHOULD TAKE PRECEDENCE OVER REMOVAL. IF REMOVAL OR DAMAGE IS UNAVOIDABLE, EXISTING VEGETATION SHALL BE REPAIRED OR REPLACED "IN-KIND" UNLESS THE LAND OWNER SPECIFIES OTHERWISE.
- 7. IF TREES/SHRUBS CANNOT BE REPLACED IN THE SAME LOCATION DUE TO INSTALLATION OF THE WATER OR SEWER LINES, RELOCATION OF THE TREES/SHRUBS SHALL BE CONSIDERED.
- 8. THE CONTRACTOR SHALL REPAIR ALL INJURIES TO BARK, TRUNKS, LIMBS, AND ROOTS OF REMAINING VEGETATION BY PROPERLY DRESSING, CUTTING, AND BRACING, USING ONLY APPROVED TREE SURGERY METHODS, TOOLS, AND MATERIALS. WHEN ROOTS ARE DAMAGED DURING EXCAVATION, THE ABOVE-GROUND PORTION OF THE TREE SHALL BE PRUNED TO COMPENSATE.
- 9. SELECTIVE PRUNING OF TREE LIMBS PRIOR TO CONSTRUCTION SHALL ONLY BE DONE WITHIN ESTABLISHED EASEMENTS WHERE REMOVAL IS NECESSARY FOR OPERATION OF EQUIPMENT.
- 10. LIMIT THE USE OF RIP-RAP TO AREAS WHERE STREAM FLOW CONDITIONS PRECLUDE VEGETATIVE STABILIZATION.

#### DEWATERING

- ALL DEWATERING FLOWS SHALL BE SETTLED IN SILTATION BASINS OR DIRECTED THROUGH FILTERING DEVICES BEFORE DISCHARGE TO STABILIZED SITES, SUCH AS STREAMS OR STORM SEWERS, NOT ONTO EXPOSED SOILS, STREAM BANKS, OR ANY OTHER SITE WHERE THE FLOW COULD CAUSE EROSION.
- 2. SILT FROM CONSTRUCTION SITES SHALL NOT BE PERMITTED TO ENTER STORM SEWERS. WHEN CONSTRUCTION OCCURS NEAR STORM SEWER INLETS, EROSION CONTROL MEASURES SUCH AS INLET FILTERS SHALL BE USED TO PREVENT SILT FROM ENTERING THE STORM SEWERS.
- 3. ALL WATER SHALL BE CONVEYED FROM THE CONSTRUCTION SITE IN A CLOSED CONDUIT. DO NOT USE TRENCH EXCAVATIONS AS TEMPORARY DRAINAGE DITCHES.

#### STREAM CROSSINGS

- WHEN CLEARING VEGETATION PRIOR TO INITIATING STREAM CROSSING WORK, STREAMBANK TREES, SHRUBS, AND OTHER VEGETATION SHOULD BE LEFT IN PLACE TO HELP CONTROL EROSION; WHERE EQUIPMENT OPERATION REQUIRES TREE REMOVAL, STUMPS AND ROOTS ARE TO REMAIN IN PLACE TO HELP ANCHOR THE STREAMBANK.
- 2. PRIOR TO STARTING ANY STREAM CROSSING, SILT BARRIERS SHALL BE PLACED ALONG THE BANKS WHERE VEGETATION REMOVAL HAS OCCURRED OR IS ANTICIPATED, OR EXPOSED SOIL EXISTS. SPOILS OR OTHER FILL MATERIALS ARE NOT TO BE STOCKPILED WITHIN 50 FEET OF THE STREAM.
- 3. CONSTRUCTION WITHIN A STREAM SHALL BE CONTINUED UNTIL COMPLETED. A STREAM CROSSING SHALL NOT BE STARTED UNLESS THE CONTRACTOR IS PREPARED TO FINISH THE WORK IMMEDIATELY. WORK SHALL NOT START UNLESS TIME AND WEATHER CONSTRAINTS HAVE BEEN PROVIDED FOR. STREAM CROSSING WORK SHALL BE RESTRICTED TO PERIODS OF DRY WEATHER AND LOW-FLOW OR NO-FLOW CONDITIONS.
- 4. RESTORATION SHALL INCLUDE THE RE-ESTABLISHMENT OF CHANNEL CONTOURS AND BANK STABILIZATION AND SHALL START IMMEDIATELY AFTER THE CROSSING IS COMPLETED.
- 5. WHEN USING OPEN CUT METHODS FOR LAYING SEWER PIPE ACROSS INTERMITTENT OR VERY SMALL STREAMS, THE STREAM CROSSING AND ASSOCIATED RESTORATION SHALL BE PERFORMED WITHIN A 48 HOUR PERIOD. THE STREAM CROSSING AND ASSOCIATED RESTORATION SHALL BE PERFORMED WITHIN A ONE WEEK (SEVEN DAYS) PERIOD IF THE CROSSING INVOLVES TEMPORARY DIVERSION OF A SMALL TO MODERATE SIZE STREAM AND ENCASEMENT OF THE PIPE IN CONCRETE.
- 6. ACCEPTABLE FLOW DIVERSION PROCEDURES SUCH AS BYPASS PUMPING, TEMPORARY PARALLEL STREAM CHANNELS, COFFERDAMS, OR TEMPORARY DIKES SHALL BE USED. THE DIVERSION PROCEDURE SHALL BE CONDUCTED IN SUCH A FASHION TO PREVENT THE DISCHARGE OF ANY AND ALL SPOILS, SILTS, CONSTRUCTION DEBRIS, OR EXCAVATED MATERIALS INTO THE STREAM WATER. THE COMPLETE CROSSING SHALL NOT IMPEDE THE FLOW OF WATER OR CREATE AN IMPOUNDMENT OF WATER UPSTREAM OF THE CROSSING.
- 7. THE WIDTH OF THE EASEMENT FOR THE STREAM CROSSING SHALL BE RESTRICTED TO ONLY THAT NECESSARY TO PERFORM THE WORK
- 8. MATERIAL EXCAVATED FROM BORING PITS (FOR JACK AND BORE CROSSINGS) SHALL BE SURROUNDED WITH PROPERLY INSTALLED AND MAINTAINED SILT FENCES.
- 9. CONSTRUCTION EQUIPMENT SHALL BE KEPT OUT OF THE STREAM CHANNEL EXCEPT DURING ACTUAL PIPE INSTALLATION.

#### ARCHAEOLOGICAL / HISTORICAL RESOURCES

CONTRACTORS AND SUBCONTRACTORS ARE REQUIRED UNDER OHIO REVISED CODE SECTION 149.53 TO NOTIFY THE OHIO HISTORICAL SOCIETY AND THE OHIO HISTORIC SITE PRESERVATION BOARD OF ARCHAEOLOGICAL DISCOVERIES IN THE PROJECT AREA, AND TO COOPERATE WITH THOSE ENTITIES IN ARCHAEOLOGICAL AND HISTORIC SURVEYS AND SALVAGE EFFORTS.

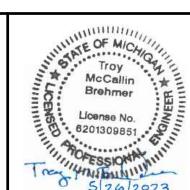
CONTACT: OHIO HISTORIC PRESERVATION OFFICE PHONE: 614-297-2470

#### PROHIBITED CONSTRUCTION ACTIVITIES

- 1. DISPOSING OF EXCESS OR UNSUITABLE EXCAVATED MATERIAL OR TREES, BRUSH, AND OTHER DEBRIS IN ANY STREAM CORRIDOR, ANY WETLANDS, ANY SURFACE WATERS, OR AT UNSPECIFIED LOCATIONS.
- 2. STOCKPILING MATERIALS OR STORING CONSTRUCTION EQUIPMENT AND VEHICLES ON PROPERTY NOT SPECIFIED ON THE PLANS BY THE ENGINEER FOR SUCH PURPOSES.
- 3. INDISCRIMINATE, ARBITRARY, OR CAPRICIOUS OPERATION OF EQUIPMENT IN ANY STREAM CORRIDORS, ANY WETLANDS, ANY SURFACE WATERS, OR OUTSIDE THE EASEMENT LIMITS.
- 4. PUMPING OF SEDIMENT-LADEN WATER FROM TRENCHES OR OTHER EXCAVATIONS DIRECTLY INTO ANY SURFACE WATERS, ANY STREAM CORRIDORS, ANY WETLANDS, OR STORM SEWERS; ALL SUCH WATER SHALL BE PROPERLY FILTERED OR SETTLED TO REMOVE SILT PRIOR TO RELEASE.
- 5. DISCHARGING POLLUTANTS SUCH AS CHEMICALS, FUELS, LUBRICANTS, BITUMINOUS MATERIALS, RAW SEWAGE, OR OTHER HARMFUL WASTE INTO OR ALONGSIDE OF RIVERS, STREAMS, IMPOUNDMENTS, OR INTO ANY NATURAL OR MAN-MADE CHANNELS.
- 6. PERMANENT OR UNSPECIFIED ALTERATION OF THE FLOW LINE OF ANY STREAM.

- BY FIRE PROTECTION EQUIPMENT AND EMERGENCY VEHICLES;

- 7. DAMAGING VEGETATION OUTSIDE OF THE CONSTRUCTION AREA.
- 8. OPEN BURNING OF PROJECT DEBRIS WITHOUT A PERMIT.
- 9. DISCHARGING INJURIOUS SILICA DUST CONCENTRATIONS INTO THE ATMOSPHERE RESULTING FROM BREAKING, CUTTING, CHIPPING, DRILLING, BUFFING, GRINDING, POLISHING, SHAPING OR SURFACING CLOSER THAN 200 FEET TO PLACES OF RESIDENCES OR COMMERCIAL, PROFESSIONAL, QUASI-PUBLIC, OR PUBLIC PLACES OF HUMAN OCCUPATION.
- 10. RUNNING WELL POINT OR PUMP DISCHARGE LINES THROUGH PRIVATE PROPERTY OR PUBLIC PROPERTY AND RIGHTS-OF-WAY WITHOUT THE WRITTEN PERMISSION OF THE PROPERTY OWNER AND THE CONSENT OF THE ENGINEER.
- 11. OPERATIONS ENTAILING THE USE OF VIBRATORY HAMMERS OR COMPACTORS OUTSIDE THE HOURS OF 8:00 A.M. AND 5:00 P.M. OR OUTSIDE THE HOURS ALLOWED FOR CONSTRUCTION BY LOCAL ORDINANCES OR REGULATIONS.
- 12. CLOSING OFF CLEAR ACCESS TO ANY PUBLIC ALLEY, STREET, ROAD, AVENUE, OR BOULEVARD WITHOUT THE PRIOR CONSENT OF MUNICIPAL OFFICIALS AND THE ENGINEER, AND CLOSING CLEAR ACCESS:
  - BY THE PUBLIC TO ANY COMMERCIAL OR PROFESSIONAL PLACE OF BUSINESS, QUASI-PUBLIC OR PUBLIC ESTABLISHMENT, OR RESIDENCE; OR BY VEHICLES TO DRIVEWAYS WITHOUT PROVIDING ALTERNATE ACCESS.



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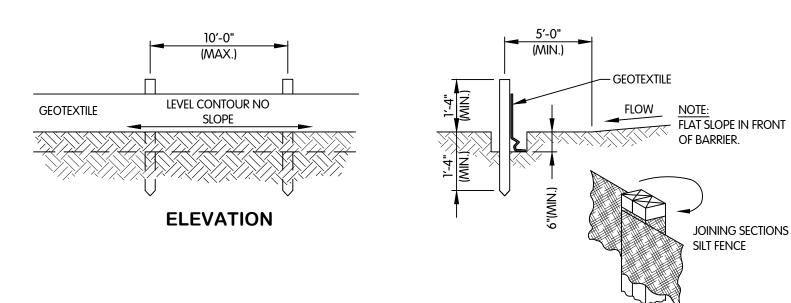
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- STONE SIZE 2" STONE SHALL BE USED OR RECYCLED CONCRETE EQUIVALENT.
- LENGTH THE CONSTRUCTION ENTRANCE SHALL BE AS LONG AS REQUIRED TO STABILIZE HIGH TRAFFIC AREAS BUT NOT LESS THAN 50'-0" (EXCEPT ON SINGLE RESIDENCE LOT WHERE A 30 FT. MINIMUM LENGTH APPLIES.
- THICKNESS THE STONE LAYER SHALL BE AT LEAST 6" THICK.
- WIDTH THE ENTRANCE SHALL BE AT LEAST 10'-0" WIDE, BUT NOT LESS THAN THE FULL WIDTH AT POINTS WHERE INGRESS OR EGRESS OCCURS. BEDDING - A GEOTEXTILE SHALL BE PLACED OVER THE ENTIRE AREA PRIOR TO PLACING STONE. IT SHALL HAVE A GRAB TENSILE STRENGTH OF AT
- LEAST 200 LB. AND A MULLEN BURST STRENGTH OF AT LEAST 190 LB. 6. CULVERT - A PIPE OR CULVERT SHALL BE CONSTRUCTED UNDER THE ENTRANCE IF NEEDED TO PREVENT SURFACE WATER FLOWING ACROSS THE
- ENTRANCE FROM BEING DIRECTED OUT ONTO PAVED SURFACES.
- WATER BAR A WATER BAR SHALL BE CONSTRUCTED AS PART OF THE CONSTRUCTION ENTRANCE IF NEEDED TO PREVENT SURFACE RUNOFF FROM FLOWING THE LENGTH OF THE CONSTRUCTION ENTRANCE AND OUT ONTO PAVED SURFACES.
- MAINTENANCE TOP DRESSING OF ADDITIONAL STONE WALL SHALL BE APPLIED AS CONDITIONS DEMAND. MUD SPILLED, DROPPED, WASHED OR TRACKED ONTO PUBLIC ROADS, OR ANY SURFACE WHERE RUNOFF IS NOT CHECKED BY SEDIMENT CONTROLS, SHALL BE REMOVED IMMEDIATELY. REMOVAL SHALL BE ACCOMPLISHED BY SCRAPING OR SWEEPING.
- 9. CONSTRUCTION ENTRANCES SHALL NOT BE RELIED UPON TO REMOVE MUD FROM VEHICLES AND PREVENT OFF SITE TRACKING. VEHICLES THAT ENTER AND LEAVE THE CONSTRUCTION SITE SHALL BE RESTRICTED FROM MUDDY AREAS.

## **CONSTRUCTION ENTRANCE**



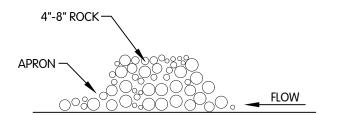
- SILT FENCE SHALL BE CONSTRUCTED BEFORE UPSLOPE LAND DISTURBANCE BEGINS.
- ALL SILT FENCE SHALL BE PLACED AS CLOSE TO THE CONTOUR AS POSSIBLE SO THAT WATER WILL NOT CONCENTRATE AT LOW POINTS IN THE FENCE AND SO THAT SMALL SWALES OR DEPRESSIONS WHICH MAY CARRY SMALL CONCENTRATED FLOWS TO THE SILT FENCE ARE DISSIPATED ALONG ITS LENGTH.
- TO PREVENT WATER PONDED BY THE SILT FENCE FROM FLOWING AROUND THE ENDS, EACH END SHALL BE CONSTRUCTED UPSLOPE SO THAT THE ENDS ARE AT A HIGHER
- 4. WHERE POSSIBLE, SILT FENCE SHALL BE PLACED ON THE FLATTEST AREA AVAILABLE.
- WHERE POSSIBLE, VEGETATION SHALL BE PRESERVED FOR 5'-0" (OR AS MUCH AS POSSIBLE) UPSLOPE FROM THE SILT FENCE. IF VEGETATION IS REMOVED, IT SHALL BE REESTABLISHED WITHIN 7 DAYS FROM THE INSTALLATION OF THE FENCE.
- SOIL STOCKPILES OR OTHER SOURCES OF SEDIMENT SHALL HAVE SILT FENCE PROTECTION.
- THE SILT FENCE SHALL BE PLACED IN A TRENCH CUT A MINIMUM OF 6" DEEP. THE TRENCH SHALL BE CUT WITH A TRENCHER, CABLE LAYING MACHINE, OR OTHER SUITABLE DEVICE WHICH WILL ENSURE AN ADEQUATELY UNIFORM TRENCH DEPTH.
- THE SILT FENCE SHALL BE PLACED WITH THE STAKES ON THE DOWN SLOPE SIDE OF THE GEOTEXTILE AND SO THAT 8" OF CLOTH ARE BELOW THE GROUND SURFACE. EXCESS MATERIAL SHALL LAY ON THE BOTTOM OF THE 6" DEEP TRENCH. THE TRENCH SHALL BE BACK FILLED AND COMPACTED.
- 9. SEAMS BETWEEN SECTIONS OF SILT FENCE SHALL BE OVERLAPPED WITH THE END STAKES OF EACH SECTION WRAPPED TOGETHER BEFORE DRIVING INTO THE GROUND.
- 10. MAINTENANCE-- SILT FENCE SHALL ALLOW RUNOFF TO PASS ONLY AS DIFFUSE FLOW THROUGH THE GEOTEXTILE. IF RUNOFF OVER TOPS THE SILT FENCE, FLOWS UNDER OR AROUND THE ENDS, OR IN ANY OTHER WAY BECOMES A CONCENTRATED FLOW, ONE OF THE FOLLOWING SHALL BE PERFORMED, AS APPROPRIATE:
  - A. THE LAYOUT OF THE SILT FENCE SHALL BE CHANGED. ACCUMULATED SEDIMENT SHALL BE REMOVED.
  - C. OTHER PRACTICES SHALL BE INSTALLED.

#### CRITERIA FOR SILT FENCE MATERIALS:

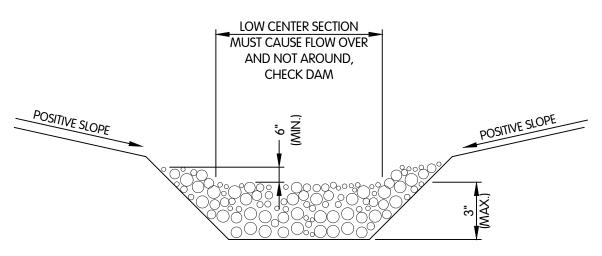
- 1. FENCE POSTS THE LENGTH SHALL BE A MINIMUM OF 32" LONG. WOOD POST WILL BE 2" X 2" HARDWOOD OF SOUND QUALITY. THE MAXIMUM SPACING BETWEEN POSTS SHALL BE 10'-0".
- 2. SILT FENCE FABRIC (SEE CHART BELOW):

| FABRIC PROPERTIES               | VALUES                              | TEST METHOD            |
|---------------------------------|-------------------------------------|------------------------|
| GRAB TENSILE STRENGTH           | 90 LB. MINIMUM                      | ASTM D 1682            |
| MULLEN BURST STRENGTH           | 190 P.S.I. MINIMUM                  | ASTM D 3786            |
| SLURRY FLOW RATE                | 0.3 GAL./MIN./FT. <sup>2</sup> MAX. |                        |
| EQUIVALENT OPENING SIZE         | 40-80                               | US STD. SIEVE CW-02215 |
| ULTRAVIOLET RADIATION STABILITY | 90% MINIMUM                         | ASTM-G-26              |





#### **PROFILE**



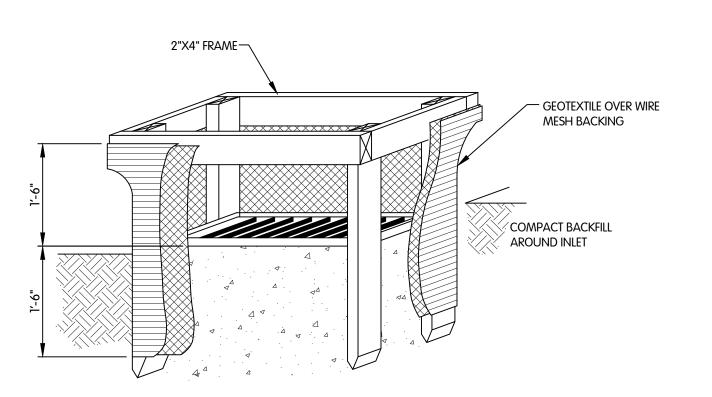
#### **CROSS SECTION**

#### THE CHECK DAM SHALL BE CONSTRUCTED OF 4" TO 8" DIAMETER STONE,

- PLACED SO THAT IT COMPLETELY COVERS THE WIDTH OF THE CHANNEL. 2. THE TOP OF THE CHECK DAM SHALL BE CONSTRUCTED SO THAT THE CENTER IS APPROXIMATELY 6 IN. LOWER THAN THE OUTER EDGES, SO
- WATER WILL FLOW ACROSS THE CENTER AND NOT AROUND THE ENDS. 3. THE MAXIMUM HEIGHT OF THE CHECK DAM AT THE CENTER OF THE WEIR
- SHALL NOT EXCEED 3'-0". 4. SPACING BETWEEN DAMS SHALL BE AS SHOWN IN THE PLANS OR BY THE FOLLOWING TABLE:

| CHECK DAM SPACING |         |               |        |        |  |  |  |  |
|-------------------|---------|---------------|--------|--------|--|--|--|--|
| DAM HEIGHT        |         | CHANNEL SLOPE |        |        |  |  |  |  |
| (FT.)             | < 5%    | 5-10%         | 10-15% | 15-20% |  |  |  |  |
| 1                 | 65 FT.  | 30 FT.        | 20 FT. | 15 FT. |  |  |  |  |
| 2                 | 130 FT. | 65 FT.        | 40 FT. | 30 FT. |  |  |  |  |
| 3                 | 200 FT. | 100 FT.       | 65 FT. | 50 FT. |  |  |  |  |

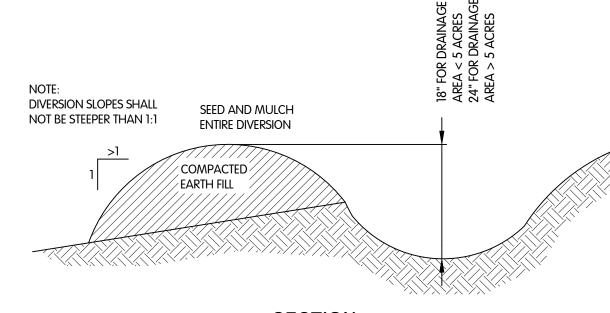
#### **CHECK DAM**



- 1. INLET PROTECTION SHALL BE CONSTRUCTED EITHER BEFORE UPSLOPE LAND DISTURBANCE BEGINS OR BEFORE THE STORM DRAIN BECOMES
- 2. THE EARTH AROUND THE INLET SHALL BE EXCAVATED COMPLETELY TO A DEPTH AT LEAST 18 INCHES.
- 3. THE WOODEN FRAME SHALL BE CONSTRUCTED OF 2 X 4 CONSTRUCTION GRADE LUMBER. THE 2 X 4 POSTS SHALL BE DRIVEN 18" INTO THE GROUND AT FOUR CORNERS OF THE INLET AND THE TOP PORTION OF 2 X 4 FRAME ASSEMBLED USING THE OVERLAP JOINT SHOWN. THE
- TOP OF THE FRAME SHALL BE AT LEAST 6" BELOW ADJACENT ROADS IF PONDED WATER WOULD POSE A SAFETY HAZARD TO TRAFFIC. 4. WIRE MESH SHALL BE OF SUFFICIENT STRENGTH TO SUPPORT FABRIC WITH WATER FULLY IMPOUNDED AGAINST IT. IT SHALL BE STRETCHED
- TIGHTLY AROUND THE FRAME AND FASTENED SECURELY TO THE FRAME. 5. GEOTEXTILE SHALL HAVE AN EQUIVALENT OPENING SIZE OF 20 - 40 SIEVE AND BE RESISTANT TO SUNLIGHT. IT SHALL BE STRETCHED TIGHTLY AROUND THE FRAME AND FASTENED SECURELY. IT SHALL EXTEND FROM THE TOP OF THE FRAME TO 18" BELOW THE INLET NOTCH ELEVATION. THE GEOTEXTILE SHALL OVERLAP ACROSS ONE SIDE OF THE INLET SO THE ENDS OF THE CLOTH ARE NOT FASTENED TO THE SAME
- 6. BACKFILL SHALL BE PLACED AROUND THE INLET IN COMPACTED 6" LAYERS UNTIL THE EARTH IS EVEN WITH NOTCH ELEVATION ON ENDS
- AND TOP ELEVATION ON SIDES. 7. A COMPACTED EARTH DIKE OR A CHECK DAM SHALL BE CONSTRUCTED IN THE DITCH LINE BELOW THE INLET IF THE INLET IS NOT IN A DEPRESSION AND IF RUNOFF BYPASSING THE INLET WILL NOT FLOW TO A SETTLING POND. THE TOP OF EARTH DIKES SHALL BE AT LEAST 6"







#### **SECTION**

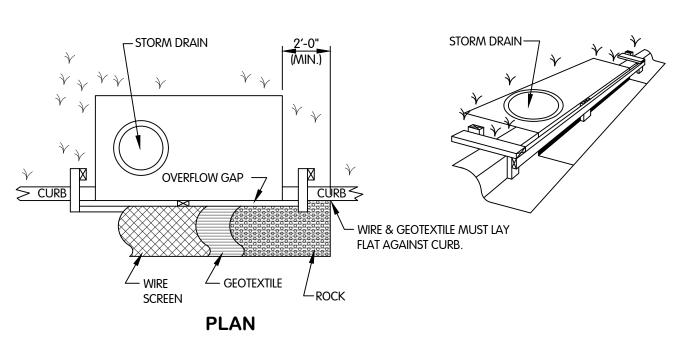
#### DIVERSION SHALL BE COMPACTED BY TRAVERSING WITH TRACKED EARTH

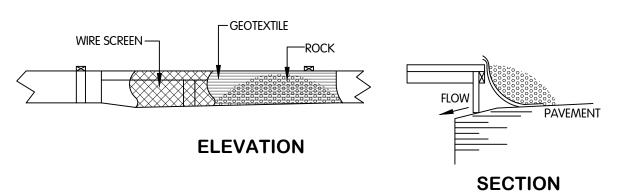
- MOVING EQUIPMENT. DIVERSIONS SHALL NOT BE BREACHED OR LOWERED TO ALLOW CONSTRUCTION TRAFFIC TO CROSS; INSTEAD THE TOP WIDTH MAY BE MADE WIDER AND SIDE SLOPES MADE FLATTER THAN SPECIFIED ABOVE.
- DIVERSIONS SHALL BE STABILIZED WITH VEGETATION AND CHECK DAMS OR THE FOLLOWING TREATMENTS.

| TEMPORARY DIVERSION STABILIZATION TREATMENT |                |                |                |  |  |  |  |  |
|---|----------------|----------------|----------------|--|--|--|--|--|
| DIVERSION SLOPE                             | < 2 ACRES      | 2-5 ACRES      | 5-10 ACRES     |  |  |  |  |  |
| 0-3%  | SEED AND STRAW | SEED AND STRAW | SEED AND STRAW |  |  |  |  |  |
| 3-5%  | SEED AND STRAW | SEED AND STRAW | MATTING        |  |  |  |  |  |
| 5-8%  | SEED AND STRAW | MATTING        | MATTING        |  |  |  |  |  |
| 8-20%                                       | SEED AND STRAW | MATTING        | ENGINEERED     |  |  |  |  |  |

DIVERSIONS WITH STEEPER SLOPES OR GREATER DRAINAGE AREAS ARE BEYOND THE SCOPE OF THIS STANDARD AND MUST BE DESIGNED FOR STABILITY. SEED, STRAW AND MATTING USED SHALL MEET THE SPECIFICATIONS FOR TEMPORARY SEEDING, MULCHING AND MATTING

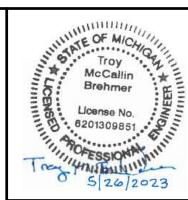






- INLET PROTECTION SHALL BE CONSTRUCTED EITHER BEFORE UPSLOPE LAND DISTURBANCE BEGINS OR BEFORE THE STORM DRAIN BECOMES OPERATIONAL.
- 2. THE WOODEN FRAME IS TO BE CONSTRUCTED OF 2X4 CONSTRUCTION GRADE LUMBER. THE END SPACERS SHALL BE A MINIMUM OF 12" BEYOND BOTH ENDS OF THE THROAT OPENING. THE ANCHORS SHALL BE NAILED TO 2X4 STAKES DRIVEN ON THE OPPOSITE SIDE OF THE
- 3. THE WIRE MESH SHALL BE OF SUFFICIENT STRENGTH TO SUPPORT FABRIC AND STONE. IT SHALL BE A CONTINUOUS PIECE WITH A MINIMUM WIDTH OF 30" AND 4'-0". LONGER THAN THE THROAT LENGTH OF THE INLET, 2'-0" ON EACH SIDE. 4. GEOTEXTILE CLOTH SHALL HAVE AN EQUIVALENT OPENING SIZE (EOS) OF 20-40 SIEVE AND
- BE RESISTANT TO SUNLIGHT. IT SHALL BE AT LEAST THE SAME SIZE AS THE WIRE MESH. THE WIRE MESH AND GEOTEXTILE CLOTH SHALL BE FORMED TO THE CONCRETE GUTTER AND AGAINST THE FACE OF THE CURB ON BOTH SIDES OF THE INLET AND SECURELY FASTENED TO
- 6. 2" STONE SHALL BE PLACED OVER THE WIRE MESH AND GEOTEXTILE IN SUCH A MANNER AS TO PREVENT WATER FROM ENTERING THE INLET UNDER OR AROUND THE GEOTEXTILE CLOTH.

#### **CURB INLET PROTECTION**



ENVIRONMENTAL ROTECTION MEASURES DETAILS

2 4 6 2 Jones & Henry



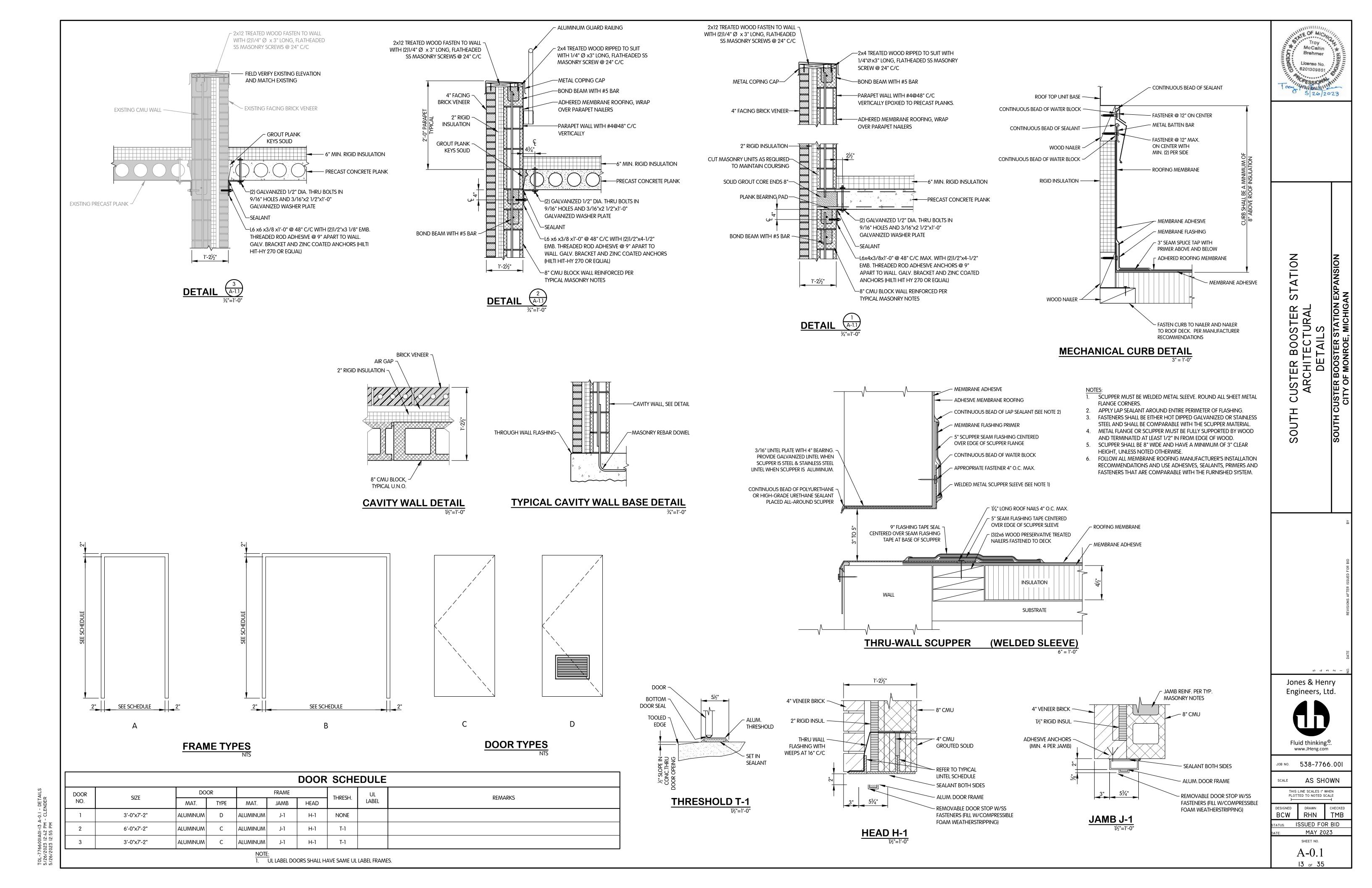
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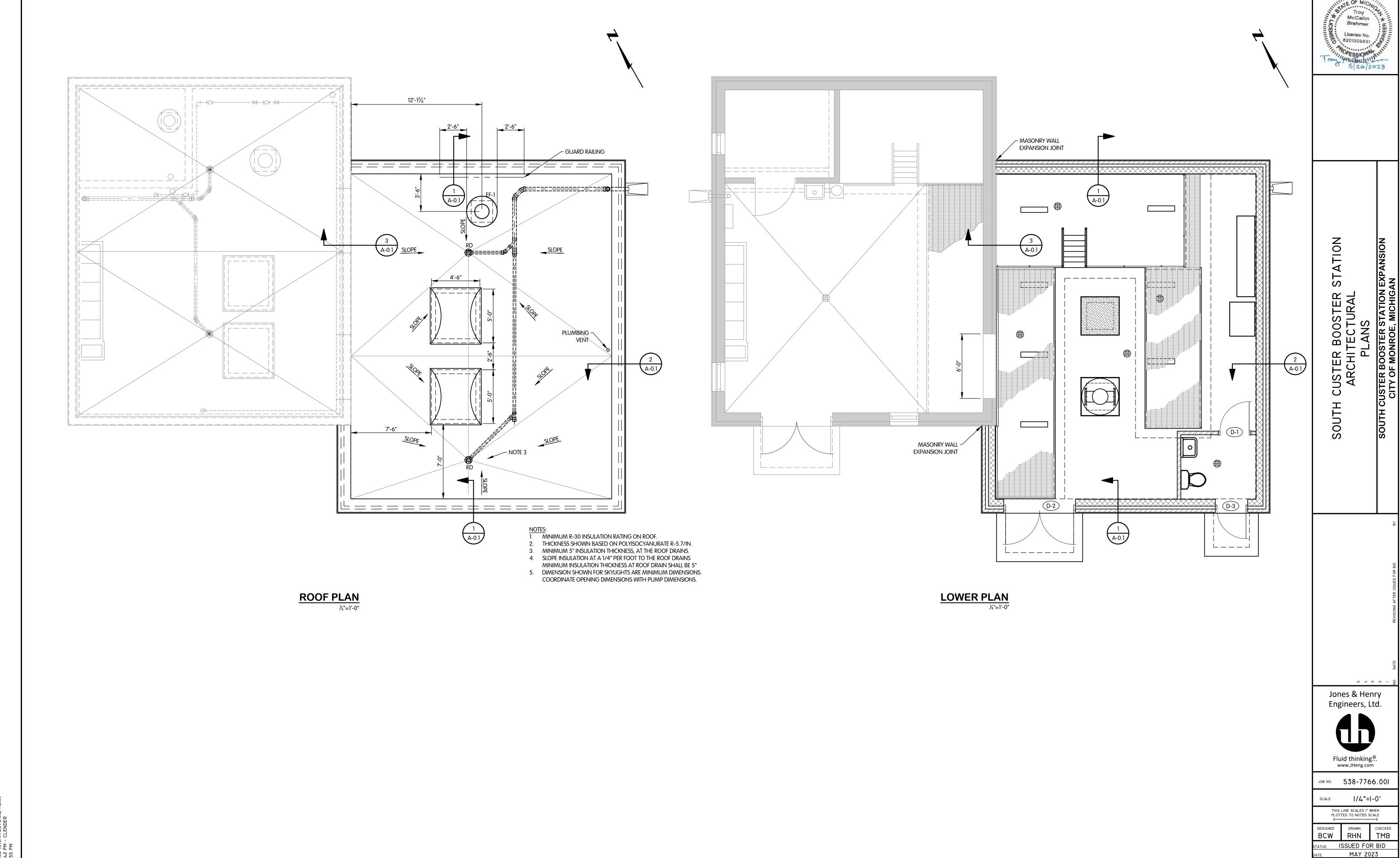
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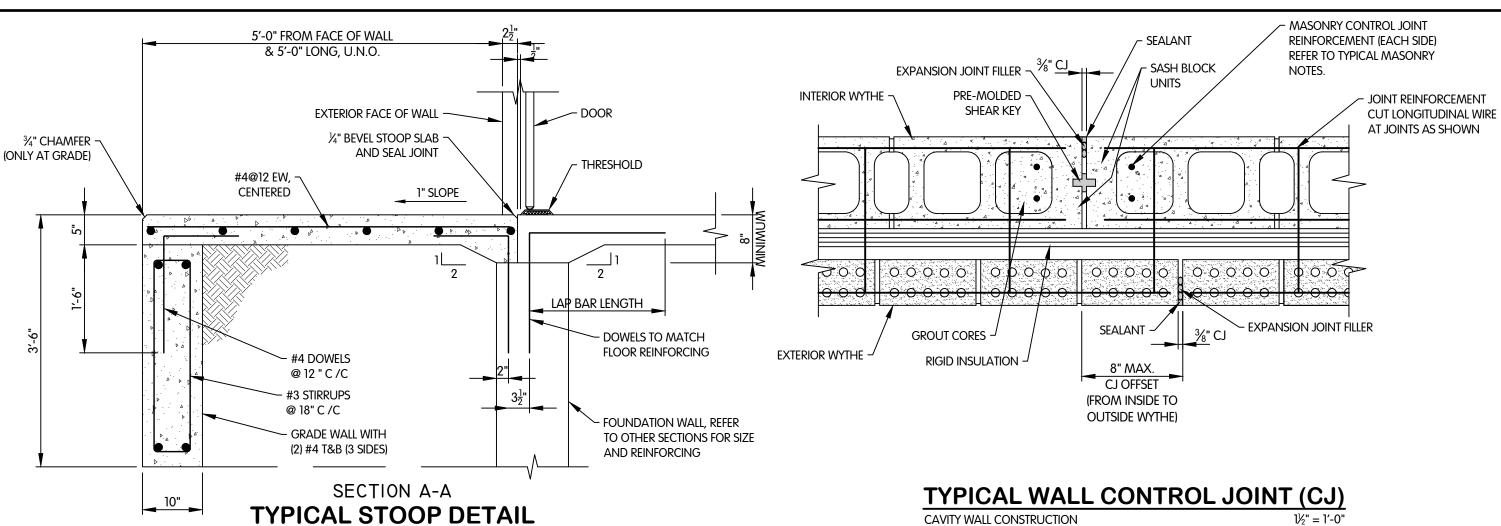




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CAVITY WALL CONSTRUCTION

MASONRY CONTROL JOINT

TYPICAL MASONRY LINTEL SCHEDULE

FOR 4", 8" & 12" UNITS

MASONRY OPENING

LESS THAN 4'-0"

4'-0" TO 6'-6"

6'-6" TO 8'-6"

**ANGLE SIZE** 

L 3½"x 3½"x 5/6"

L 5"x 3½"x ¾"

L 6"x 3½"x ¾"

USE THIS SCHEDULE FOR MASONRY OPENING LINTELS, UNLESS NOTED OTHERWISE LINTELS SHALL HAVE AN ANGLE FOR EACH FOUR INCHES OF WALL THICKNESS. PLACE

3. ALL EXTERIOR WALL LINTELS SHALL BE GALVANIZED, PRIMED AND PAINTED. ALL

EVERY TWO ANGLES BACK TO BACK AND WELD TOGETHER.

INTERIOR WALL LINTELS SHALL BE PRIMED AND PAINTED.

REINFORCING EACH SIDE

PLASTIC SHEET IN BOTTOM -

AND SIDES OF BOND BEAM

THIS DETAIL ONLY APPLIES TO BOND BEAMS AT ROOF BEARING

TYPICAL BOND BEAM

**CONTROL JOINT DETAIL** 

BEARING EACH END

ELEVATIONS. REFER TO OTHER TYPICAL WALL CONTROL JOINT

DETAILS FOR BOND BEAMS AT OTHER ELEVATIONS.

#### -Sealant- tool to -SEALANT- TOOL TO SLIGHTLY CONCAVE SLIGHTLY CONCAVE SURFACE SURFACE BRFAKER TAPE TYPICAL SEALANT NOTES -JOINT JOINT WIDTH (W) AS SHOWN ON DRAWINGS ─BACKER ROD W < ½" $D = \frac{1}{4}$ " $W = \frac{3}{4}$ " D = ¾" W > 1" D = ½" STANDARD 1. BLUNT SHARP EDGES OF CONCRETE JOINTS WITH

<sup>3</sup>/<sub>4</sub>" = 1'-0"

TYPICAL SEALANT DETAILS

GRINDER BEFORE SEALING.

#### STRUCTURAL DESIGN DATA **BUILDING CODE** 2015 MICHIGAN BUILDING CODE OCCUPANCY CATEGORY = ||| = F-2USE GROUP CONSTRUCTION TYPE = 2-BLIVE LOAD, UNLESS NOTED OTHERWISE FLOOR = 200 PSF = 20 PSF (MIN.) LIVE LOAD ROOF MECHANICAL & ELECTRICAL = 10 PSF GROUND SNOW LOAD $= P_G = 25 PSF$ FLAT ROOF $= P_F = 22 PSF$ SNOW EXPOSURE FACTOR $= C_E = 1.0$ SNOW LOAD IMPORTANCE FACTOR $= I_S = 1.1$ THERMAL FACTOR $= C_T = 1.0$ BASIC WIND SPEED = 120 MPH WIND EXPOSURE = C = IE = 1.25SEISMIC IMPORTANCE FACTOR SITE CLASS = D = B SEISMIC DESIGN CATEGORY $= S_{DS} = 0.157$ DESIGN SPECTRAL RESPONSE ACCELERATIONS SEISMIC $S_{D1} = 0.078$ ANALYSIS PROCEDURE = EQUIVALENT LATERAL FORCE LIVE LOAD, UNLESS NOTED OTHERWISE = 100 PSF GRATING LIVE LOAD, UNLESS NOTED OTHERWISE = 100 PSF CONTINUE REINFORCEMENT DESIGN GROSS BEARING CAPACITY = 1500 PSF SOILS CONCRETE DESIGN STRENGTH AT 28 DAY = 4500 PSI 100 YEAR ELEVATION = 609.80

#### TYPICAL MASONRY NOTES

- SEALANT AND BACKER

THROUGH JOINT

ROD EACH FACE

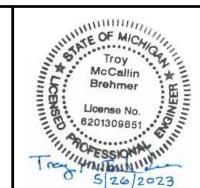
- MASONRY BLOCK WALLS SHALL BE VERTICALLY REINFORCED AS FOLLOWS, UNLESS NOTED OTHERWISE: 8" WALLS REINFORCED WITH #5@48" C/C, 10" WALLS REINFORCED WITH #5@40" C/C AND 12" WALLS REINFORCED WITH #5@32" C/C. FOR SINGLE REINFORCED WALLS CENTER VERTICAL REINFORCING IN WALL, FOR DOUBLE REINFORCED WALLS PLACE BARS AT EACH FACE.
- 2. ALL WALL CORNERS, ENDS, CONTROL JOINTS AND JAMBS OF OPENINGS GREATER THAN 2'-10" SHALL BE REINFORCED VERTICALLY FOR FULL HEIGHT OF FLOOR AS FOLLOWS: 8" WALLS SHALL BE REINFORCED WITH (I) #5, 10" AND 12" WALLS SHALL BE REINFORCED WITH (2) #5. PLACE JAMB REINFORCING SO THAT IT DOES NOT GET INTERRUPTED BY STEEL LINTEL BEARING, MAXIMUM 12" FROM OPENING.
- ALL VERTICAL WALL REINFORCEMENT SHALL SPAN FROM FOOTING TO PARAPET IN SOLID GROUTED CELLS INCLUDING PILASTERS, WITH 48 BAR DIAMETER LAPS. DOWEL WALLS TO FOOTING WITH MATCHING REINFORCEMENT, UNLESS NOTED OTHERWISE. STRAIGHT DOWELS SHALL BE EMBEDDED 36 BAR DIAMETERS AND HOOKED DOWELS SHALL BE EMBEDDED 12 BAR DIAMETERS.
- 4. MASONRY BLOCK WALLS SHALL BE HORIZONTALLY REINFORCED IN BOND BEAM UNITS AS SHOWN BY SECTIONS AND WITH 9 GAGE, LADDER TYPE, JOINT REINFORCING AT 16" C/C. PROVIDE CORNER BARS AT REINFORCED BOND BEAMS WITH 48 BAR DIA. LAPS. RUN TOP OF WALL BOND BEAM REINFORCING THROUGH MASONRY CONTROL JOINTS, UNLESS NOTED OTHERWISE.
- ALL MASONRY WALL OPENINGS GREATER THAN 12" REQUIRE A STEEL LINTEL. PROVIDE LINTELS PER TYPICAL MASONRY LINTEL SCHEDULE, UNLESS NOTED OTHERWISE. REFER TO MECHANICAL DRAWINGS FOR MECHANICAL OPENINGS. REFER TO ARCHITECTURAL DRAWINGS FOR DOOR AND WINDOW LINTEL
- 6. FILL CORES IN HOLLOW CONCRETE MASONRY UNITS UNDER BEARING PLATES, BEAMS, LINTELS, POSTS AND SIMILAR ITEMS. UNLESS SHOWN OTHERWISE, GROUT SHALL EXTEND A MINIMUM 24-INCH DEEP AND 12-INCH ON EACH SIDE OF BEARING AREA.
- 7. VERTICAL MASONRY CONTROL JOINTS SHALL BE SPACED @ 20'-0" ON CENTER, MAXIMUM. THE JOINT SPACING SHALL INCLUDE THE DISTANCE MEASURED AROUND BUILDING CORNERS TO THE NEXT JOINT.

#### **GENERAL STRUCTURAL NOTES:**

- ALL CONSTRUCTION JOINTS IN WALLS AND BASE SLABS OF STRUCTURES THAT CONTAIN OR CONVEY LIQUIDS, OR CONTAIN EQUIPMENT OR OCCUPANTS, THAT ARE BELOW GRADE OR 100 YEAR FLOOD, SHALL HAVE CONTINUOUS WATERSTOPS TO MAKE THE STRUCTURE WATERTIGHT. JOIN THE WATERSTOPS AT ALL INTERSECTIONS SO THAT A CONTINUOUS SEAL IS PROVIDED. WATERSTOPS SHALL BE SECURED RIGIDLY IN THEIR DESIGN LOCATIONS DURING CONCRETE PLACEMENT. VIBRATE CONCRETE TO CONSOLIDATE IT AROUND THE WATERSTOPS.
- LAP SPLICES, CONSTRUCTION JOINT DETAILS, WALL CORNER REINFORCEMENT DETAILS, JOINT SEALING DETAILS, SHEAR KEY DETAILS, ETC., UNLESS OTHERWISE SHOWN ON THE DRAWINGS, SHALL ADHERE TO STANDARD STRUCTURAL DETAIL DRAWINGS.
- THE CONTRACTOR SHALL MAINTAIN ADEQUATE SUPERVISION AND CONTROL OF DEWATERING OPFRATIONS TO FNSURF THAT STABILITY OF FXCAVATED AND CONSTRUCTED SLOPES ARE NOT ADVERSELY AFFECTED BY INFLOW OF GROUNDWATER AND TO PERMIT PLACEMENT AND CURING OF CONCRETE UNDER CONTROLLED ENVIRONMENTS.
- CONCRETE MAT AND WALL CONSTRUCTION JOINTS SHALL NOT BE SPACED MORE THAN 60 FEET APART. UNLESS NOTED OTHERWISE. WHEN CONSTRUCTION JOINT SPACING EXCEEDS 25 FEET THE PLACEMENT OF CONCRETE SECTIONS SHALL BE ALTERNATED TO ALLOW ADJACENT SECTIONS TO BE PLACED AT LEAST 48 HOURS APART. THIS ALLOWS FOR SHRINKAGE TO OCCUR IN A SECTION PRIOR TO THE PLACEMENT OF ITS ADJACENT SECTIONS. HORIZONTAL REINFORCEMENT SPLICES SHALL BE LOCATED IN THE ADJACENT SECTION THAT WILL BE PLACED AT LEAST 48 HOURS LATER TO ALLOW FOR UNRESTRAINED SHRINKAGE TO OCCUR BETWEEN PLACED SECTIONS. JOINT TYPES AND LOCATION PLANS SHALL BE SUBMITTED WITH REBAR SHOP DRAWINGS FOR ENGINEER'S REVIEW.
- 5. THE BACKFILL UNDERNEATH BASE SLABS AND FOOTINGS SHALL BE SPECIAL BACKFILL, UNLESS OTHERWISE APPROVED, IN ACCORDANCE WITH THE SPECIFICATIONS AND SHALL BE WELL COMPACTED TO NOT LESS THAN 100% MAXIMUM DRY DENSITY IN ACCORDANCE WITH THE STANDARD PROCTOR TEST ASTM D-698 AND SPECIFICATION 02200.
- WHEREVER REINFORCEMENT REQUIREMENTS FOR STRUCTURAL COMPONENTS (BEAMS, SLABS, WALLS, ETC.) DON'T AGREE AMONG DIFFERENT SECTIONS, THE MOST CONSERVATIVE REQUIREMENT AMONG THEM WILL GOVERN, UNLESS OTHERWISE APPROVED BY THE ENGINEER.
- 7. IF NOT OTHERWISE SHOWN OR SPECIFIED ALL WALL VERTICAL REINFORCING SHALL BE DOWELED INTO BASE MATS, ALL WALL HORIZONTAL REINFORCING SHALL BE DOWELED OR HAVE CORNER BARS TO ADJACENT WALLS, AND ALL SLAB HORIZONTAL REINFORCING SHALL BE DOWELED INTO ADJACENT WALLS, WITH REINFORCING THAT MATCHES THE GIVEN REINFORCEMENT. IF NOT OTHERWISE SHOWN OR SPECIFIED, CONCRETE SECTIONS SHALL BE HORIZONTALLY AND VERTICALLY REINFORCED WITH #5 BARS AT 12" C/C, EACH WAY AND EACH FACE.
- WHENEVER THICKNESSES OF STRUCTURAL COMPONENTS (WALLS, SLABS, BEAMS, ETC.) DON'T AGREE AMONG DIFFERENT SECTIONS, THE THICKEST SECTION AMONG THEM THEN SHALL GOVERN, UNLESS OTHERWISE APPROVED BY THE ENGINEER.
- VERIFY ALL EXISTING DIMENSIONS, ELEVATIONS AND CONDITIONS AT INTERFACE BETWEEN EXISTING & NEW CONSTRUCTION BEFORE STARTING TO FABRICATE STRUCTURAL STEEL OR DETAILING REBARS. NOTIFY THE ENGINEER OF ANY DISCREPANCIES FOR RESOLUTION.
- 10. DURING CONSTRUCTION OF NEW STRUCTURES OR STRUCTURAL ELEMENTS, PREVENT UNDERMINING THE FOUNDATIONS OF NEARBY EXISTING STRUCTURES BY SHEET PILING OR BY UNDERPINNING AS REQUIRED. TAKE ALL NECESSARY PROTECTIVE MEASURES TO PREVENT DAMAGE TO THE EXISTING STRUCTURES. CAREFULLY MONITOR THE SETTLEMENT OF EXISTING STRUCTURES DURING SHEET PILING OR UNDERPINNING OPERATIONS. CONTRACTOR IS RESPONSIBLE FOR THE DESIGN OF SHEET PILING OR UNDERPINNING OPERATIONS & SHALL SUBMIT THIS PROCEDURE TO THE ENGINEER FOR REVIEW.
- 11. THE CONTRACTOR SHALL ENSURE THAT FOUNDATIONS REST ON FIRM MATERIAL OVER THEIR ENTIRE AREA THE TESTING LAB SHALL VERIFY THAT A SOIL BEARING CAPACITY OF THAT LISTED BY THE "STRUCTURAL DESIGN DATA" TABLE IS OBTAINED. THE BEARING CAPACITY VERIFICATION IS REQUIRED AT REGULAR INTERVALS IN EACH DIRECTION. NOTIFY THE ENGINEER OF ANY UNSUITABLE SOIL ENCOUNTERED. SUCH SOIL SHALL BE REMOVED AND REPLACED WITH COMPACTED SPECIAL BACKFILL AS DIRECTED BY THE
- ALL TREATED WOOD SHALL BE SECURED WITH STAINLESS STEEL OR HOT DIP GALVANIZED FASTENERS.
- WHERE SAW CUTTING CONCRETE LEAVES SURFACE EXPOSED IN OR ABOVE LIQUID CONTAINING OR CONVEYING STRUCTURES, OR WHERE SPECIFICALLY CALLED FOR ELSEWHERE, APPLY "SIKA ARMATEC 110 EPOCEM" TO EXPOSED REINFORCING. THEN APPLY "SIKATOP 121 PLUS" OR " SIKATOP 122 PLUS" TO LEVEL THE SURFACE. THEN APPLY TWO COATS OF "SIKA GUARD 62" (20 MILS EACH) PROTECTIVE COATING. APPLICATIONS SHALL BE ACCORDING TO MANUFACTURER'S RECOMMENDATIONS. USE THESE PRODUCTS OR ENGINEER APPROVED EQUAL.
- 14. ALL RAILING SYSTEMS SHALL BE ALUMINUM, UNLESS NOTED OTHERWISE
- 15. CHAMFER STRIPS SHALL BE PLACED IN CORNERS OF FORMS AND AT ALL EXPOSED EDGES TO PRODUCE A BEVELED EDGE ON PERMANENTLY EXPOSED SURFACES. CHAMFERS SHALL BE ¾ - INCH OR AS NOTED ON DRAWINGS. CHAMFER STRIPS SHALL BE WOOD, METAL, PVC, OR RUBBER AND SHALL BE FABRICATED AND INSTALLED TO PRODUCE UNIFORMLY SMOOTH AND STRAIGHT LINES. CHAMFER STRIPS SHALL BE MITERED AT CHANGES IN DIRECTION.
- 16. PATCH ALL VISIBLE CONCRETE THAT GETS DAMAGED, CREATES LARGE DEPRESSIONS OR UNEVEN SURFACES FROM THE REMOVAL OF EXISTING BUILDING ELEMENTS, EQUIPMENT, EQUIPMENT BASES OR UTILITIES PER THE CONCRETE RESTORATION SPECIFICATIONS 03710, UNLESS NOTED OTHERWISE. PATCH SMALL ANCHOR HOLES FROM REMOVED EQUIPMENT OR UTILITIES WITH NON-SHRINK GROUT, UNLESS NOTED OTHERWISE.
- 17. CONTRACTOR SHALL ADD CONCRETE REINFORCEMENT DOWEL BAR REPLACEMENTS (DBR'S) WHERE REQUIRED TO FACILITATE CONSTRUCTION. LOCATION OF DBR'S REQUIRE ENGINEER'S APPROVAL.
- 18. BACKFILL AROUND TANK WALLS AND LOWER LEVEL BUILDING AREA WALLS SHALL BE SPECIAL BACKFILL FROM BOTTOM OF MAT TO 24" BELOW SURROUNDED GRADE, CAP SPECIAL BACKFILL WITH CLAYEY SELECT

#### COLD-FORM METAL AND GYPSUM BOARD NOTES:

- ALL STRUCTURAL LIGHT GAGE FRAMING SHALL BE 18 GAGE METAL (MINIMUM)CONFORMING TO ASTM A653 GRADE 33, WITH A YIELD STRENGTH OF 33,000 PSI, MINIMUM. THIS INCLUDES STUDS, JOISTS, TRACKS AND BRIDGING, UNLESS NOTED OTHERWISE.
- 2. STUDS SHALL BE INSTALLED PLUMB, ALIGNED AND SECURELY ATTACHED TO BOTH FLANGES OF THE UPPER AND LOWER TRACKS.
- 3. JOISTS SHALL BE DIRECTLY OVER BEARING STUDS OR HEADER MEMBERS. PROVIDE WEB STIFFENERS AT ALL BEARING LOCATIONS. INSTALL WEB STIFFENERS PER MANUFACTURES RECOMMENDATIONS. WIDTH OF WEB STIFFENER(S) SHALL MATCH BEARING WIDTH. JOIST ENDS SHALL BE ATTACHED TO TRACKS AT EACH END
- 4. METAL TRACK GAGE SHALL MATCH THE STUD OR JOISTS THAT IT IS CONNECTED TO, UNLESS NOTED OTHERWISE. SECURELY ANCHOR TRACKS TO THE SUPPORTING STRUCTURE WITH (2) SCREWS AT 16" C/C MAXIMUM. WHERE TRACKS ARE ATTACHED TO CONCRETE OR MASONRY USE (2) % DIAMETER CONCRETE SCREWS AT 16" C/C UNLESS NOTED OTHERWISE.
- 5. ALL FRAMING COMPONENTS SHALL BE CUT SQUARELY FOR ATTACHMENT TO PERPENDICULAR MEMBERS, OR AS REQUIRED FOR AN ANGULAR FIT AGAINST ABUTTING MEMBER.
- 6. PROVIDE V-BAR BRIDGING AT 4'-0" C/C (MAXIMUM SPACING) ON BOTH SIDES OF EXTERIOR AND BEARING STUD WALLS.
- 7. PROVIDE BRIDGING FOR JOISTS IN ACCORDANCE WITH THE MANUFACTURE'S RECOMMENDATIONS. PLACE BRIDGING AT 5'-0" CENTERS MAXIMUM.
- 8. INSTALL HEADER PER MANUFACTURE'S RECOMMENDATIONS AND DOUBLE UP WALL STUDS AT EACH END OF HEADER, UNLESS NOTED OTHERWISE.
- 9. USE HILTI KWIK-PRO SELF TAPPING SCREWS OR EQUAL FOR LIGHT GAGE SCREWED CONNECTIONS. SCREWS SHALL BE GALVANIZED OR ZINC PLATED.
- 10. GYPSUM BOARD SHALL BE 5/8" PLAIN GYPSUM WALLBOARD COMPLYING WITH ASTM C36 AND FS SS-6-30D, TYPE 111, GRADE R, CLASS I WITH A PAPER-FACE SURFACE SUITABLE TO RECEIVE DECORATIVE FINISH. EDGES SHALL BE TAPERED TO RECEIVE MANUFACTURER'S STANDARD JOINT TREATMENT, UNLESS OTHERWISE



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2 4 6 2 Jones & Henry

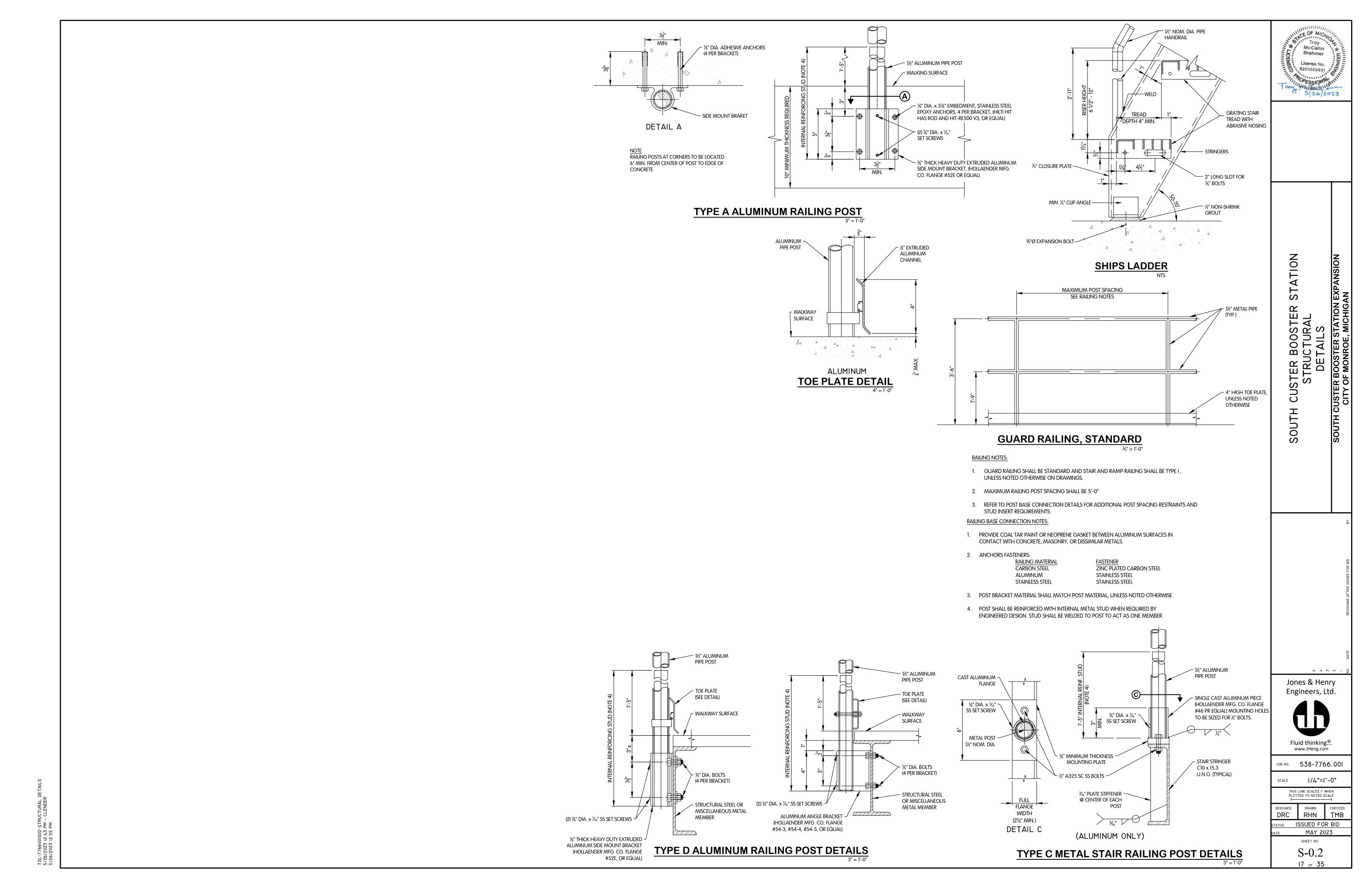
Engineers, Ltd.

Fluid thinking. www.JHeng.com JOB NO. 538-7766.001

1/4"=1'-0" THIS LINE SCALES I" WHEN PLOTTED TO NOTED SCALE

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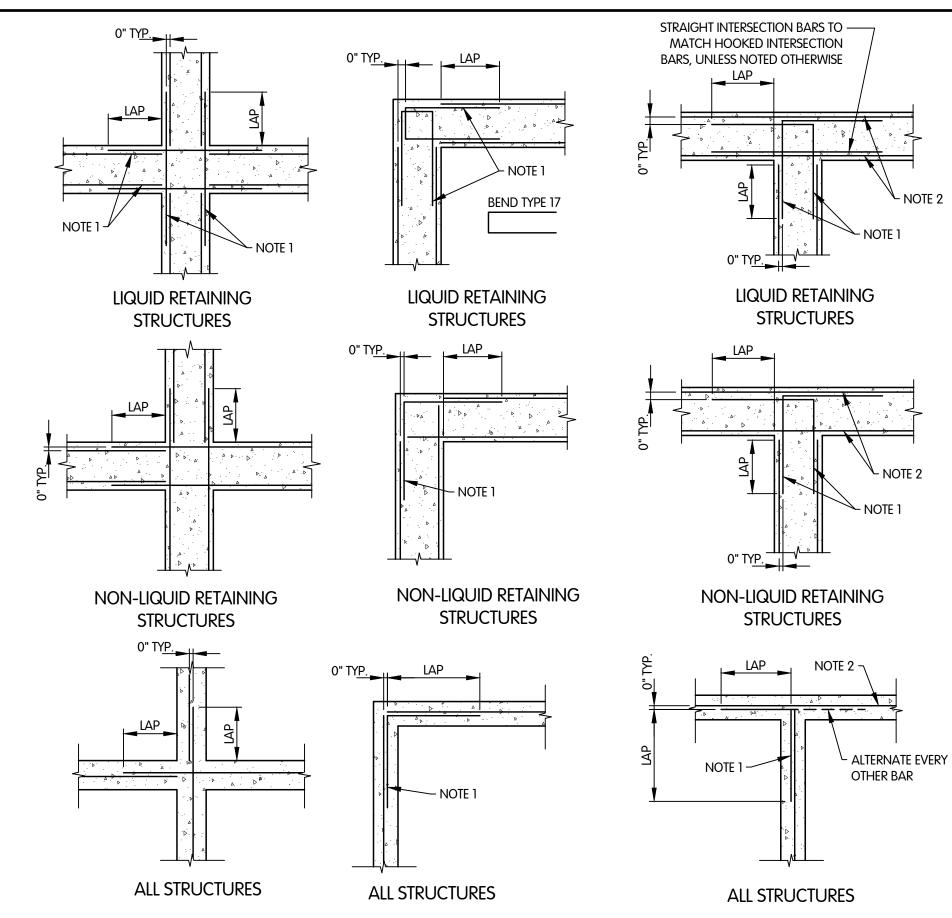
**S-0**. ]



#### REINFORCEMENT AT OPENING NOTES:

- ADDITIONAL REINFORCEMENT EQUAL IN AREA TO REINFORCEMENT CUT BY OPENING.
- 2. PROVIDE LAP LENGTH FOR TOP BARS.
- PROVIDE TWO DIAGONAL BARS AT EACH FACE AND AT EACH CORNER OR QUADRANT. BARS SHALL BE #5 FOR SECTIONS 18" OR LESS IN THICKNESS AND #6 FOR SECTIONS THICKER THAN 18".
- 5. "SHALL BE #5 FOR SECTIONS 18" OR LESS IN THICKNESS AND #6 FOR SECTIONS THICKER THAN
  4. DIAGONAL BARS NOT REQUIRED FOR OPENINGS WITH LARGEST DIMENSION LESS THAN 12".
- 5. ONLY DIAGONAL BARS ARE REQUIRED AT DOOR, WINDOW, OR HATCHED OPENING.

TYPICAL ADDITIONAL REINFORCEMENT
FOR OPENINGS BETWEEN 8" AND 48"



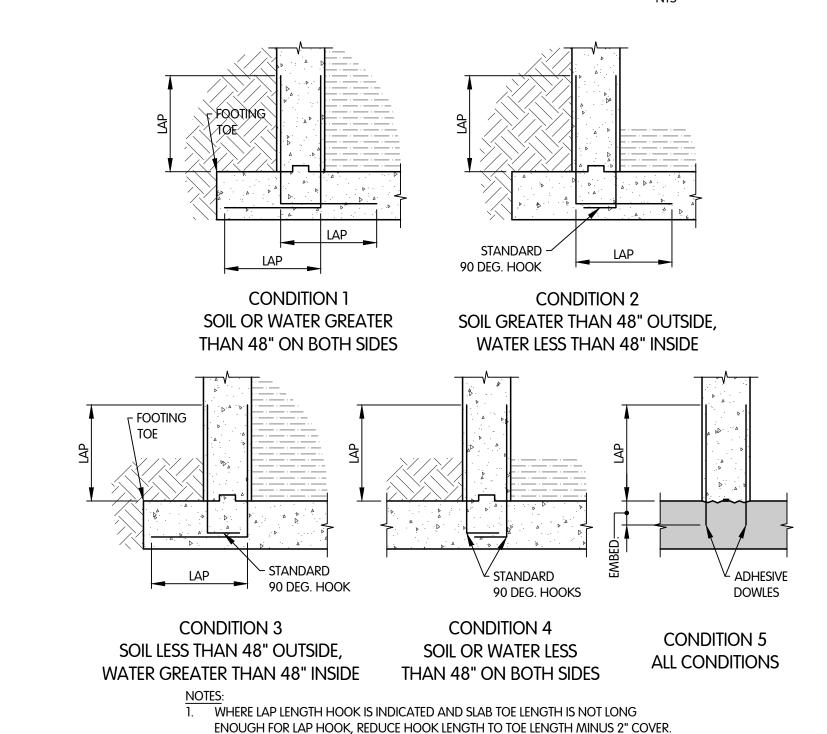
#### NOTES:

- 1. ALL WALL CORNERS AND INTERSECTIONS SHALL HAVE DOWEL REINFORCEMENT THAT MATCHES THE SIZE AND SPACING OF THE WALL'S HORIZONTAL REINFORCEMENT, UNLESS NOTED OTHERWISE.
- SIZE AND SPACING OF THE WALL'S HORIZONTAL REINFORCEMENT, UNLESS NOTED OTHERWISE.

  2. CONTINUE HORIZONTAL BARS ACROSS WALL INTERSECTION. LAP ON EITHER SIDE OF WALL

INTERSECTION PASSED THE DOWEL BAR LAPS.

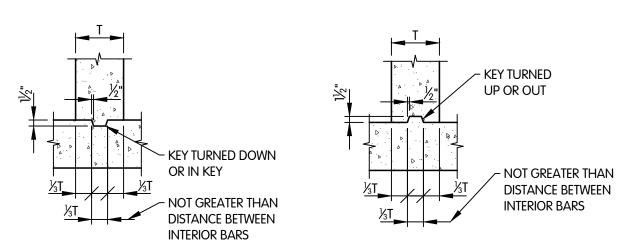
# STANDARD CONCRETE WALL CORNER AND INTERSECTION HORIZONTAL REINFORCEMENT DETAILS



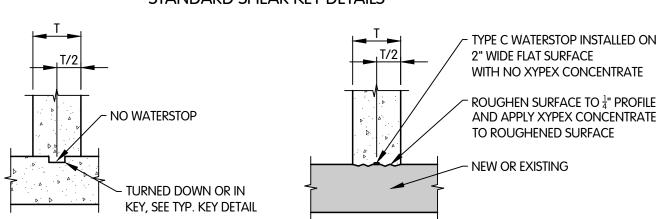
STANDARD CONCRETE WALL REINFORCEMENT

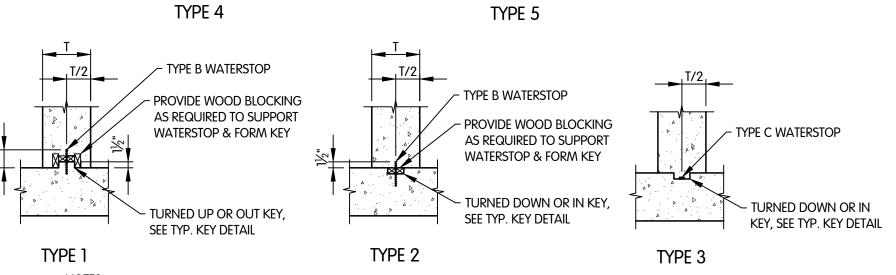
DOWELS TO BASE SLAB DETAILS

2. WHERE ADHESIVE DOWELS ARE TO BE INSTALLED USE REBAR FINDER EQUIPMENT TO



#### STANDARD SHEAR KEY DETAILS





#### <u>)Tes:</u> Place 2" Deep bed of Bonding Grout on Horizontal Joints and Bonding Adhesive on Vertical Joints.

- PLACE 2 DEEP BED OF BONDING GROUT ON HORIZONTAL JOINTS AND BONDING ADHESIVE ON VERTICAL JOINTS.
   ALL EXTERIOR WALLS OF LIQUID CONTAINING STRUCTURES AND INTERIOR WALLS SEPARATING SOIL OR LIQUID CONTAINING STRUCTURES FROM OCCUPIED SPACES OR DRY EQUIPMENT AREAS SHALL HAVE A TYPE 1 CONSTRUCTION JOINT AT THE BASE OF THE WALL, UNLESS NOTED OTHERWISE.
- 3. WATERSTOPS SHALL BE 1.5" CLEAR OF REINFORCING. MOVE WATERSTOP OFF CENTER FOR SINGLE REINFORCEMENT WALLS TO MAINTAIN 1.5" CLEAR TO REINFORCEMENT.

### STANDARD CONCRETE WALL CONSTRUCTION JOINT DETAILS

|             | STANDARD LAP LENGTH (IN.)              |                                      |  |                                      |  |  |  |  |  |
|-------------|--|--------------------------------------|--|--------------------------------------|--|--|--|--|--|
|             | CLEAR CO                               | VER 2" OR MORE                       | CLEAR CO'                              | VER LESS THAN 2"                     |  |  |  |  |  |
| BAR<br>SIZE | TOP AND<br>HORIZONTAL<br>REINFORCEMENT | BOTTOM AND VERTICAL<br>REINFORCEMENT | TOP AND<br>HORIZONTAL<br>REINFORCEMENT | BOTTOM AND VERTICAL<br>REINFORCEMENT |  |  |  |  |  |
| #3          | 18                                     | 16                                   | 18                                     | 16                                   |  |  |  |  |  |
| #4          | 24                                     | 20                                   | 24                                     | 19                                   |  |  |  |  |  |
| #5          | 30                                     | 24                                   | 30                                     | 23                                   |  |  |  |  |  |
| #6          | 36                                     | 30                                   | 40                                     | 31                                   |  |  |  |  |  |
| #7          | 54                                     | 42                                   | 54                                     | 42                                   |  |  |  |  |  |
| #8          | 62                                     | 48                                   | 71                                     | 55                                   |  |  |  |  |  |

#### NOTES:

- 1. REINFORCING SHALL BE LAPPED WITH THE LENGTHS FROM THIS SCHEDULE, WHERE THE WORD "LAP" IS GIVEN ON THE DRAWINGS IT REFERS TO THE LENGTHS IN THIS SCHEDULE, UNLESS NOTED OTHERWISE.
- 2. TOP REINFORCEMENT IS LOCATED AT THE TOP FACE AND BOTTOM REINFORCEMENT IS LOCATED AT THE BOTTOM FACE OF HORIZONTAL SECTIONS LIKE SLABS AND BEAMS. VERTICAL REINFORCEMENT IS ORIENTED VERTICALLY IN VERTICAL SECTIONS LIKE WALLS AND COLUMNS. HORIZONTAL REINFORCEMENT IS ORIENTED HORIZONTALLY IN VERTICAL SECTIONS LIKE WALLS.

| STANDARD CONCRETE COVER                                       |           |  |  |  |  |
|---|-----------|--|--|--|--|
| CONCRETE CAST AGAINST EXPOSED EARTH                           | 3"        |  |  |  |  |
| SURFACE EXPOSED TO EARTH OR WEATHER                           |           |  |  |  |  |
| SURFACE EXPOSED TO OR OVER WATER,<br>SEWAGE, OR OTHER LIQUIDS |           |  |  |  |  |
| SLABS, WALLS, JOISTS:   | 2"        |  |  |  |  |
| BEAMS, COLUMNS PRIMARY REINFORCEMENT: STIRRUPS AND TIES:      | 2½"<br>2" |  |  |  |  |
| OTHER SURFACES  |           |  |  |  |  |
| SLABS, WALLS, JOISTS:<br>BEAMS, COLUMNS                       | 1"        |  |  |  |  |
| PRIMARY REINFORCEMENT: STIRRUPS AND TIES:                     | 2"<br>1½" |  |  |  |  |



CUSTER BOOSTER STATION
STRUCTURAL
CONCRETE DETAILS
USTER BOOSTER STATION EXPANSION

OUTH

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SCALE AS NOTED

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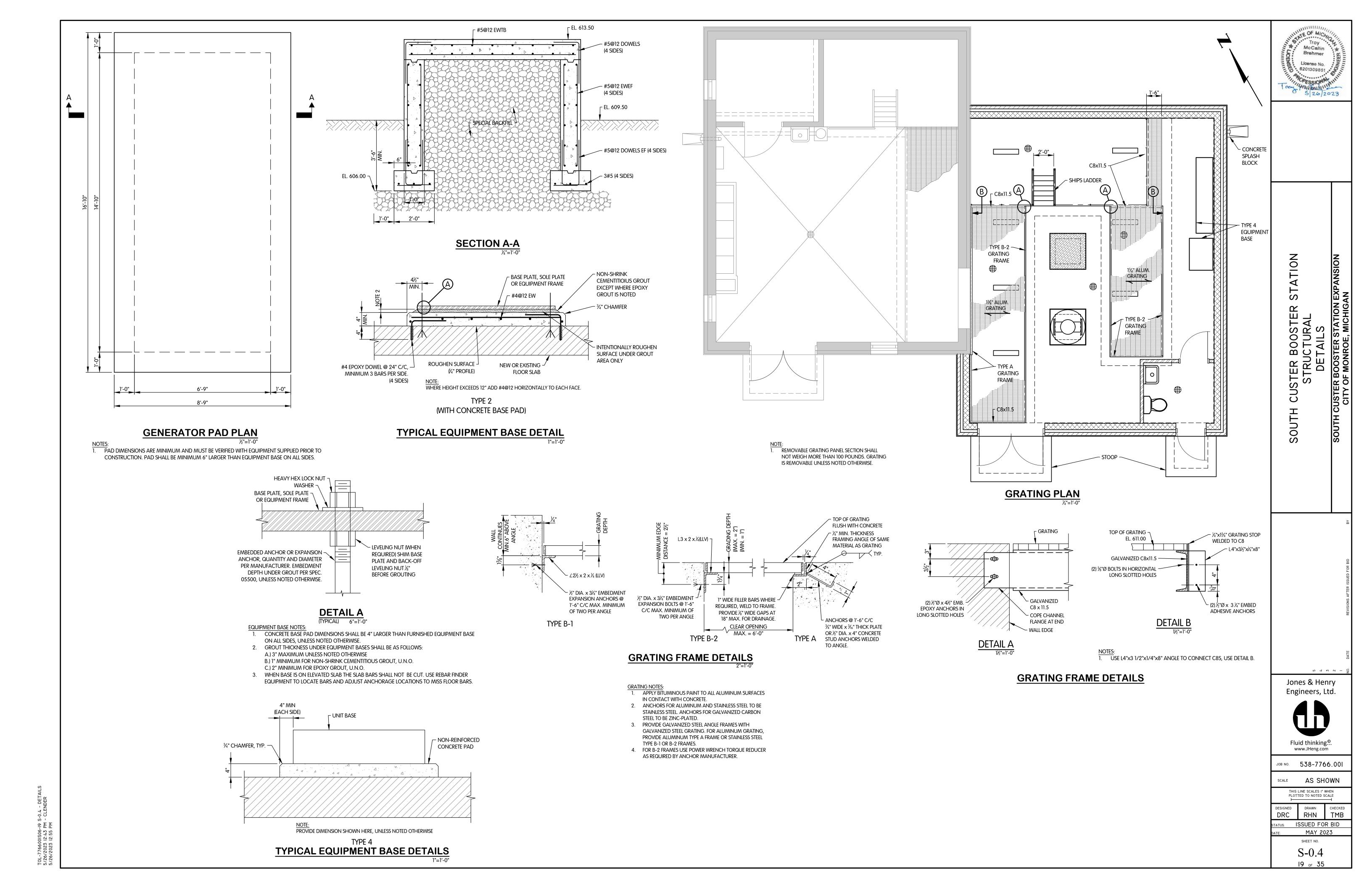
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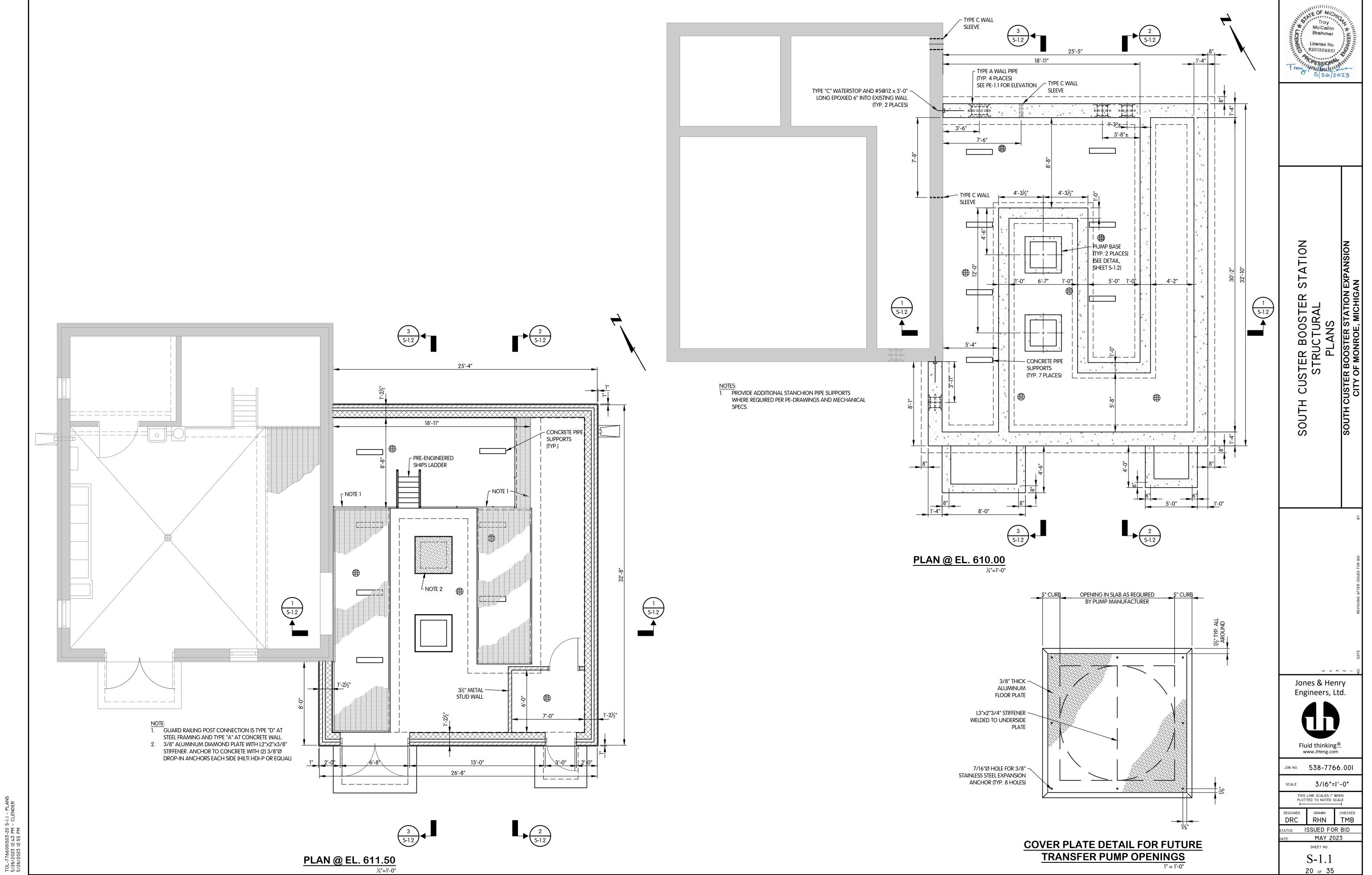
MAY 2023

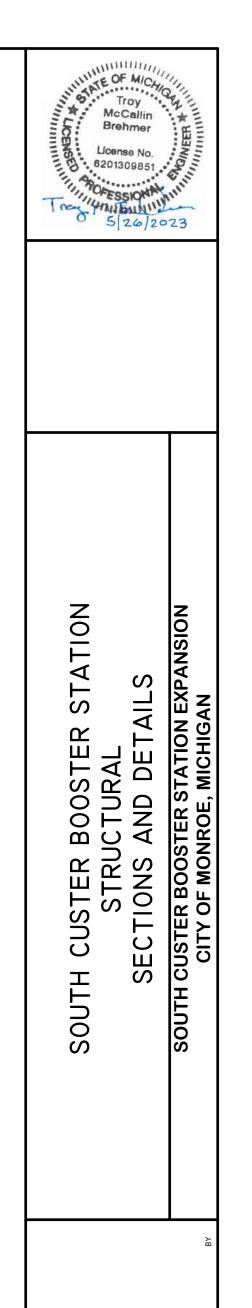
SHEET NO.

S-0.3

18 of 35







PLANK BEARING

L. 621.00

#5@12 EWEF

— PUMP BASE

(SEE DETAIL,

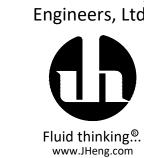
SHEET S-1.2)

TOP OF SLAB

<sup>L</sup> #5@12 EWTB

EL. 606.00

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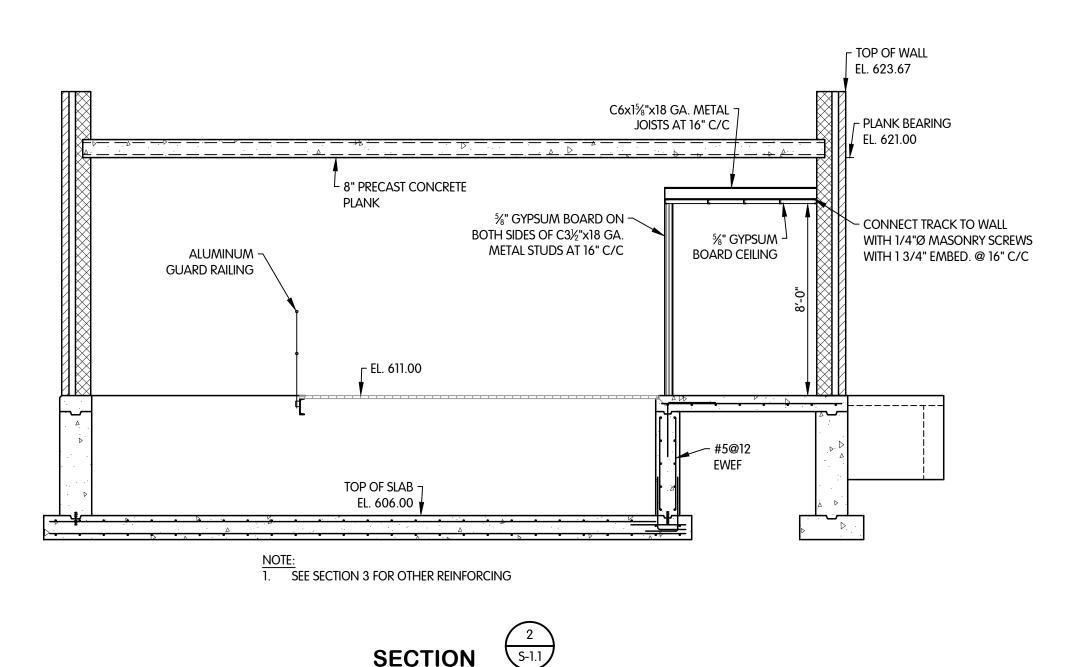


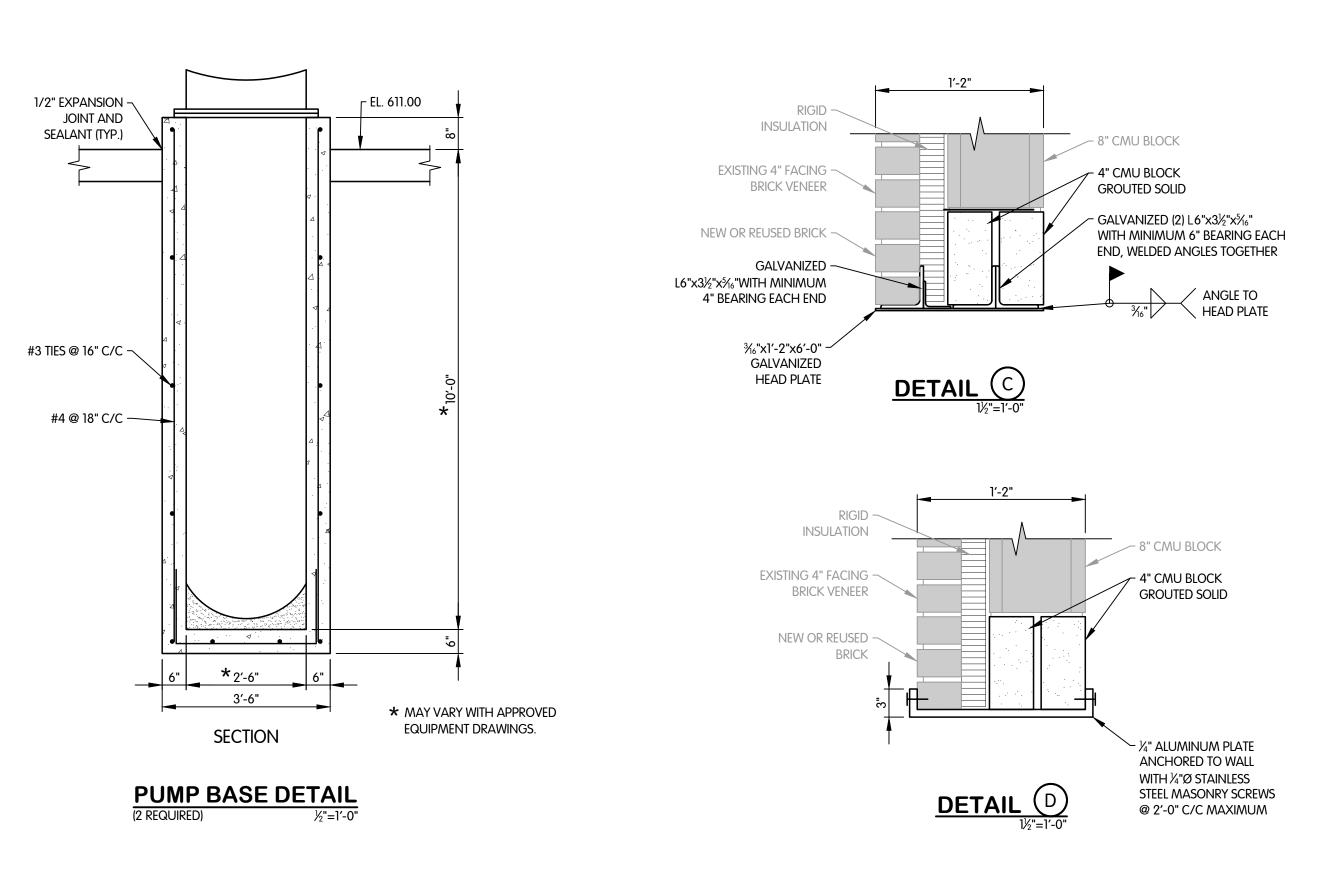
JOB NO. 538-7766.001 1/4"=1'-0"

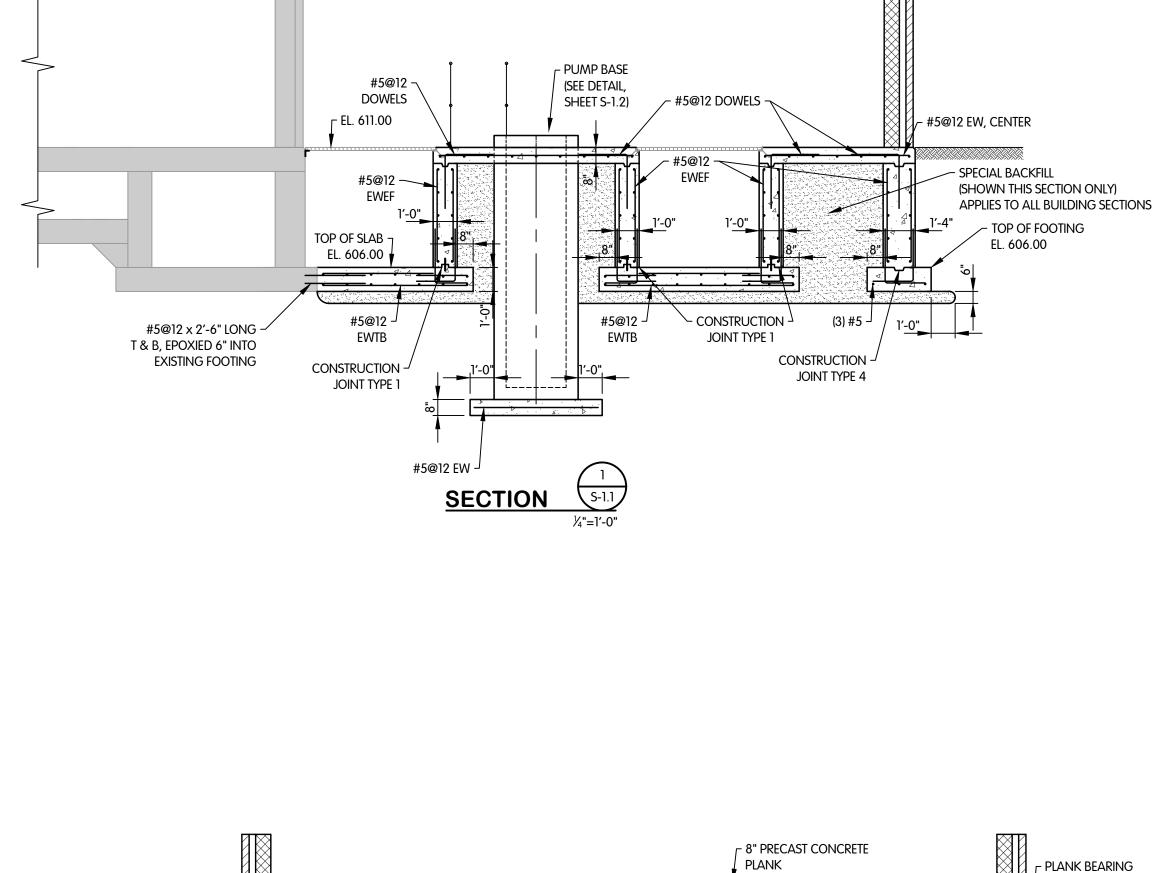
THIS LINE SCALES I" WHEN PLOTTED TO NOTED SCALE

drawn RHN ISSUED FOR BID MAY 2023

SHEET NO. S-1.2 21 of 35







- ¼" THICK ALUMINUM ¬ DIAMOND PLATE

<sup>L</sup> #5@12 EW,

CENTER

~ 2" Type B insulation

AROUND INTERIOR

PERIMETER WITH 24"

HORIZONTAL RETURN

PUMP BASE -

(SEE DETAIL,

SHEET S-1.2)

#5@12 DOWELS ~

#5@12 -⁄ EWEF

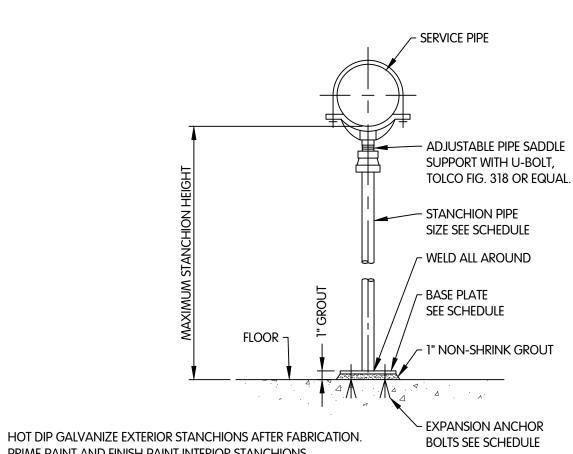
(TYP.)

2′-8"

┌ EL. 611.00

**SECTION** 

L 8" PRECAST CONCRETE



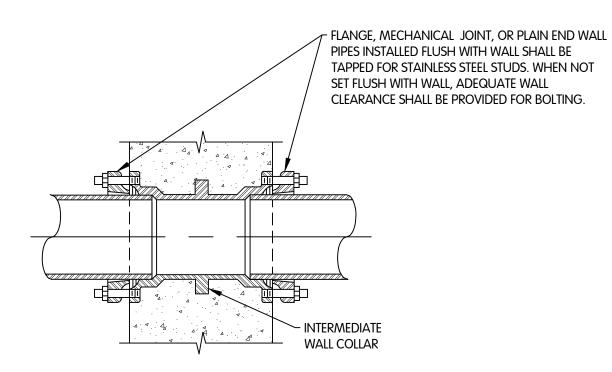
PRIME PAINT AND FINISH PAINT INTERIOR STANCHIONS. 2. FOR STANCHION PIPES AT BASE ELBOWS, SUBSTITUTE A

MOUNTING PLATE FOR THE SADDLE SUPPORT WITH U-BOLT THAT IS SHOWN IN THE ABOVE DETAIL. MOUNTING PLATE SHALL BE DRILLED TO MATCH BOLT HOLE PATTERN PROVIDED IN BASE ELBOW. MOUNTING PLATE SHALL BE A MINIMUM OF  $\frac{1}{2}$ " THICK. 3. REFER TO SPECIFICATION SECTION 15010 FOR MAXIMUM

|                   | DISTANCE BETWEEN PIPE SU<br>PACING NOT TO EXCEED 1 |                  |                             |                 |    |
|-------------------|--|------------------|-----------------------------|-----------------|----|
| SERVICE PIPE SIZE | STANCHION<br>PIPE SIZE                             | MAXIMUM DISTANCE | MAXIMUM<br>STANCHION HEIGHT | Base plate size | 1A |

| SERVICE PIPE SIZE | STANCHION<br>PIPE SIZE | MAXIMUM DISTANCE<br>BETWEEN STANCHIONS | Maximum<br>Stanchion Height | BASE PLATE SIZE | ANCHOR BOLT SIZE   |
|-------------------|------------------------|--|-----------------------------|-----------------|--------------------|
| 2½" To 3½"        | HSS 2.875"x0.203"      | 12′                                    | 7′-6"                       | 9"x¾"x9"        | %" Dia. w/ 4" Emb. |
| 4" To 12"         | HSS 3.500"x0.216"      | 12′                                    | 8′-0"                       | 10"x5%"x10"     | %" Dia. w/ 4" Emb. |
| 14" To 16"        | HSS 4.500"x0.237"      | 12′                                    | 8′-0"                       | 12"x5%"x12"     | ¾" Dia. w/4¾" Emb. |
| 18" To 36"        | HSS 6.625"x0.280"      | 12′                                    | 8′-0"                       | 12"x¾"x12"      | ¾" Dia. w/ 8" Emb. |
|                   |                        |  |                             |                 |                    |

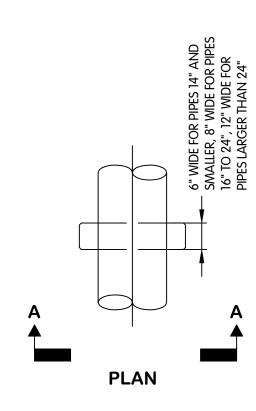
# STANCHION PIPE SUPPORT DETAIL

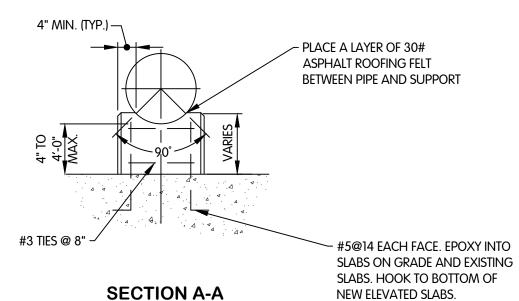


#### TYPE A

UNLESS SHOWN OTHERWISE, CAST IRON OR DUCTILE IRON WALL PIPES SHALL BE USED FOR 4" DIAMETER AND LARGER PIPING.

## **WALL PIPE**





**SECTION A-A** 

NOTE:
CONCRETE SUPPORTS SHALL BE SPACED NOT MORE THAN 12'-0" ON CENTER. SUPPORT PIPING NEAR EACH SIDE OF VALVES, RATE CONTROLLERS, AND COUPLINGS.

2. FOR EXISTING ELEVATED SLABS, LOCATE EXISTING BARS WITH REBAR FINDER. LOCATE SUPPORTS SO DOWELS MISS EXISTING BARS.

#### TYPE 1

## **CONCRETE SADDLE SUPPORT**

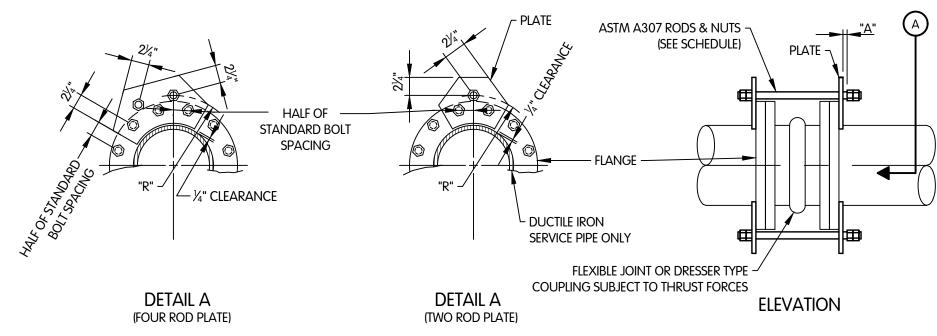
- SERVICE PIPE

- STAINLESS STEEL BOLTS

- MODULAR MECHANICAL

SYNTHETIC RUBBER LINKS

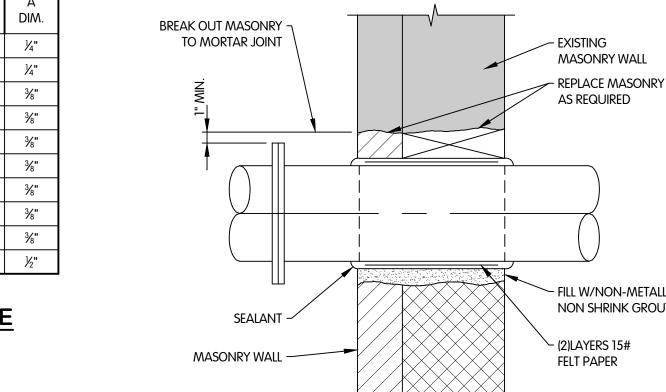
TYPE SEAL OF INTERLOCKING



| HARNESS JOINT DETAIL |  |
|----------------------|--|

| PIPE<br>SIZE | ROD<br>SIZE | "R"<br>SIZE | NO. OF<br>RODS | PLATE<br>THICKNESS | "A"<br>DIM. |
|--------------|-------------|-------------|----------------|--------------------|-------------|
| 4"           | 1/2"        | 5¼"         | 2              | 1/2"               | <i>Y</i> 4" |
| 6"           | 5/8"        | 6¼"         | 2              | 1/2"               | <i>Y</i> 4" |
| 8"           | 3/4"        | 7½"         | 2              | 3/4"               | 3/8"        |
| 10"          | 7⁄8"        | 8¾"         | 4              | 3/4"               | 3/8"        |
| 12"          | <b>%</b> "  | 10¼"        | 4              | 1"                 | 3/8"        |
| 14"          | 1"          | 11½"        | 4              | 1"                 | 3/8"        |
| 16"          | 11/8"       | 12¾"        | 4              | 1"                 | 3/8"        |
| 18"          | 11/4"       | 13½"        | 4              | 1"                 | 3/8"        |
| 20"          | 1%"         | 15"         | 4              | 11/8"              | 3/8"        |
| 24"          | 1¾"         | 17¼"        | 6              | 11/8"              | 1/2"        |

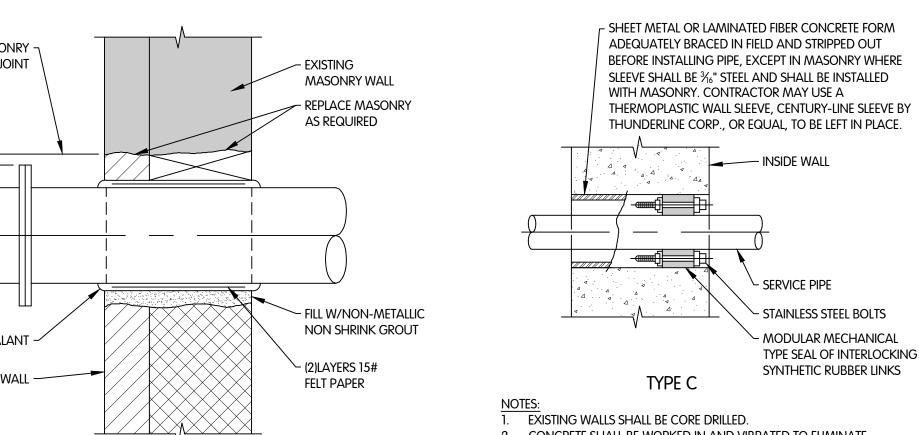
#### **HARNESS SCHEDULE**



TYPE F

FOR EXTERIOR WALLS, FACE COURSES TO BE MASONRY AND MIDDLE COURSE TO BE FILLED WITH FIBERGLASS INSULATION.

#### PIPE SLEEVE THRU EXISTING OR MASONRY WALL

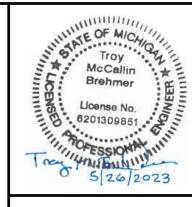


2. CONCRETE SHALL BE WORKED IN AND VIBRATED TO ELIMINATE ALL VOIDS IN CONCRETE - IF VOIDS DO REMAIN, FILL WITH

3. UNLESS OTHERWISE SHOWN ON THE DRAWINGS ALL INTERIOR WALL PENETRATIONS SHALL USE TYPE C PIPE SLEEVE.

GROUT BEFORE INSTALLING PIPE AND RUBBER SEALS.

## PIPE SLEEVE



SOUT

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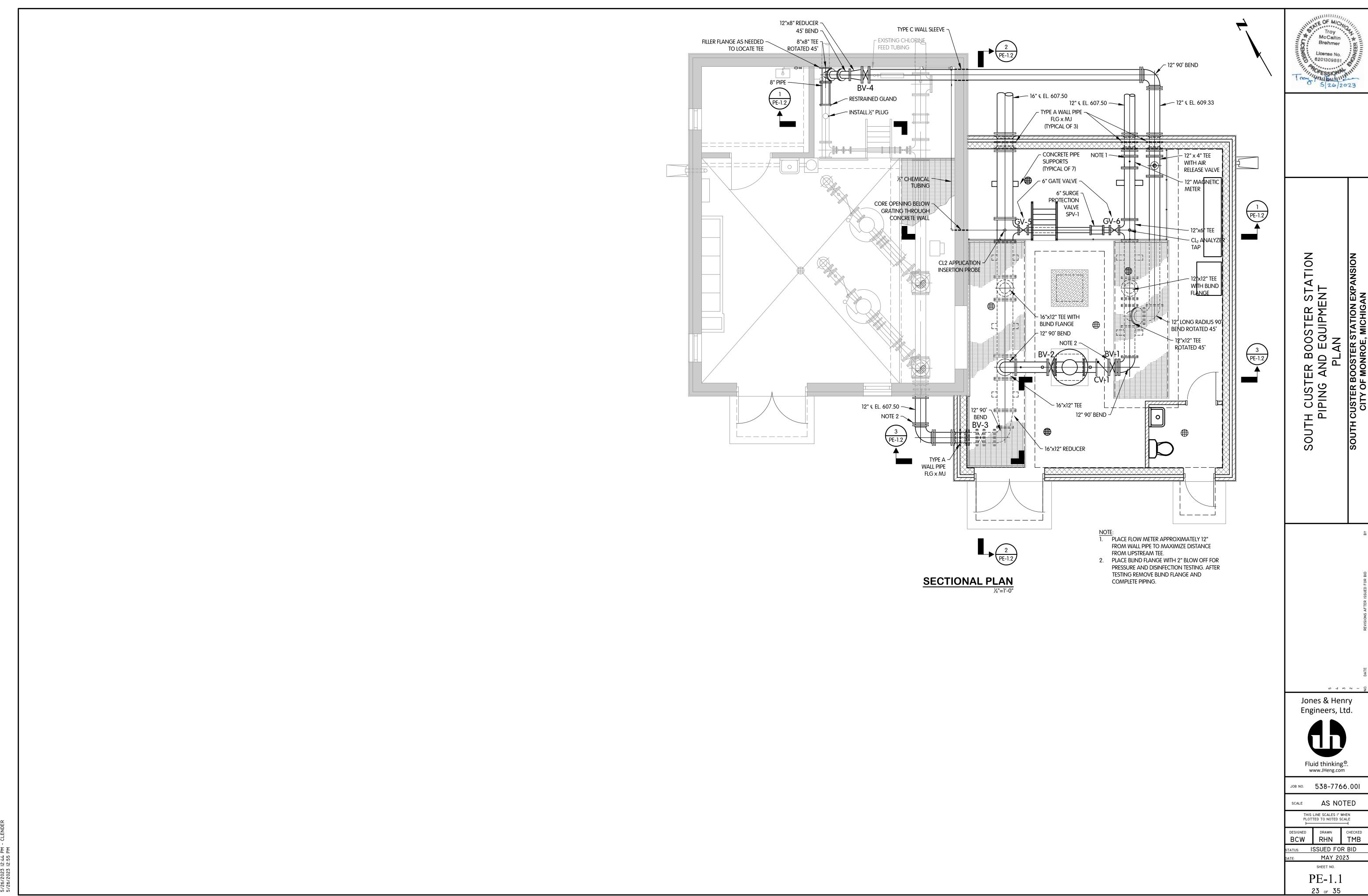


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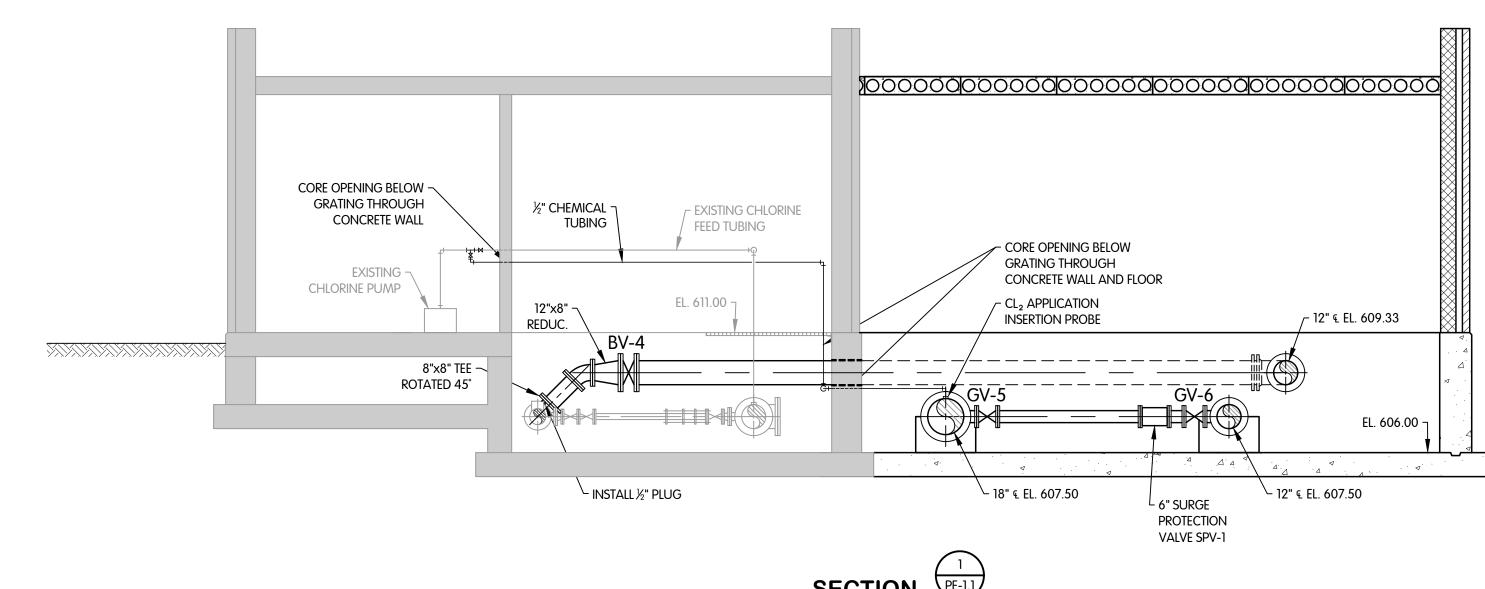
1/4"=1'-0" THIS LINE SCALES I" WHEN PLOTTED TO NOTED SCALE

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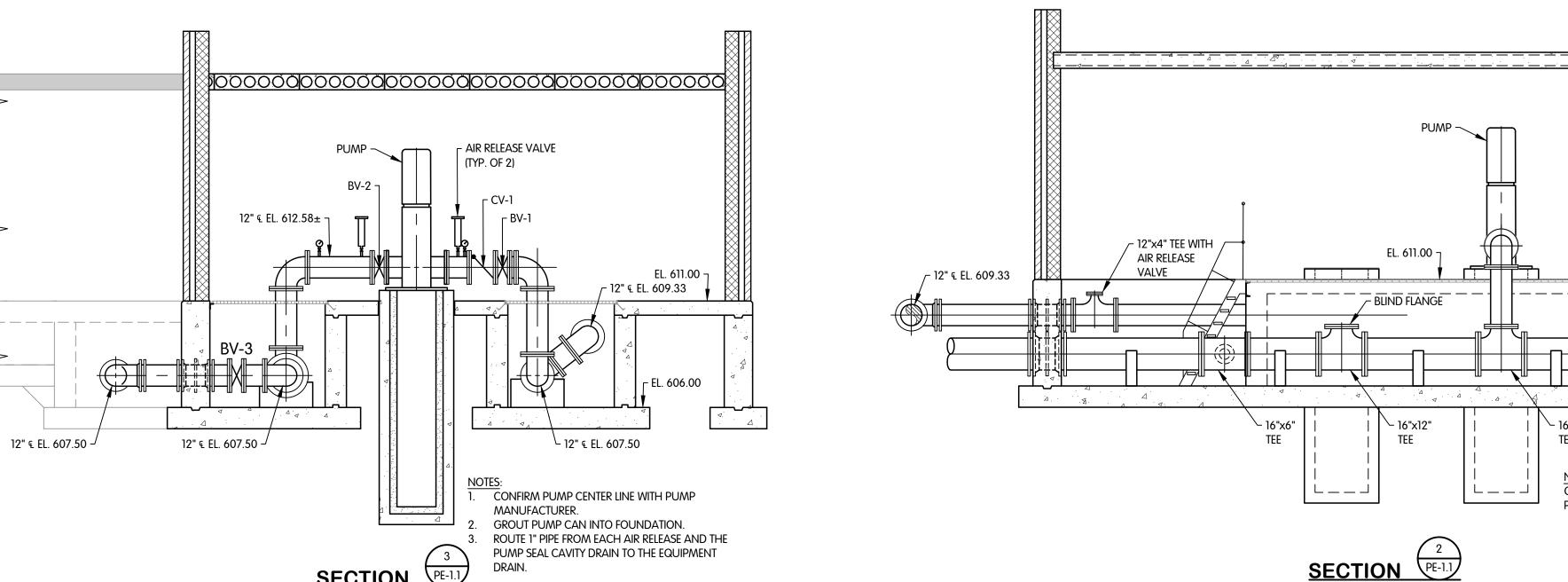
> SHEET NO. PE-0.1 22 of 35

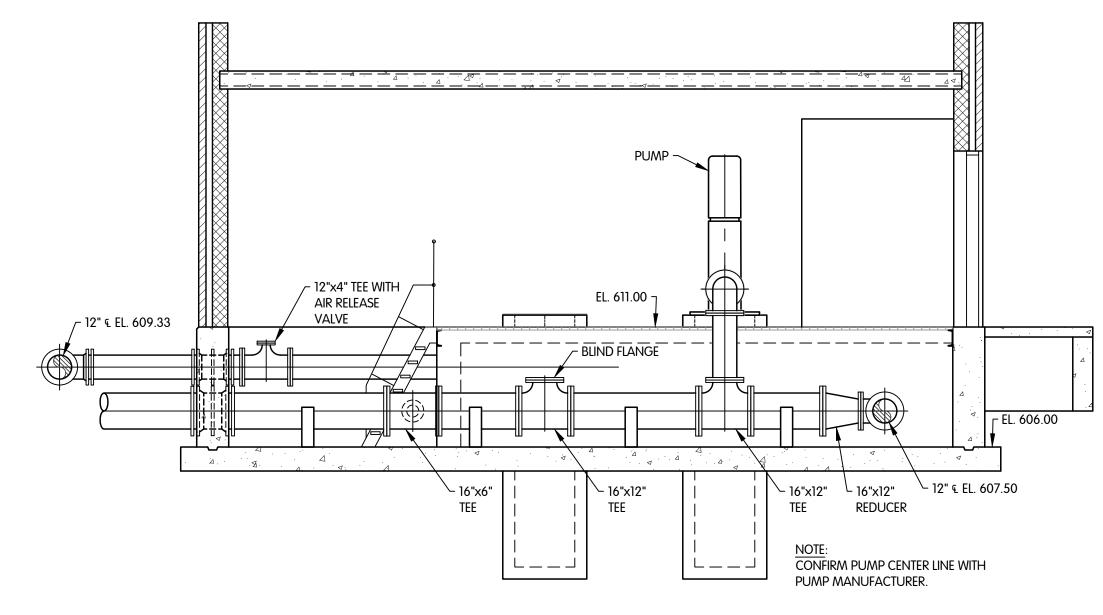


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SOUTH CUSTER BOOSTER STATION PIPING AND EQUIPMENT SECTIONS

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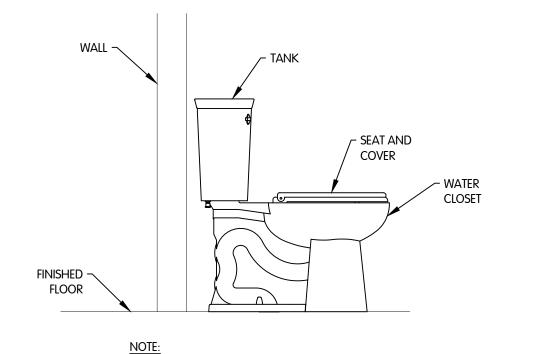
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> SHEET NO. PE-1.2

24 of 35

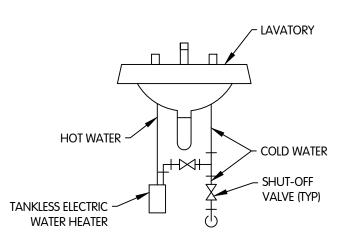


<u>Note:</u> Maximum rim Height Installation for Non ADA IS 15". MAXIMUM RIM HEIGHT INSTALLATION FOR ADA IS 16-1/2".

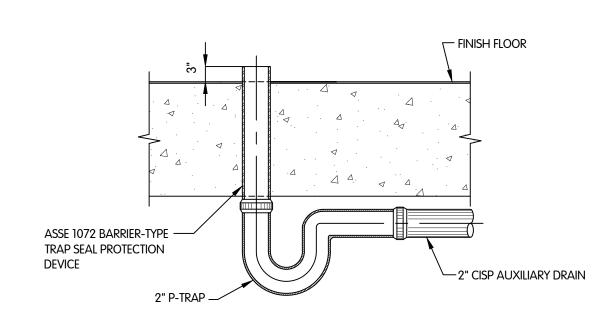
WATER CLOSET TANK TYPE DETAIL

## CAST IRON FLOOR DRAIN — ZURN # Z-511 OR EQUAL /-- CLEANOUT C.O. FINISHED FLOOR ASSE 1072 BARRIER-TYPE — TRAP SEAL PROTECTION DEVICE ZURN Z-1012-3" DEEP SEAL TRAP W/ADJ. C.O. OR EQUAL

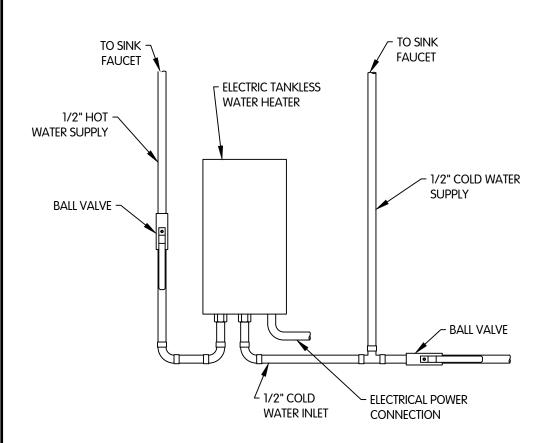
## **TYPE B FLOOR DRAIN DETAIL**



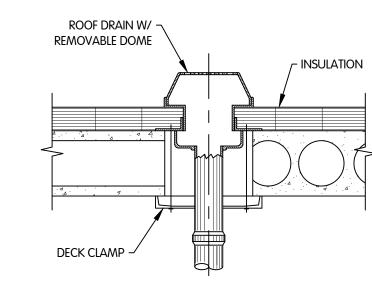
LAVATORY WITH TANKLESS **ELECTRIC WATER HEATER DETAIL** 



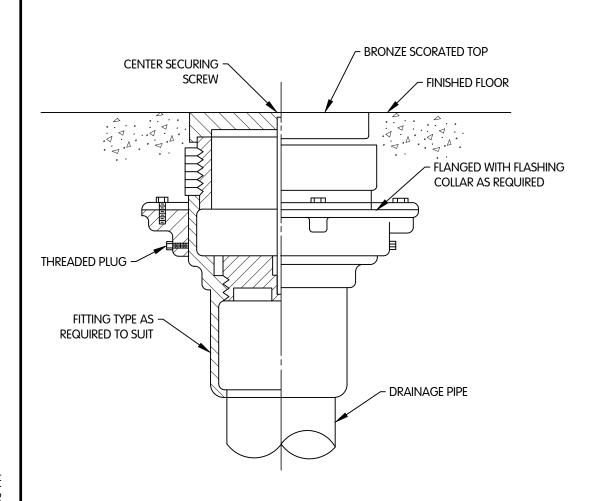
**EQUIPMENT DRAIN DETAIL** 



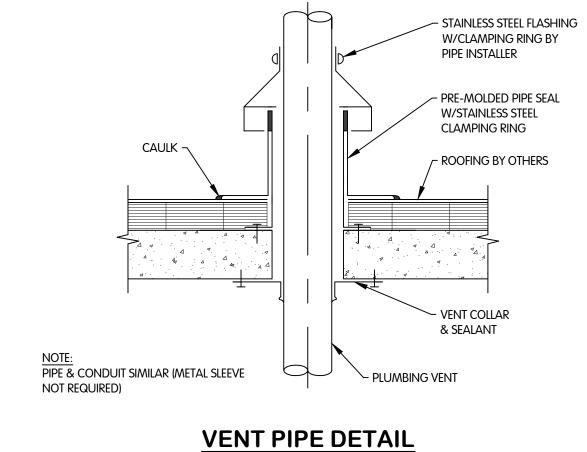
**ELECTRIC TANKLESS WATER HEATER DETAIL** 

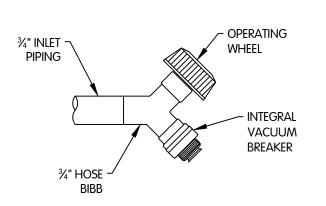


ROOF DRAIN DETAIL



**FLOOR CLEANOUT DETAIL** 





HOSE BIBB DETAIL



I CUSTER BOOSTER S PLUMBING DETAILS

STATION

SOUTH

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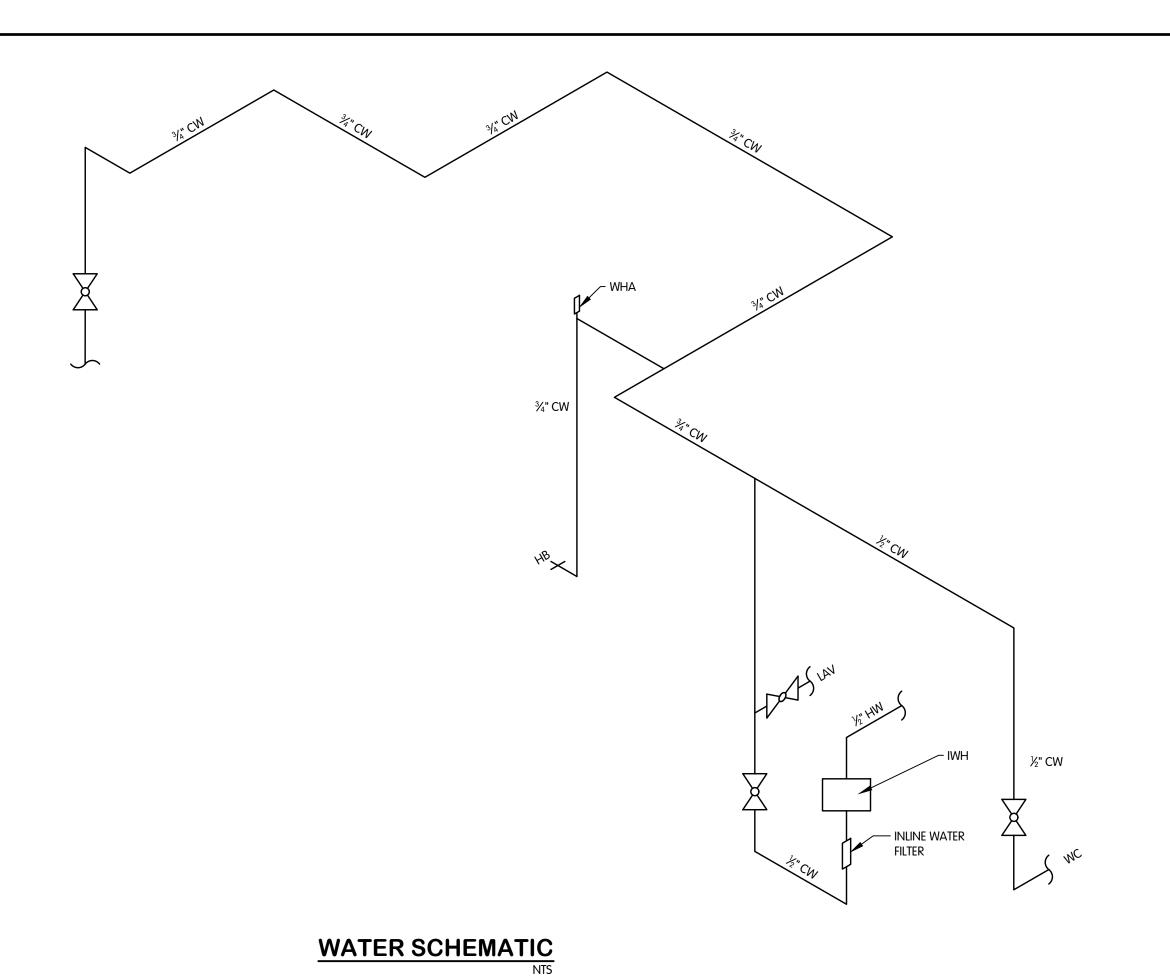
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MAY 2023

P-0.1 25 of 35

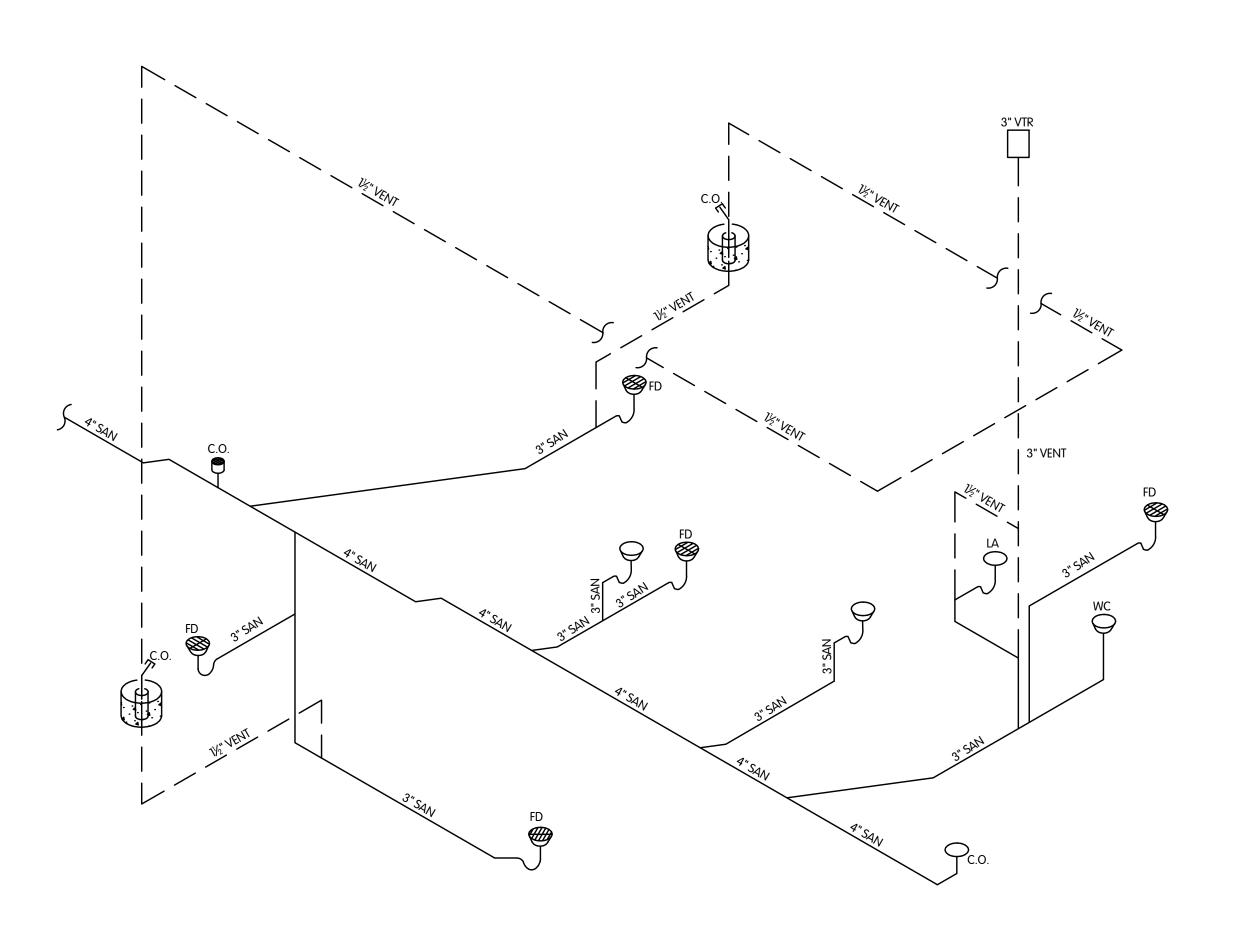


## **PLUMBING ABBREVIATIONS**

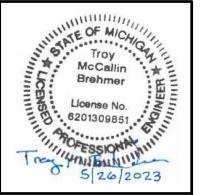
CO - CLEAN OUT
CW - COLD WATER
FD - FLOOR DRAIN
HB - HOSE BIBB
HW - HOT WATER
IWH - INSTANTANEOUS WATER HEATER
LA - LAVATORY
RD - ROOF DRAIN
TW - TEMPERED WATER
WC - WATER CLOSET
WHA - WATER HAMMER ARRESTOR

DISCHARGE TO SPLASH PAD

STORM DRAIN SCHEMATIC



SANITARY AND VENT SCHEMATIC



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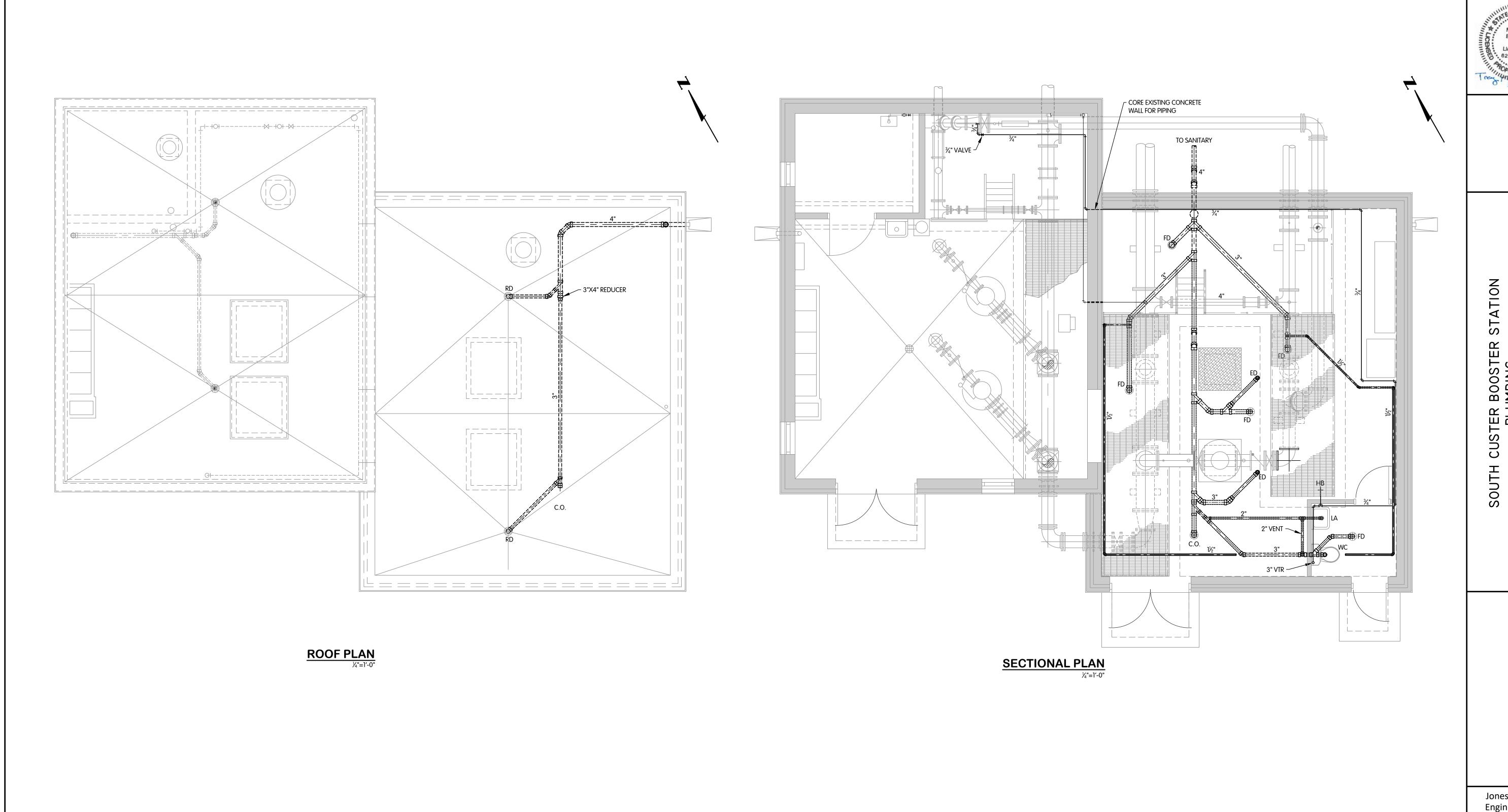
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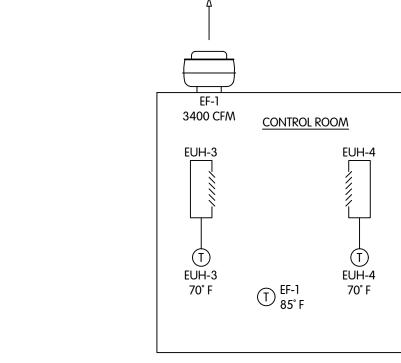
JOB NO. 538-7766.001

1/4"=1'-0" THIS LINE SCALES I" WHEN PLOTTED TO NOTED SCALE

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SHEET NO. P-1.1



#### **BOOSTER STATION AIRFLOW AND CONTROL SCHEMATIC**

RESTROOM (EF-2) SEQUENCE OF OPERATION:

70° F

EXHAUST FAN EF-2 SHALL BE INTERLOCKED WITH THE ROOM LIGHT SWITCH.

EF-2

RESTROOM

RESTROOM HEATING (EWH-1) SEQUENCE OF OPERATION:

SINGLE TEMPERATURE, INTEGRAL THERMOSTAT MAINTAINS SPACE TEMPERATURE BY CYCLING UNIT HEATING ELEMENTS AND FAN SIMULTANEOUSLY.

EF - EXHAUST FAN

IL - INTAKE LOUVER

T - THERMOSTAT

EUH - ELECTRIC UNIT HEATER

EWH - ELECTRIC WALL HEATER

MD - MOTORIZED DAMPER

**HVAC ABBREVIATIONS** 

#### PUMP ROOM VENTILATION (EF-1 & IL-1) SEQUENCE OF OPERATION:

VENTILATION FOR THE PUMP ROOM SHALL BE PROVIDED BY EXHAUST FAN EF-1 AND INTAKE LOUVER IL-1 make-up air for ef-1. The motorized integral backdraft damper MD shall be activated open WHENEVER THE EXHAUST FAN MOTOR IS ACTIVATED. WHENEVER THE EXHAUST FAN MOTOR IS DEACTIVATED, THE MOTORIZED INTEGRAL BACKDRAFT DAMPER MD SHALL BE DEACTIVATED AND GO TO THE CLOSED POSITION.

PUMP ROOM HEATING (EUH-3 AND EUH-4) SEQUENCE OF OPERATION:

SINGLE TEMPERATURE, WALL MOUNTED THERMOSTAT MAINTAINS SPACE TEMPERATURE BY CYCLING UNIT HEATING ELEMENTS AND FAN SIMULTANEOUSLY.

IL-1 3400 CFM

#### **ELECTRIC UNIT HEATER SCHEDULE** AIRFLOW OUTPUT CAPACITY | AIRFLOW | TEMP. RISE | THROW | ELECTRICAL TAG LOCATION MODEL NOTES (DEGREE F) (FT) HP (V/PH/HZ) DISCHARGE (KW) (CFM) PUMP STATION HORIZONTAL 380 42 12 $\chi_{35}$ 480/3/60 CHROMLOX LUH-D-05-43-00 1, 2, 3, 4 EUH-4 PUMP STATION HORIZONTAL 42 | 12 | *y*<sub>35</sub> | 480/3/60 CHROMLOX LUH-D-05-43-00 1, 2, 3, 4 - 12.5 A 120/1/60 EWH-1 PUMP STATION HORIZONTAL

INSTALL PER MANUFACTURERS INSTRUCTIONS.

PROVIDE HORIZONTAL BLOWER HEATER, WALL OR CEILING MOUNTED CONFIGURATIONS, WITH A UL LISTED POWER DISCONNECT SWITCH.

PROVIDE WITH A WALL MOUNT SWIVEL BRACKET FOR UNIT MOUNTING.

PROVIDE 120 VOLT, SINGLE STAGE, WALL MOUNTED THERMOSTAT, CHORMLOX TYPE WR-80, OR EQUAL.

WALL UNIT HEATER WITH INTERNAL THERMOSTAT.

|        | FAN SCHEDULE |                                |         |           |        |      |           |            |      |               |               |
|--------|--------------|--------------------------------|---------|-----------|--------|------|-----------|------------|------|---------------|---------------|
| TAG    | LOCATION     | TYPE                           | AIRFLOW | E.S.P.    | DRIVE  | El   | LECTRICAL | MAKE       | TYPE | MODEL         | NOTES         |
| 1710   | 200/111011   | 1112                           | (CFM)   | (IN W.C.) | BINIVE | HP   | (V/PH/HZ) | 770 (132   |      | MODEL         | 140125        |
| EF-1   | PUMP STATION | CENTRIFUGAL UPBLAST ROOF MOUNT | 3400    | 0.25      | BELT   | 1/2  | 120/1/60  | LOREN COOK | -    | ACRU-B 195R5B | 1, 2, 3, 5    |
| EF-2   | PUMP STATION | CEILING FAN                    | 100     | 0.25      | DIRECT | 45 W | 120/1/60  | LOREN COOK | -    | GC-148        | 1, 4, 6, 7, 8 |
| NOTES: |              |                                |         |           | -      |      |           |            | -    |               |               |

PROVIDE VIBRATION ISOLATORS. PROVIDE INTEGRAL PRE-WIRED NEMA 3 DISCONNECT SWITCH.

PROVIDE WITH 12-INCH HIGH ALUMINUM ROOF CURB WITH BACKDRAFT DAMPER. PROVIDE SOLID STATE FAN SPEED CONTROLLER FOR BALANCING DIRECT DRIVE MOTORS.

PROVIDE WITH ALUMINUM BIRD SCREEN. PROVIDE INTEGRAL PRE-WIRED NEMA 1 DISCONNECT SWITCH.

PROVIDE WITH WALL CAP WITH BIRD SCREEN.

PROVIDE INTEGRAL BACKDRAFT DAMPER.

|      |              |         | LOUV        | ER SCH        | EDUL             | E                      |        |            |               |
|------|--------------|---------|-------------|---------------|------------------|------------------------|--------|------------|---------------|
| TAG  | LOCATION     | SERVICE | TYPE        | SIZE<br>(IN.) | AIRFLOW<br>(CFM) | Free Area<br>(Sq. Ft.) | MAKE   | MODEL      | NOTES         |
| IL-1 | PUMP STATION | INTAKE  | COMBINATION | 48"x48"       | 3400             | 6.79                   | RUSKIN | ELC6375DAX | 1, 2, 3, 4, 5 |

- 6 INCH DEEP, COMBINATION DRAINABLE BLADE, 6063T5 EXTRUDED ALUMINUM CONSTRUCTION.
- KYNAR OR FLUOROPOLYMER FINISH ON ENTIRE LOUVER AND BIRDSCREEN. COLOR TO BE SELECTED BY OWNER.
- INSECT SCREEN MOUNTED ON INTERIOR.
- TWO POSITION, SPRING RETURN, NEMA 4X RATED, 120/1/60 MOTOR ACTUATOR.

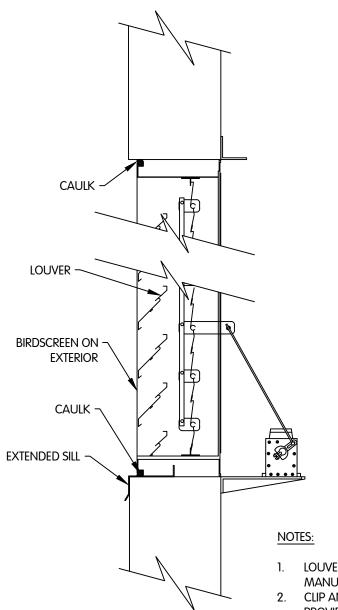
**CEILING MOUNTED EXHAUST FAN DETAIL** 

CEILING MOUNTED EXHAUST FAN WITH -BACKDRAFT DAMPER IN FAN BOX

THREADED ROD PER MAUFACTURER'S

RECOMMENDATIONS (TYPICAL OF 4)

PROVIDE DOUBLE NUTS WITH LOCKWASHER AT TOP & BOTTOM OF FLANGE



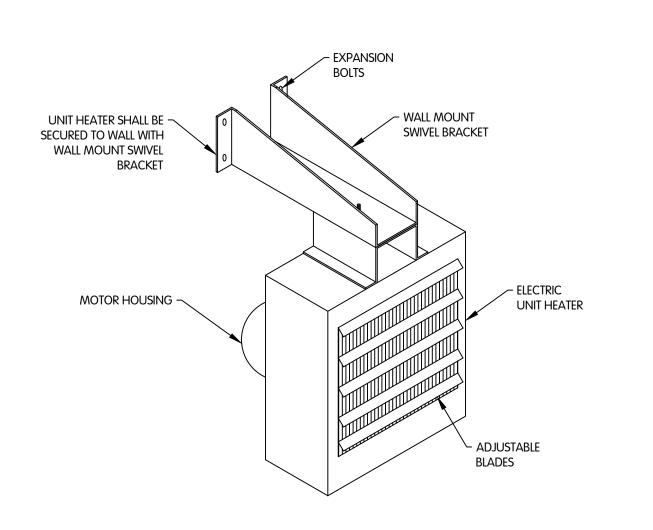
 LOUVER TO BE ASSEMBLED AT LOUVER MANUFACTURER FACTORY.

SIZE OR TRANSITION TO MATCH FAN FLANGE

2. CLIP ANGLES AND EXTENDED SILL TO BE PROVIDED BY LOUVER MANUFACTURER.

3. INSTALLATION OF LOUVER TO BE IN ACCORDANCE WITH LOUVER MANUFACTURER'S RECOMMENDATIONS.

## TYPICAL LOUVER DETAIL



**ELECTRIC UNIT HEATER DETAIL** 

OUTH

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AS SHOWN THIS LINE SCALES I" WHEN PLOTTED TO NOTED SCALE DRAWN RHN ISSUED FOR BID

> MAY 2023 SHEET NO. M-0.1

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19. ALL TESTS SHALL BE COMPLETED BEFORE ANY HVAC EQUIPMENT OR PIPING INSULATION IS APPLIED.

**HVAC GENERAL NOTES** 

PROVIDE ALL MATERIAL, EQUIPMENT, AND PERFORM ALL LABOR REQUIRED TO INSTALL COMPLETE AND

THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS IN THE FIELD AND SHALL REPORT DISCREPANCIES, IF ANY,

3. EXACT LOCATION OF ALL EQUIPMENT AND ACCESSORIES SHALL BE VERIFIED IN THE FIELD. EQUIPMENT SIZES

6. ALL SURFACES DAMAGED IN THE COURSE OF THE WORK SHALL BE RESTORED TO THE ORIGINAL CONDITION AND IN ACCORDANCE TO DRAWINGS AND SPECIFICATIONS. LOCATIONS AND SIZES OF ALL FLOOR, WALL,

7. ALL OPENINGS IN FIRE WALLS DUE TO DUCTWORK, PIPING, CONDUITS, ETC., SHALL BE FIRE STOPPED WITH A

8. ALL MATERIALS SHALL BE AS PER THE DRAWINGS AND SPECIFICATIONS AND SHALL BE APPROVED BY THE

10. EQUIPMENT SIZES AND LOCATIONS ARE APPROXIMATE. ACTUAL DIMENSIONS TO BE DETERMINED BY

11. CONCRETE HOUSEKEEPING PADS TO SUIT HVAC EQUIPMENT SHALL BE SIZED AND LOCATED BY THE HVAC

FINAL EQUIPMENT SIZE AND LOCATION OF HOUSEKEEPING PADS WITH THE GENERAL CONTRACTOR.

12. COORDINATE ALL EQUIPMENT CONNECTIONS WITH MANUFACTURERS' CERTIFIED DRAWINGS. COORDINATE

AND PROVIDE ALL DUCT AND PIPING TRANSITIONS REQUIRED FOR FINAL EQUIPMENT CONNECTIONS

FURNISHED EQUIPMENT. FIELD VERIFY AND COORDINATE ALL DUCT AND PIPING DIMENSIONS BEFORE

13. PROVIDE VIBRATION ISOLATION FOR ALL HVAC EQUIPMENT TO PREVENT TRANSMISSION OF VIBRATION TO

14. WHERE TWO OR MORE ITEMS OF THE SAME TYPE OF EQUIPMENT ARE REQUIRED, THE PRODUCT OF ONE

15. ALL AIR CONDITIONING CONDENSATE DRAIN PIPING FROM EQUIPMENT SHALL BE PIPED FULL SIZE OF THE

17. ALL CONTROL WIRING AND CONDUIT SHALL COMPLY WITH THE NATIONAL ELECTRIC CODE AND DIVISION 16

CONTRACTOR. PADS SHALL BE FURNISHED AND INSTALLED BY THE GENERAL CONTRACTOR. COORDINATE

MINIMUM CONCRETE PAD THICKNESS SHALL BE 6 INCHES. PAD SHALL EXTEND BEYOND THE EQUIPMENT A

4. INSTALL ALL HVAC EQUIPMENT AND APPURTENANCES IN ACCORDANCE WITH MANUFACTURER'S

RECOMMENDATIONS, CONTRACT DOCUMENTS, AND APPLICABLE CODES AND REGULATIONS.

5. THE CONTRACTOR SHALL PERFORM ALL CUTTING, CORE DRILLING, CHIPPING, AND PATCHWORK AS

TO THE ENGINEER FOR CLARIFICATION PRIOR TO STARTING ANY WORK.

AND ROOF OPENINGS SHALL BE COORDINATED WITH THE OTHER TRADES.

ALL WORK SHALL BE COORDINATED WITH OTHER TRADES DURING INSTALLATION.

REQUIRED.

PRODUCT SIMILAR TO 3M OR EQUAL.

ENGINEER PRIOR TO ITS INSTALLATION.

MINIMUM OF 6 INCHES ON EACH SIDE.

EQUIPMENT FURNISHED.

FABRICATION.

BUILDING STRUCTURE.

OF THE SPECIFICATIONS.

MANUFACTURER SHALL BE USED.

UNIT DRAIN OUTLET SLOPED 1/8 INCH PER FOOT.

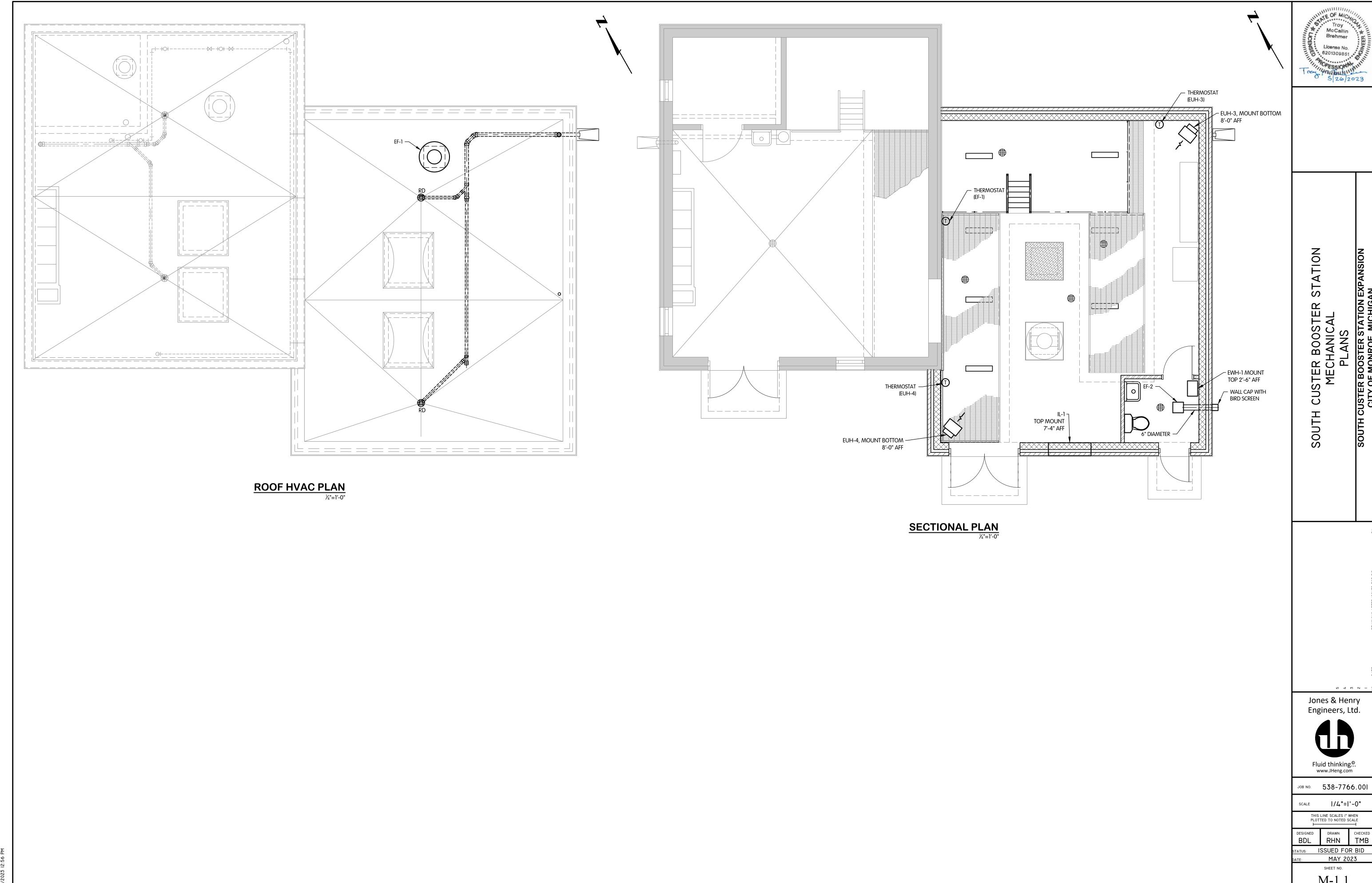
16. FOR INTERLOCKING WIRING SCHEMATICS SEE ELECTRICAL DRAWINGS.

OPERABLE HVAC SYSTEMS AS INDICATED ON THE DRAWINGS, AS SPECIFIED, AND AS REQUIRED BY CODE.

AND LOCATIONS ARE APPROXIMATE. ACTUAL DIMENSIONS TO BE DETERMINED BY EQUIPMENT FURNISHED.

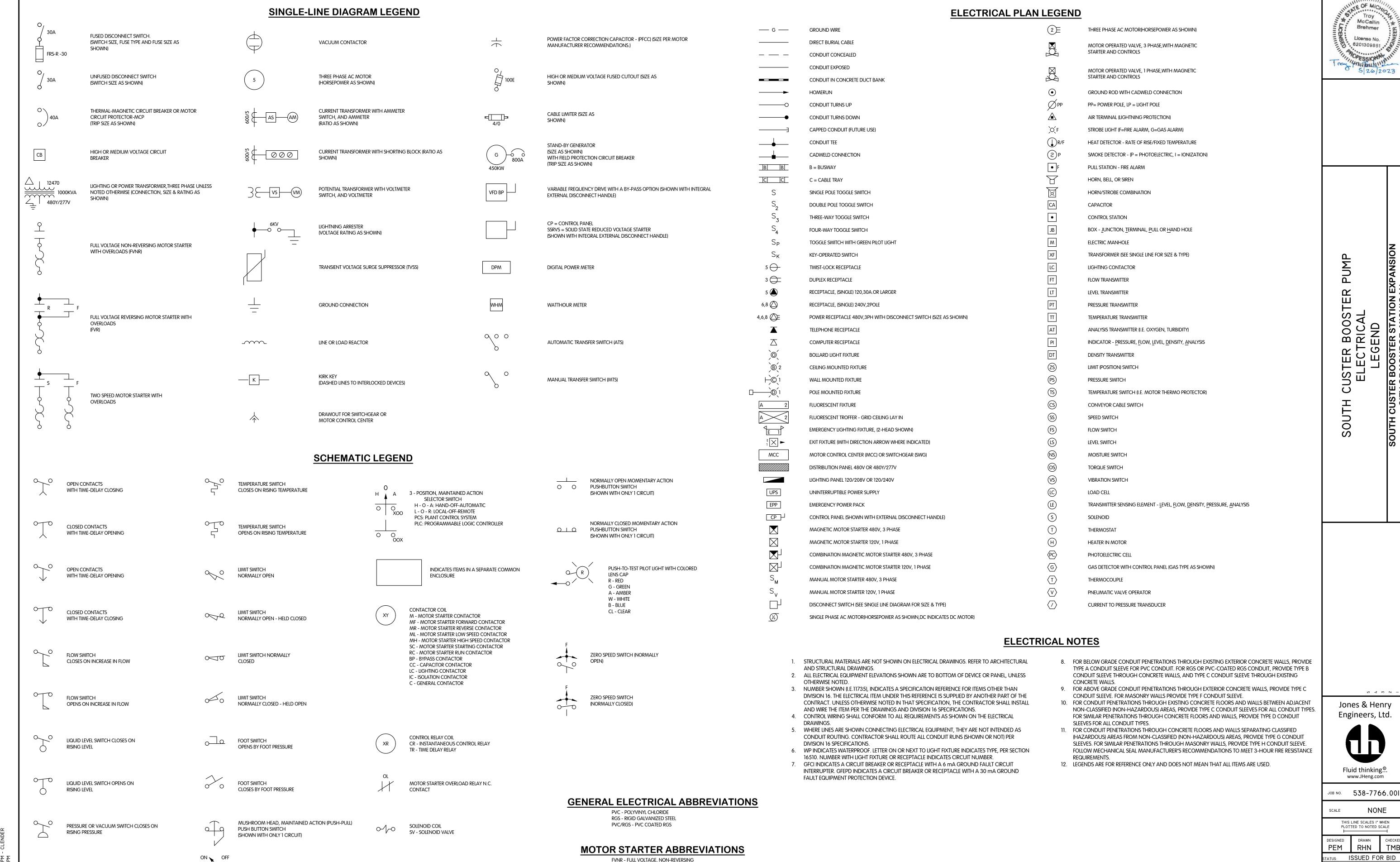
18. THERMOSTATS AND OTHER CONTROL COMPONENTS SHALL BE MOUNTED 5'-0" A.F.F. UNLESS OTHERWISE

BIRDSCREEN MOUNTED ON EXTERIOR.



DRAWN CHECKED TMB

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FVR - FULL VOLTAGE REVERSING

TS1W - TWO SPEED, ONE WINDING

TS2W - TWO SPEED, TWO WINDING

SPEED REVERSING, TWO WINDING

TSR1W - TWO SPEED REVERSING, ONE WINDING TSR2W - TWO

MAY 2023

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00IE0I-30 E-I - LEGENI 5 I2:47 PM - CLENDER 5 I2:56 PM

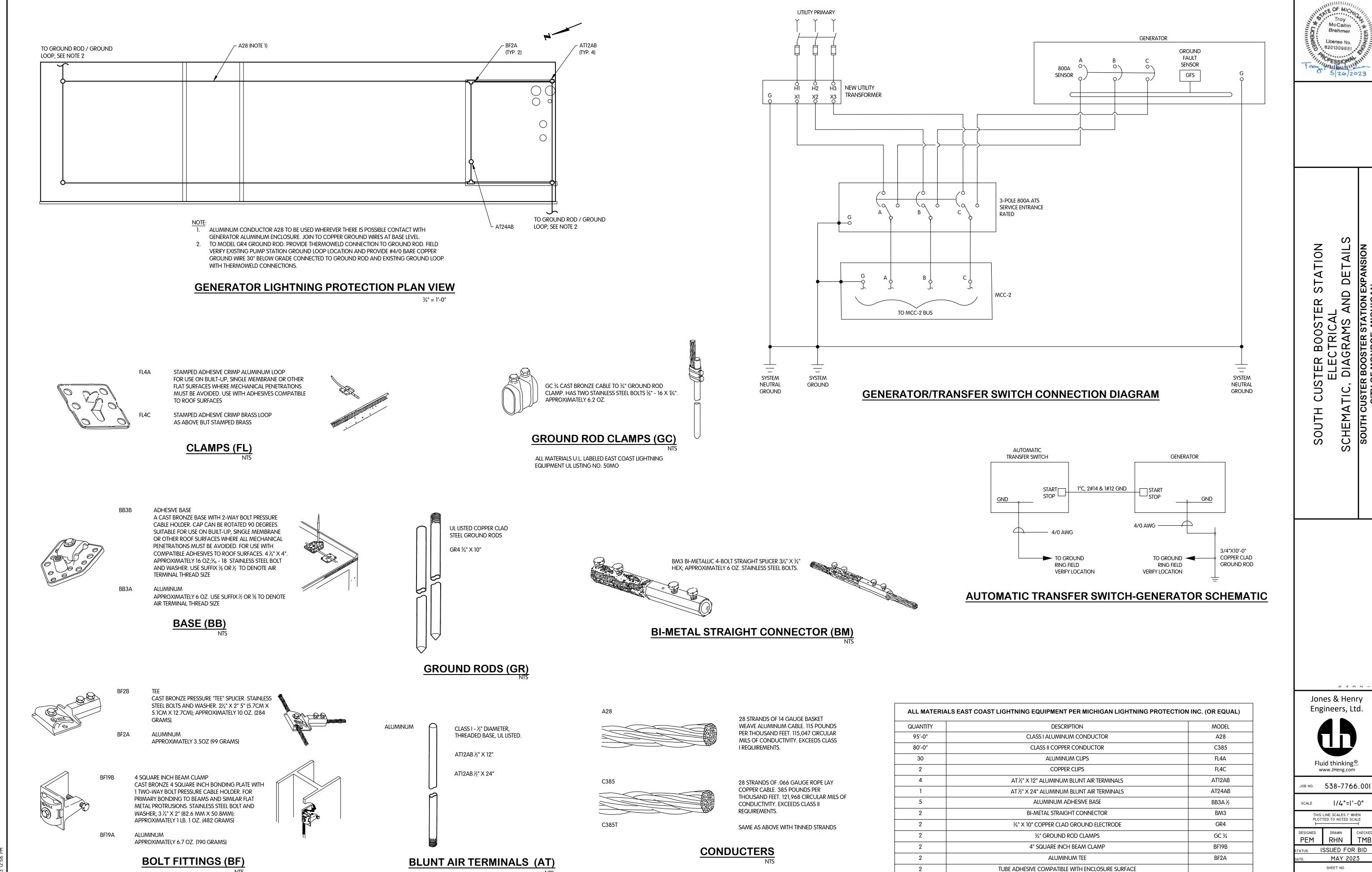
PRESSURE OR VACUUM SWITCH OPENS ON

RISING PRESSURE

2 - POSITION, MAINTAINED ACTION

SELECTOR SWITCH

ELAPSED TIME METER



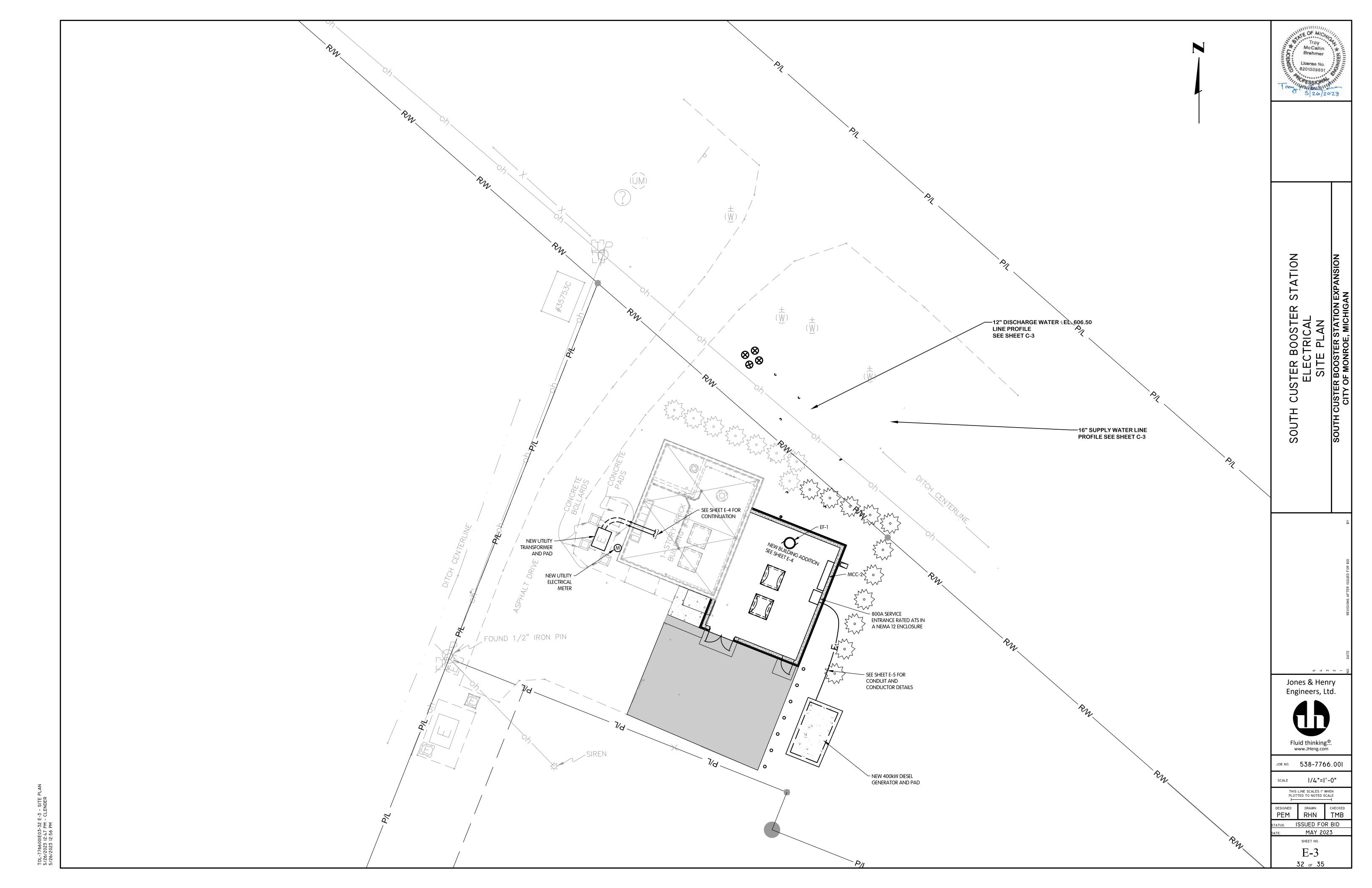
TAILS

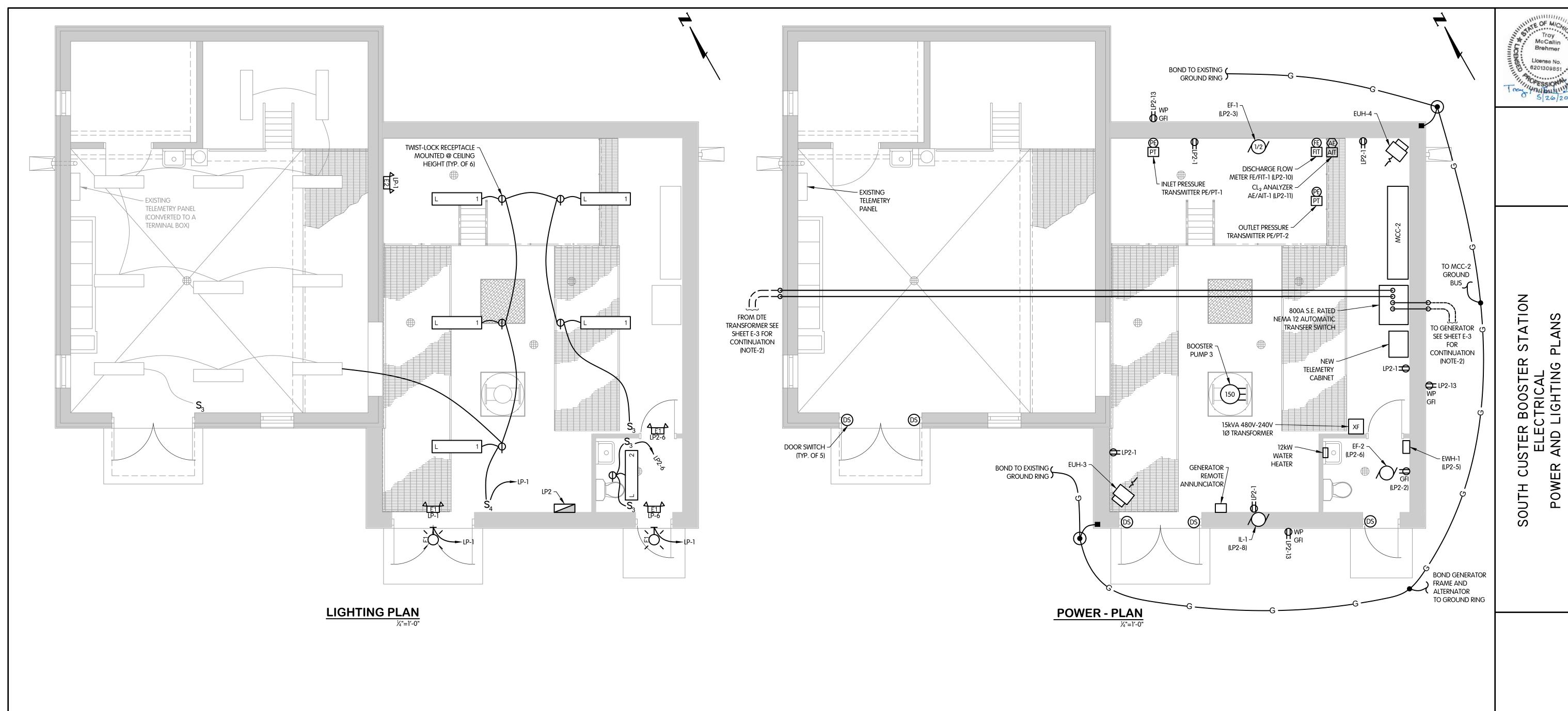
SCHEMA.

2 4 6 2 -

E-2

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|                             | LIGHTING SCHEDULE  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|
| SYMBOL                      | DESCRIPTION  |  |  |  |  |  |  |  |
| L 1                         | LITHONIA CAT. NO. FEM-L48-8000LM-IMACD-MD-MVOLT-40K-80CRI<br>LINEAR LED, 8000 LUMENS, ACRYLIC CLEAR DEEP LENS, MEDIUM<br>DISTRIBUTION, MULTIVOLT, 4000K, 80CRI, 62 WATTS. MOUNTED AT<br>CEILING HEIGHT   |  |  |  |  |  |  |  |
| L 2                         | LITHONIA CAT. NO. FEM-L48-6000LM-IMACD-MD-MVOLT-40K-80CRI<br>LINEAR LED, 6000 LUMENS, ACRYLIC CLEAR DEEP LENS, MEDIUM<br>DISTRIBUTION, MULTIVOLT, 4000K, 80CRI, 37.8 WATTS. MOUNTED AT<br>CEILING HEIGHT   |  |  |  |  |  |  |  |
| )Ö(1                        | LITHONIA CAT. NO. DSXW2-LED-30C-700-40K-T2S-MVOLT-PE-HS D-SERIES LED WALL LUMINAIRE, 30 LEDS, 700mA DRIVE CURRENT, 4000K, TYPE 2 SHORT DISTRIBUTION, MULTIVOLT, BUTTON STYLE PHOTOCELL, HOUSE-SIDE SHIELD, 8170 LUMENS, 71 WATTS. MOUNTED AT 10' ABOVE GRADE                               |  |  |  |  |  |  |  |
| <del>1</del> E1             | LITHONIA CAT. NO. LHQM-LED-R-HO / ELA-T-SD-Q-L0309<br>COMBO EXIT/EMERGENCY LED, WHITE HOUSING W/ RED LETTERS,<br>120/277V, 50° - 104° OPERATION, 90-MINUTE NI-CAD BATTERY,<br>SELF-DIAGNOTICS, 4 WATTS, TWIN LED HEADS. MOUNTED AT 8' AFF.<br>WIRE AHEAD OF SWITCH FOR LIGHTS SERVING AREA |  |  |  |  |  |  |  |
| <u>4</u> <u>F2</u> <b>^</b> | LITHONIA CAT. NO. EU2L EMERGENCY LED, WHITE HOUSING, 120/277V, 50° - 104° OPERATION, 90-MINUTE NI-CAD BATTERY, SELF-DIAGNOTICS, 2 WATTS, TWIN LED HEADS. MOUNTED AT 8' AFF. WIRE AHEAD OF SWITCH FOR LIGHTS SERVING AREA   |  |  |  |  |  |  |  |

1/4"=1'-0" THIS LINE SCALES I" WHEN PLOTTED TO NOTED SCALE DRAWN CHECKED TMB ISSUED FOR BID MAY 2023 NOTES:

1. SEE LP2 PANELBOARD SCHEDULE ON SHEET E-5.

2. SEE MCC-2 ONE-LINE AND ELEVATION ON SHEET E-5 SHEET NO. E-4

PLANS

POWER

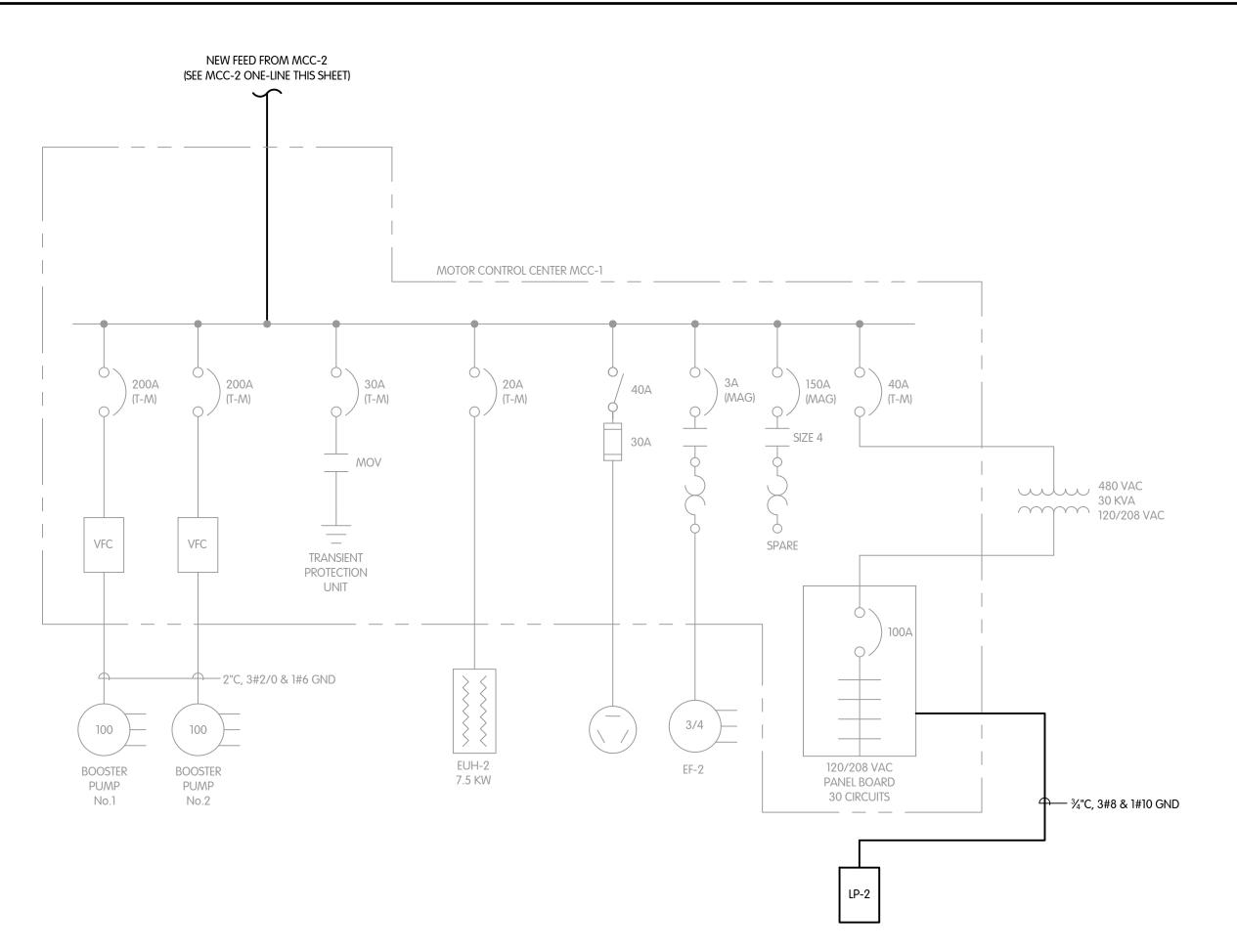
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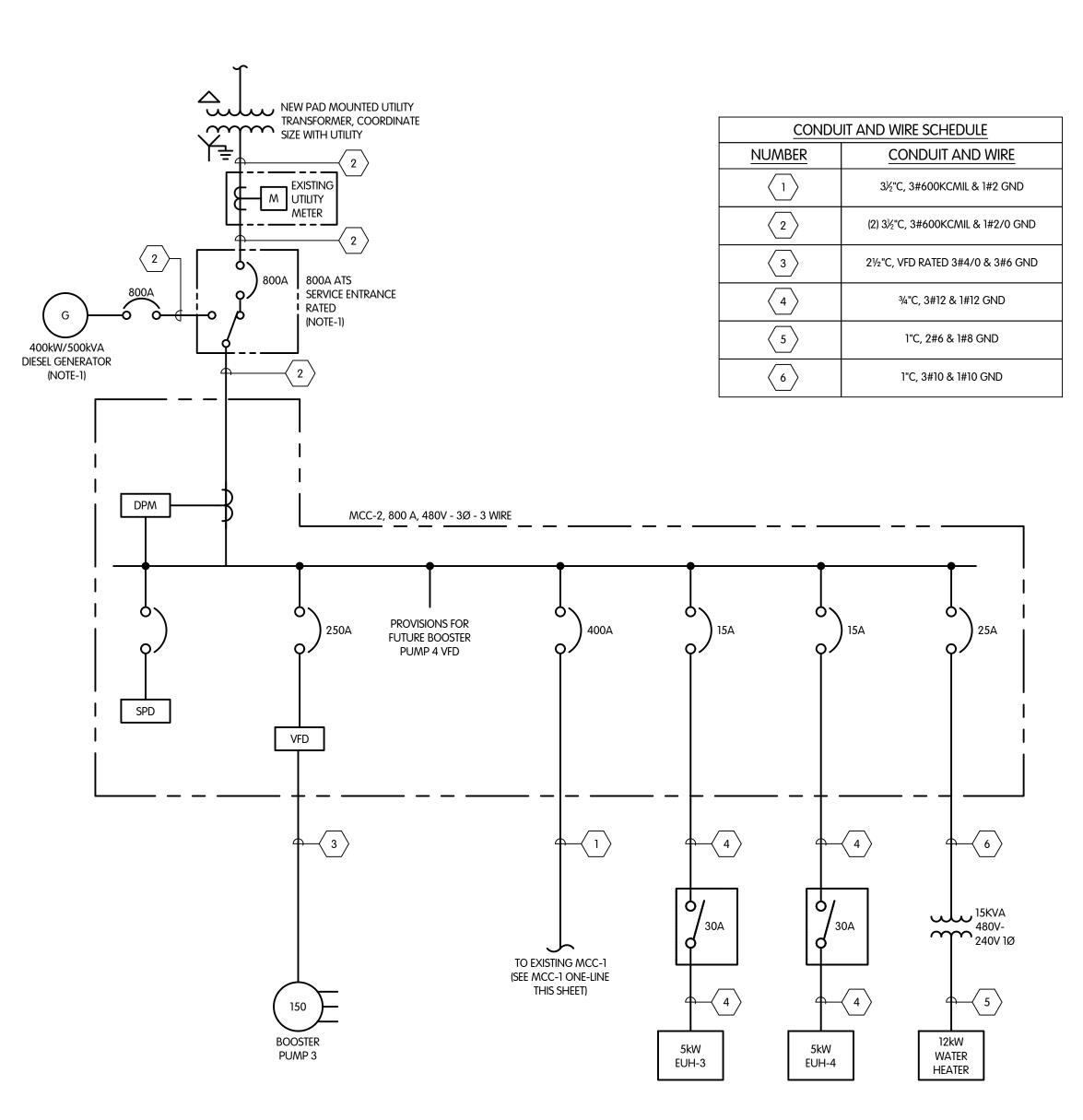
JOB NO. 538-7766.001

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#### MOTOR CONTROL CENTER MCC-1 ONE-LINE DIAGRAM

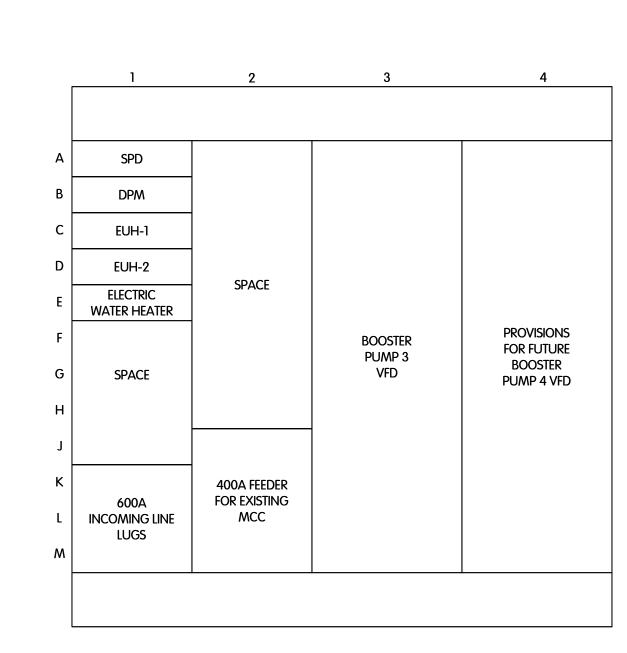
| PANELBOARD DESIGNATION/TAG: LP2  ELECTRICAL CHARACTERISTICS: 120/208v - 3ph - 4w |   |                          | LOCATION: FEEDER SIZE: |                |                  |      | BOOSTER PUMP STATION         |     |         |                        |            |                |     |                    |                                 |                  |                 |     |
|--|---|--------------------------|------------------------|----------------|------------------|------|------------------------------|-----|---------|------------------------|------------|----------------|-----|--------------------|---------------------------------|------------------|-----------------|-----|
|  |   |                          |                        |                |                  |      | Refer to One-Line diagram(s) |     |         |                        |            | Options:       |     |                    |                                 | Options:         |                 |     |
| ANELBOARD CONSTRUCTION:  |   |                          |                        | FED FROM:      |                  |      | EXISTING 120/208V PANELBOARD |     |         |                        |            | SUB-FEED LUGS  |     |                    |                                 |                  | MULTIPLE SECTIO | ONS |
| 60 AMP MAIN LUGS   |   |                          | A.I.C. (FULL           | LY RATED)      | SURFACE MOUNTING |      |                              |     |         | SUB-FEED BREAKER       |            |                |     | SPD                |                                 |                  |                 |     |
| AMP MAIN BREAKER/SWITCH  |   |                          | % NEUTRAL (SOLID)      |                |                  |      | NEMA 12 ENCLOSURE            |     |         |                        |            | FEED-THRU LUGS |     |                    |                                 | BOLT-ON BREAKERS |                 |     |
| 24 AVAILABLE CIRCUITSPACES   |   |                          | INCOMING               |                | MISC.            |      |                              |     |         | SERVICE ENTRANCE RATED |            |                |     | MAIN TERMINAL LUGS |                                 | LUGS             |                 |     |
| 'n.  | -<br>After the circuit no. indicates ha | ndle locking device.     |                        |                |                  |      |                              |     |         |                        |            |                |     |                    |                                 |                  |                 |     |
|  |   | VOLTAMPS                 |                        |                | CIRCUIT          |      | WIRESIZE                     |     | CIRCUIT |                        | VOLT AMPS  |                |     |                    |                                 |                  |                 |     |
|  | LOAD DESCR                              | IPTION                   | Α                      | В              | С                | POLE | AMP                          |     |         | AMP                    | POLE       | Α              | В   | С                  |                                 | LOAD DESCRIPTIO  | N               |     |
| 1  | RECEPTACLES - EAST WING                 |                          | 800                    |                |                  | 1    | 20                           | #12 | #12     | 20                     | 1          | 200            |     |                    | RECEPTACLE - BATHROOM           |                  |                 |     |
| 3  | EXHAUST FAN EF-1-1                      |                          |                        | 1,176          |                  | 1    | 15                           | #12 | #12     | 15                     | 1          |                | 66  |                    | LIGHTING - BATHROOM             |                  |                 |     |
| 5  | ELECTRIC WATER HEATER EWH-1             | CTRIC WATER HEATER EWH-1 |                        |                | 1,500            | 1    | 20                           | #12 | #12     | 15                     | 1          |                |     | 45                 | EXHAUST FAN EF-1-2              |                  |                 |     |
| 7  | GENERATOR JACKET WATER HEATER (1"C)     |                          | 1,125                  |                |                  | 2    | 15                           | #12 | #12     | 15                     | 1          | 100            |     |                    | IL-1                            |                  |                 |     |
| 9  |   |                          |                        | 1,125          |                  |      |                              |     | #12     | 15                     | 1          |                | 100 |                    | DISCHARGE FLOW METER            |                  | 1               |     |
| 11   | CHLORINE ANALYZER                       |                          |                        |                | 100              | 1    | 15                           | #12 | #12     | 15                     | 1          |                |     | 1200               | GENERATOR BATTERY CHARGER (1"C) |                  |                 | 1   |
| 13   | EXTERIOR RECEPTACLES (1"C)              |                          | 600                    |                |                  | 1    | 20                           | #10 |         | 20                     | 1          |                |     |                    | SPARE                           |                  |                 |     |
| 15   | SPARE                                   |                          |                        |                |                  | 1    | 20                           |     |         | 20                     | 1          |                |     |                    | SPARE                           |                  |                 | 1   |
| 17   | SPACE                                   |                          |                        |                |                  |      |                              |     |         |                        |            |                |     |                    | SPACE                           |                  |                 | 1   |
| 19   | SPACE                                   |                          |                        |                |                  |      |                              |     |         |                        |            |                |     |                    | SPACE                           |                  |                 | 2   |
| 21   | SPACE                                   |                          |                        |                |                  |      |                              |     |         |                        |            |                |     |                    | SPACE                           |                  | 2               |     |
| 23   | SPACE                                   |                          |                        |                |                  |      |                              |     |         |                        |            |                |     |                    | SPACE                           |                  |                 | 2   |
| SUB TOTAL VA   |   |                          | 2,525                  | 2,301          | 1,600            |      |                              |     |         |                        |            | 300            | 166 | 1,245              |                                 | SUB TOTAL        | VA              | _   |
|  | PHASE TOTALS  TOTAL PHASE VA            |                          |                        | В              | С                |      |                              |     |         |                        |            |                |     |                    | Ι                               |                  |                 | 4   |
|  |   |                          |                        | 25 2,467 2,845 |                  |      |                              |     |         |                        |            |                |     |                    |                                 | MPS (Balanced)   |                 | 4   |
| TOTAL PHASE AMPS   |   |                          | 24                     | 21             |                  |      |                              |     |         |                        | PHASE DEMA |                |     |                    | ND AMPS (Balanced)              |                  | ┙               |     |



#### MOTOR CONTROL CENTER MCC-2 ONE-LINE DIAGRAM

NOTES:

1. GENERATOR AND AUTOMATIC TRANSFER SWITCH TO BE PURCHASED BY OWNER AND INSTALLED BY CONTRACTOR



CUSTER BOOSTER STATION ELECTRICAL LINE AND MCC ELEVATIONS SOUTH SINGLE

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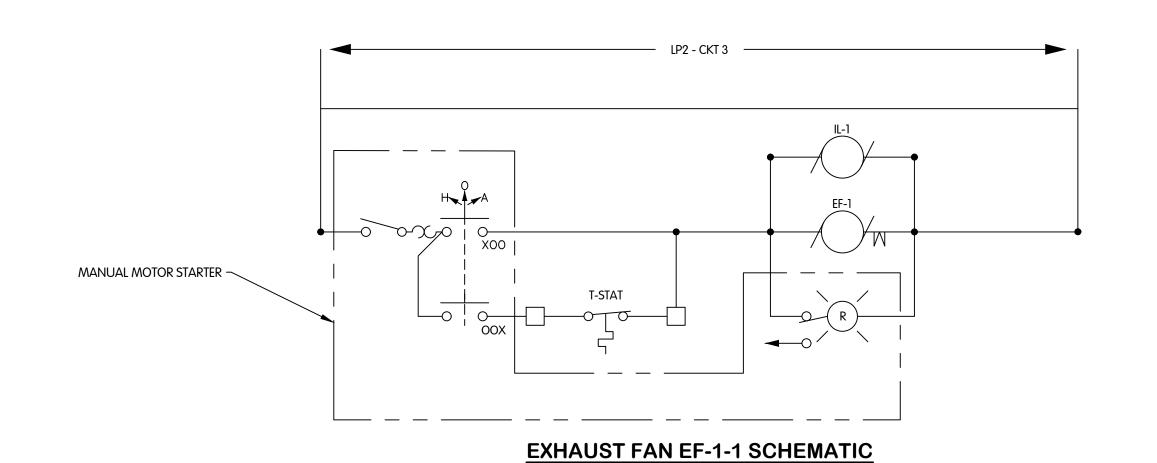
NONE THIS LINE SCALES I" WHEN PLOTTED TO NOTED SCALE

drawn RHN ISSUED FOR BID

MAY 2023 SHEET NO. E-5

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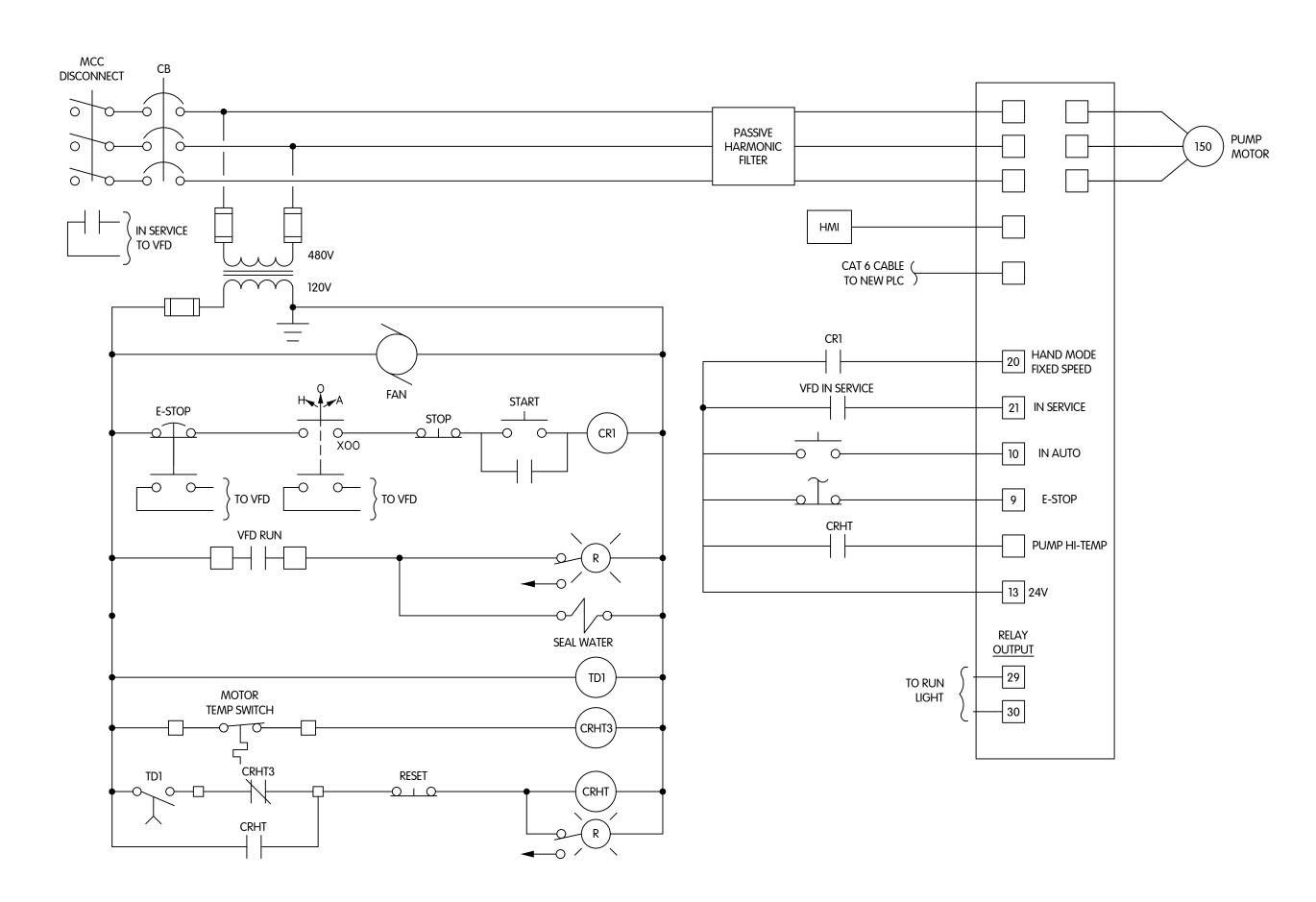
**MCC-2 ELEVATION** 



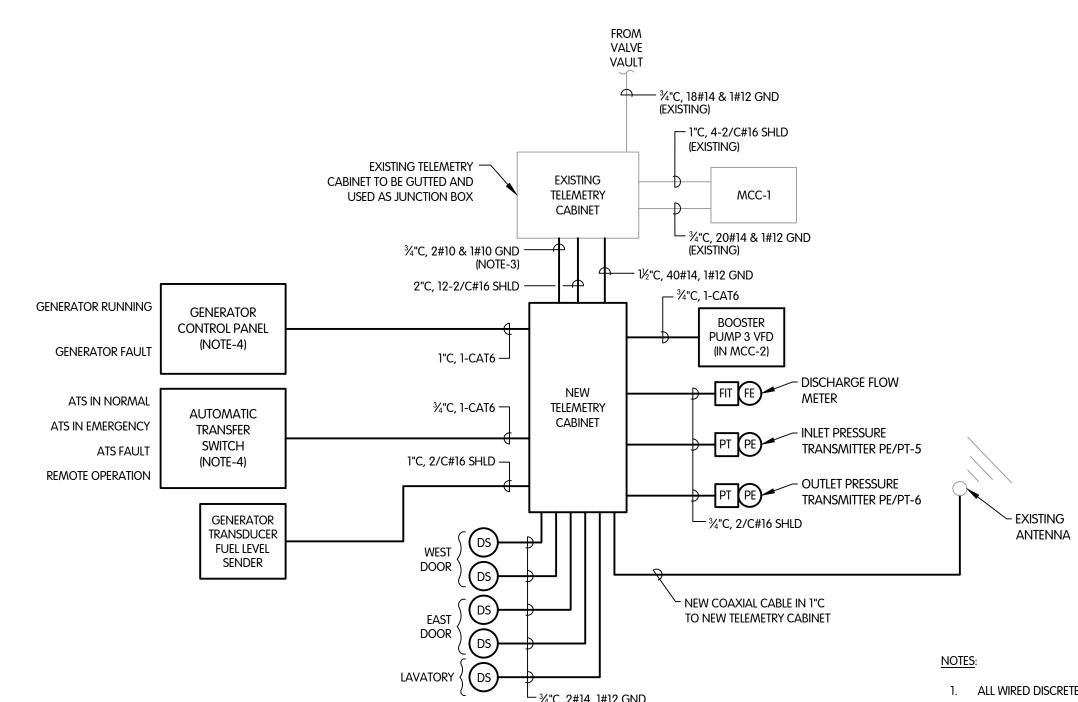
GENERATOR CONTROL PANEL (NOTE-5) 1"C, MODBUS RS485 COMMUNICATION CABLE OR EQUIVALENT AND 2#12 REMOTE ANNUNCIATOR
IN PUMP STATION WITH 1#12 GND

OR RS485 B RS485 AN -RS485 REF BATT + BATT POS + BATT POS -BATT -

LOCAL / REMOTE ANNUNCIATOR SCHEMATIC



## WATER BOOSTER PUMP 3 SCHEMATIC



**NEW PLC RISER DIAGRAM** 

1. ALL WIRED DISCRETE INPUTS COMMUNICATED TO PLC VIA ETHERNET.

2. ALL VFD CONTROL TO PLC VIA ETHERNET.

3. EXTEND 120 V CIRCUIT FROM EXISTING TELEMETRY PANEL TO NEW PLC

4. SPARE CONDUIT SHALL BE ROUTED TO EQUIPMENT INDICATED FROM MAIN TELEMETRY UNIT. CONDUITS SHALL BE CAPPED AT EQUIPMENT AND LABELED AS SPARE.

5. END-OF-LINE RESISTOR BETWEEN RS485 AN+ AND RS485 AN- MUST BE REMOVED

DIAGRAMS STATION SOUTH CUSTER BOOSTER ELECTRICAL SCHEMATICS AND RISER D

Jones & Henry Engineers, Ltd.



JOB NO. 538-7766.001

SCALE AS SHOWN

THIS LINE SCALES I" WHEN PLOTTED TO NOTED SCALE drawn RHN DESIGNED ISSUED FOR BID MAY 2023

SHEET NO. E-6 35 OF 35

## AUTOMATION ENGINEER

# PAC ENGINEERING, LLC

LAMBERTVILLE, MICHIGAN

# CITY OF MONROE MICHIGAN WATER TREATMENT PLANT SOUTH CUSTER PUMP STATION MAY 2023

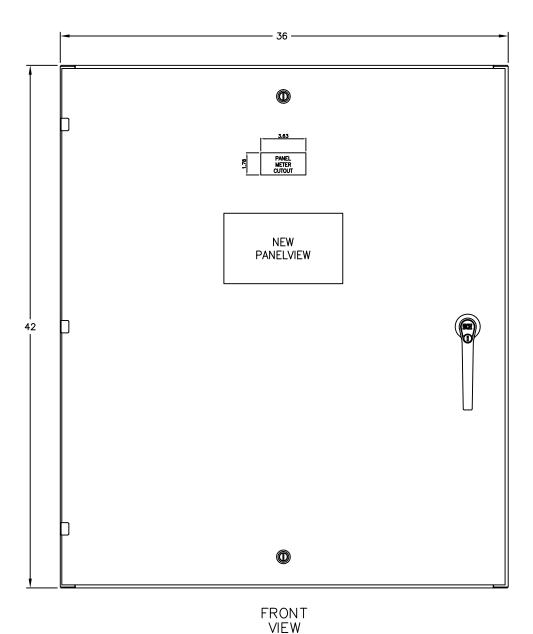
### DRAWING INDEX

| PAC DWG # | DRAWING DESCRIPTION                         |
|-----------|---|
| E-1       | TITLE SHEET                                 |
| E-5       | CONTROL PANEL LAYOUT & NOTES - INSTALLATION |
| E-3       | SUB-PANEL LAYOUT - INSTALLATION             |
| E-4       | TERMINAL BLOCK LAYOUT                       |
| E-5       | LIST OF MATERIALS & NAMEPLATE LEGEND        |
| E-6       | CONTROL PANEL WIRING 1 OF 7                 |
| E-7       | CONTROL PANEL WIRING 2 DF 7                 |
| E-8       | CONTROL PANEL WIRING 3 OF 7                 |
| E-9       | CONTROL PANEL WIRING 4 OF 7                 |
| E-10      | CONTROL PANEL WIRING 5 OF 7                 |
| E-11      | CONTROL PANEL WIRING 6 OF 7                 |
| E-12      | CONTROL PANEL WIRING 7 OF 7                 |

PREPARED FOR:



### PAC# MONWTP2102 **AUTOMATION & CONTROLS LEGEND** ENGINEERS — INTERNAL PANEL WIRING ○ PANEL TERMINAL 3608 Sterns Road ----- FIELD WIRING Lambertville, MI 48144 (734) 708-4PAC ▲ FIELD MOUNTED NGINEERING www.pac-Ilc.com CITY OF MONROE MICHIGAN WATER TREATMENT PLANT SOUTH CUSTER PUMP STATION TITLE SHEET 0 05/30/2023 ISSUED FOR FABRICATION



NOTES:



NAMEPLATES SHALL BE SECURED TO THE PANEL DOOR WITH GASKETED SEALABLE SCREWS SUITABLE FOR OUTDOOR PLACEMENT.



PROVIDE A PANEL GROUNDING BUS BONDED TO THE PANEL ENCLOSURE AND A BRAIDED GROUNDING STRAP CONNECTING THE PANEL DOOR TO THE PANEL ENCLOSURE FRAME.



PANEL IS TO BE UL LABELED.



ALL WIRING TO CONFORM WITH NATIONAL ELECTRICAL CODE.

RED: ALL 120 VOLT AC CONTROL WIRING.

AWG #14 MINIMUM FOR FIELD WIRING

AWG #16 MINIMUM FOR PANEL WIRING

WHITE: ALL 120 VOLT AC NEUTRAL WIRING. AWG #14 MINIMUM FOR FIELD WIRING AWG #16 MINIMUM FOR PANEL WIRING

BLACK: ALL 240 VOLT AC AND 575 VOLT AC POWER WIRING AND 90VDC & ABOVE AWG #12 MINIMUM FOR MOTOR CIRCUITS

BLUE: DC CONTROL WIRING BELOW 90VDC. AWG #14 MINIMUM FOR FIELD WIRING AWG #16 MINIMUM FOR PANEL WIRING

WHITE W/BLUE TRACER: ALL DC COMMON WIRING BELOW 90VDC. AWG #14 MINIMUM FOR FIELD WIRING AWG #16 MINIMUM FOR PANEL WIRING

LIGHT BLUE: ALL INTRINSICALLY SAFE WIRING AWG #14 MINIMUM FOR FIELD WIRING AWG #16 MINIMUM FOR PANEL WIRING

BROWN: ALL AC AND DC DRIVE SIGNAL CIRCUITRY, MISCELLANEOUS WIRING. AWG #18 MINIMUM

YELLOW: ALL INTERFACE WIRING AND EXTERNALLY FED CIRCUITS. AWG #14 MINIMUM FOR FIELD WIRING AWG #16 MINIMUM FOR PANEL WIRING

GREEN: ALL GROUNDING CONDUCTORS.

AWG #12 MINIMUM FOR MOTOR CIRCUITS

AWG #14 MINIMUM FOR FIELD WIRING

AWG #16 MINIMUM FOR PANEL WIRING

PROVIDE ALL CAT 5e CABLES INTERNAL TO CABINET.

MULTI-CONDUCTOR CABLE: LOW VOLTAGE DC SIGNALS, SHIELDED WHEN NECESSARY. CONDUIT SEPARATION: 480V (MOTORS), 120V (CONTROL), AND LOW VOLTAGE DC SHOULD EACH HAVE THEIR OWN CONDUIT RUN



IF THE DESIGNATED CIRCUITS ARE NOT AVAILABLE, THE CONTRACTOR SHALL ENSURE ALL 120V CIRCUITS ARE FED FROM THE SAME POLE/PHASE SO THERE ARE NO VOLTAGES GREATER THAN 120VAC IN THE PANEL.



ALL SHIELDED TWISTED PAIR CABLES TO BE GROUNDED ONLY IN CONTROL PANEL.

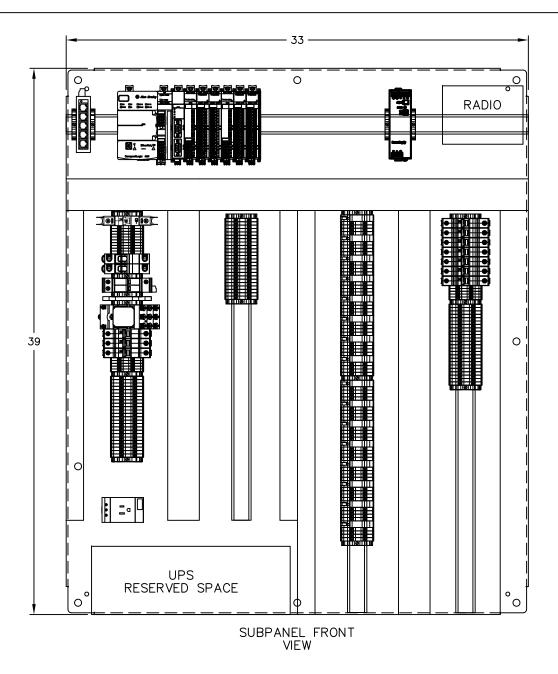
### PAC# MONWTP2102

| LEGEND  |             |
|---|-------------|
| INTERNAL PANEL WRING O PANEL TERMINAL FIELD WRING FIELD MOUNTED | ENGINEERING |
|   | CITY OF MON |
|   |             |

0 05/30/2023 ISSUED FOR FABRICATION

AUTOMATION & CONTROLS ENGINEERS 3608 Sterns Road Lambertville, MI 48144 (734) 708-4PAC WWW.pac-llc.com

CITY OF MONROE MICHIGAN
WATER TREATMENT PLANT
SOUTH CUSTER PUMP STATION



# NOTES:



NAMEPLATES SHALL BE SECURED TO THE PANEL DOOR WITH GASKETED SEALABLE SCREWS SUITABLE FOR OUTDOOR PLACEMENT.



PROVIDE A PANEL GROUNDING BUS BONDED TO THE PANEL ENCLOSURE AND A BRAIDED GROUNDING STRAP CONNECTING THE PANEL DOOR TO THE PANEL ENCLOSURE FRAME.



PANEL IS TO BE UL LABELED.



ALL WIRING TO CONFORM WITH NATIONAL ELECTRICAL CODE.

RED: ALL 120 VOLT AC CONTROL WIRING. AWG #14 MINIMUM FOR FIELD WIRING AWG #16 MINIMUM FOR PANEL WIRING

WHITE: ALL 120 VOLT AC NEUTRAL WIRING. AWG #14 MINIMUM FOR FIELD WIRING AWG #16 MINIMUM FOR PANEL WIRING

BLACK: ALL 240 VOLT AC AND 575 VOLT AC POWER WIRING AND 90VDC & ABOVE AWG #12 MINIMUM FOR MOTOR CIRCUITS

BLUE: DC CONTROL WIRING BELOW 90VDC. AWG #14 MINIMUM FOR FIELD WIRING AWG #16 MINIMUM FOR PANEL WIRING

WHITE W/BLUE TRACER: ALL DC COMMON WIRING BELOW 90VDC. AWG #14 MINIMUM FOR FIELD WIRING AWG #16 MINIMUM FOR PANEL WIRING

LIGHT BLUE: ALL INTRINSICALLY SAFE WIRING AWG #14 MINIMUM FOR FIELD WIRING AWG #16 MINIMUM FOR PANEL WIRING

BROWN: ALL AC AND DC DRIVE SIGNAL CIRCUITRY. MISCELLANEOUS WIRING. AWG #18 MINIMUM

YELLOW: ALL INTERFACE WIRING AND EXTERNALLY FED CIRCUITS. AWG #14 MINIMUM FOR FIELD WIRING AWG #16 MINIMUM FOR PANEL WIRING

GREEN: ALL GROUNDING CONDUCTORS. AWG #12 MINIMUM FOR MOTOR CIRCUITS AWG #14 MINIMUM FOR FIELD WIRING AWG #16 MINIMUM FOR PANEL WIRING

PROVIDE ALL CAT 5e CABLES INTERNAL TO CABINET.

MULTI-CONDUCTOR CABLE: LOW VOLTAGE DC SIGNALS, SHIELDED WHEN NECESSARY. CONDUIT SEPARATION: 480V (MOTORS), 120V (CONTROL), AND LOW VOLTAGE DC SHOULD EACH HAVE THEIR OWN CONDUIT RUN



IF THE DESIGNATED CIRCUITS ARE NOT AVAILABLE. THE CONTRACTOR SHALL ENSURE ALL 120V CIRCUITS ARE FED FROM THE SAME POLE/PHASE SO THERE ARE NO VOLTAGES GREATER THAN 120VAC IN THE PANEL.



ALL SHIELDED TWISTED PAIR CABLES TO BE GROUNDED ONLY IN CONTROL PANEL.

### PAC# MONWTP2102

| LEGEND   |            |
|--|------------|
| INTERNAL PANEL WRING S PANEL TERMINAL FIELD WRING  A FIELD MOUNTED | ENGINEERIN |
|  | CITY OF MO |

B 05/30/2023 ISSUED FOR FABRICATION

AUTOMATION & CONTROLS ENGINEERS 3608 Sterns Road Lambertville, MI 48144 (734) 708-4PAC www.pac-Ilc.com

MONROE MICHIGAN WATER TREATMENT PLANT SOUTH CUSTER PUMP STATION
CONTROL PANEL LAYOUT & NOTES - INSTALLATION CONTROL
BLT DRAWN BLT

| SCALE NONE | SHEET NO. | DWG E-3

|                   |                     | TB1 |              |          |           | TB2        |                         |          |                | ТВЗ        |  |          |       |                    | TB4        |                          |      |         | TB4 (CC     | ONTINUED)  | )                        |                 |          |                    | TB5        |                     |
|-------------------|---------------------|-----|--------------|----------|-----------|------------|-------------------------|----------|----------------|------------|--|----------|-------|--------------------|------------|--------------------------|------|---------|-------------|------------|--------------------------|-----------------|----------|--------------------|------------|---------------------|
| ITEM#             | TAG                 | MFR | PART#        | ITEM#    | TAG       | MFR        | PART#                   | ITEM#    | TAG            | MFR        | PART#  | +        | ITEM# | TAG                | MFR        | PART#                    | ITEM | 1#      | TAG         | MFR        | PART#                    |                 | ITEM#    | TAG                | MFR        | PART#               |
| 40                |                     | A-B | 1492-EAJ35   | 40       | 17.0      | A-B        | 1492-EAJ35              | 40       | 1710           | A-B        | 1492-EAJ35                                       | -        | 40    | 1710               | A-B        | 1492-EAJ35               | 42   | -       | U-0602      | A-B        | 1492-J8FB124             |                 | 40       |                    | A-B        | 1492-EAJ35          |
| 22                | NET-0133            | A-B | 1783-US8T    | 13       | CB-0101   | A-B        | 1489-M1C200             | 36       | O:3/00         | A-B        | 1492-J4  | -        | 42    | FU-0502            | A-B        | 1492-J8FB124             | 36   | -       | 1:5/00+     | A-B        | 1492-J4                  |                 | 14       | CB-0129            | A-B        | 1492-SPM1C020       |
| 40                | 1121 0255           | A-B | 1492-EAJ35   | 36       | 01012     | A-B        | 1492-J4                 | 36       | 0:3/01         | A-B        | 1492-J4  | $\dashv$ | 36    | 1:4/00+            | A-B        | 1492-J4                  | 36   |         | 1:5/00-     | A-B        | 1492-J4                  |                 | 14       | CB-0130            | A-B        | 1492-SPM1C020       |
|                   | PLC RACK 0          | A-B | 5069-L306ER  | 36       | 01012     | A-B        | 1492-J4                 | 36       | 0:3/02         | A-B        | 1492-J4  | $\neg$   | 36    | 1:4/00-            | A-B        | 1492-J4                  | 36   | -       | 01282       | A-B        | 1492-J4                  |                 | 14       | CB-0131            | A-B        | 1492-SPM1C020       |
| 26                | 1 20 10 10 10 10 10 | A-B | 5069-SERIAL  | 36       | 01012     | A-B        | 1492-J4                 | 36       | 0:3/03         | A-B        | 1492-J4  | $\neg$   | 36    | 01282              | A-B        | 1492-J4                  | 41   | -       | PE          | A-B        | 1492-JG4                 |                 | 14       | CB-0132            | A-B        | 1492-SPM1C020       |
| 30                |                     | A-B | 5069-FPD     | 36       | 01012     | A-B        | 1492-J4                 | 36       | 0:3/04         | A-B        | 1492-J4  | $\neg$   | 41    | PE                 | A-B        | 1492-JG4                 | 42   | -       | U-0607      | A-B        | 1492-J8FB124             |                 | 14       | CB-0133            | A-B        | 1492-SPM1C020       |
| 32                |                     | A-B | 5069-IA16    | 36       | 01012     | A-B        | 1492-J4                 | 36       | O:3/05         | A-B        | 1492-J4  | $\neg$   | 42    | FU-0507            | A-B        | 1492-J8FB124             | 36   | _       | 1:5/01+     | A-B        | 1492-J4                  |                 | 14       | CB-0134            | A-B        | 1492-SPM1C020       |
| 27                |                     | A-B | 5069-OA16    | 41       | PE        | A-B        | 1492-JG4                | 36       | 0:3/06         | A-B        | 1492-J4  | -        | 36    | 1:4/01+            | A-B        | 1492-J4                  | 36   | -       | 1:5/01-     | A-B        | 1492-J4                  |                 | 14       | CB-0135            | A-B        | 1492-SPM1C020       |
| 30                |                     | A-B | 5069-FPD     | 41       | PE        | A-B        | 1492-JG4                | 36       | 0:3/07         | A-B        | 1492-J4  | -        | 36    | 1:4/01-            | A-B        | 1492-J4                  | 36   | -       | 01282       | A-B        | 1492-J4                  |                 | 36       | 01282              | A-B        | 1492-J4             |
| 28                |                     | A-B | 5069-IF8     | 41       | PE        | A-B        | 1492-JG4                | 36       | 0:3/08         | A-B        | 1492-J4  | _        | 36    | 01282              | A-B        | 1492-J4                  | 41   | -       | PE          | A-B        | 1492-JG4                 |                 | 36       | 01282              | A-B        | 1492-J4             |
| 28                |                     | A-B | 5069-IF8     | 41       | PE        | A-B        | 1492-JG4                | 36       | 0:3/09         | A-B        | 1492-J4  | -        | 41    | PE                 | A-B        | 1492-JG4                 | 42   |         | U-0612      | A-B        | 1492-J8FB124             |                 | 36       | 01282              | A-B        | 1492-J4             |
| 29                |                     | A-B | 5069-OF8     | 41       | PE        | A-B        | 1492-JG4                | 36       | 0:3/10         | A-B        | 1492-J4  | -        | 42    | FU-0512            | A-B        | 1492-J8FB124             | 36   |         | 1:5/02+     | A-B        | 1492-J4                  |                 | 36       | 01282              | A-B        | 1492-J4             |
| 40                |                     | A-B | 1492-EAJ35   | 44       | FU-0103   | A-B        | 1492-FB1C30-L           | 36       | 0:3/11         | A-B        | 1492-J4  |          | 36    | 1:4/02+            | A-B        | 1492-J4                  | 36   |         | 1:5/02-     | A-B        | 1492-J4                  | H               | 36       | 01282              | A-B        | 1492-J4             |
| 21                | PS-125              | A-B | 1606-XLB240E | 44       | FU-0110   | A-B        | 1492-FB1C30-L           | 36       | 0:3/12         | A-B        | 1492-J4  |          | 36    | 1:4/02-            | A-B        | 1492-J4                  | 36   |         | 01282       | A-B        | 1492-J4                  |                 | 40       | 01202              | A-B        | 1492-EAJ35          |
| 40                | 13 123              | A-B | 1492-EAJ35   | 40       | 10 0110   | A-B        | 1492-EAJ35              | 36       | 0:3/13         | A-B        | 1492-J4  |          | 36    | 01282              | A-B        | 1492-J4                  | 41   |         | PE          | A-B        | 1492-JG4                 | H               | 36       | O:6/00+            | A-B        | 1492-J4             |
| N/A               | RTU-132             | 2.0 | ? ?          | 10       | SPD-0110  | PHOENIX    | 2905348                 | 36       | 0:3/14         | A-B<br>A-B | 1492-J4<br>1492-J4                               | $\dashv$ | 41    | PE                 | A-B        | 1492-JG4                 | 41   |         | U-0617      | A-B        | 1492-J8FB124             | $\vdash$        | 36       | O:6/00-            | A-B        | 1492-J4             |
|                   | N10-132             |     | •            | 40       | 21 P-0110 | A-B        | 1492-EAJ35              | 36       | 0:3/15         | A-B        | 1492-J4<br>1492-J4                               | +        | 42    | FU-0517            | A-B<br>A-B | 1492-JG4<br>1492-J8FB124 | 36   |         | 1:5/03+     | A-B<br>A-B | 1492-J8FB124<br>1492-J4  | $\vdash$        | 41       | PE                 | A-B<br>A-B | 1492-J4<br>1492-JG4 |
| <del></del>       | -                   |     |              | 15       | CR-0111   | A-B<br>A-B | 700-HLT1U1              | 36       | 0.3/13         | A-B        | 1492-J4<br>1492-J4                               |          | 36    | 1:4/03+            | A-B<br>A-B | 1492-J8FB124<br>1492-J4  | 36   |         | 1:5/03-     | A-B        | 1492-J4<br>1492-J4       | $\vdash$        | 36       | O:6/01+            | A-B<br>A-B | 1492-JG4<br>1492-J4 |
| +                 |                     |     | -            | _        | CR-0111   |            | <del> </del>            |          |                |            |  | -        | 36    | 1:4/03-            |            |                          |      |         | -           |            |                          |                 |          | O:6/01-            |            |                     |
| $\longrightarrow$ |                     |     | -            | 40<br>18 | CR-0116   | A-B        | 1492-EAJ35<br>700-HN153 | 36<br>36 | 01162<br>01162 | A-B<br>A-B | 1492-J4<br>1492-J4                               | +        | 36    | 01282              | A-B<br>A-B | 1492-J4<br>1492-J4       | 36   |         | 01282<br>PE | A-B<br>A-B | 1492-J4<br>1492-JG4      | $\vdash$        | 36<br>41 | O:6/01-            | A-B<br>A-B | 1492-J4<br>1492-JG4 |
| +                 |                     |     |              | 14       | CR-0118   | A-B        |                         | 36       | 01162          | A-B        | 1492-J4<br>1492-J4                               | +        | 41    | PE                 | A-B        |                          | 41   | -       | U-0627      | A-B        | 1492-J84<br>1492-J8FB124 |                 | 36       | O:6/02+            | A-B<br>A-B |                     |
| $\longrightarrow$ |                     |     |              |          |           | A-B        | 1492-SPM1C020           | _        |                |            | <del>                                     </del> | +        |       |                    |            | 1492-JG4                 |      | -       | 1:5/04+     |            |                          | $\vdash$        |          | O:6/02-            |            | 1492-J4             |
| $\rightarrow$     |                     |     |              | 14       | CB-0119   | A-B        | 1492-SPM1C020           | 36       | 01162          | A-B        | 1492-J4  | -        | 42    | FU-0527<br>I:4/04+ | A-B        | 1492-J8FB124             | 36   | _       | 1:5/04-     | A-B        | 1492-J4                  |                 | 36       |                    | A-B        | 1492-J4             |
| $\rightarrow$     |                     |     |              | 14       | CB-0125   | A-B        | 1492-SPM1C020           | 36       | 01162          | A-B        | 1492-J4  | -        | 36    | 1:4/04-            | A-B        | 1492-J4                  | 36   | -       |             | A-B        | 1492-J4                  |                 | 41       | PE 0.6 (03.1       | A-B        | 1492-JG4            |
| $\longrightarrow$ |                     |     |              | 36       | 01162     | A-B        | 1492-J4                 | 36       | 01162          | A-B        | 1492-J4  | +        | 36    |                    | A-B        | 1492-J4                  | 36   | -       | 01282       | A-B        | 1492-J4                  | $\vdash$        | 36       | 0:6/03+            | A-B        | 1492-J4             |
| $\longrightarrow$ |                     |     |              | 36       | 01162     | A-B        | 1492-J4                 | 36       | 01162          | A-B        | 1492-J4  | -        | 36    | 01282              | A-B        | 1492-J4                  | 41   | -       | PE          | A-B        | 1492-JG4                 |                 | 36       | O:6/03-            | A-B        | 1492-J4             |
| $\longrightarrow$ |                     |     |              | 36       | 01162     | A-B        | 1492-J4                 | 40       |                | A-B        | 1492-EAJ35                                       | -        | 41    | PE                 | A-B        | 1492-JG4                 | 42   | -       | U-0632      | A-B        | 1492-J8FB124             |                 | 41       | PE<br>O.C/O4+      | A-B        | 1492-JG4            |
| $\rightarrow$     |                     |     |              | 36       | 01162     | A-B        | 1492-J4                 |          |                |            |  |          | 42    | FU-0532            | A-B        | 1492-J8FB124             | 36   |         | 1:5/05+     | A-B        | 1492-J4                  | $\vdash$        | 36       | O:6/04+<br>O:6/04- | A-B        | 1492-J4             |
| $\rightarrow$     |                     |     |              | 36       | 01162     | A-B        | 1492-J4                 |          |                |            |  |          | 36    | 1:4/05+            | A-B        | 1492-J4                  | 36   |         | 1:5/05-     | A-B        | 1492-J4                  | $\vdash$        | 36       |                    | A-B        | 1492-J4             |
| $\longrightarrow$ |                     |     |              | 40       |           | A-B        | 1492-EAJ35              |          |                |            |  | -        | 36    | 1:4/05-            | A-B        | 1492-J4                  | 36   | -       | 01282       | A-B        | 1492-J4                  |                 | 41       | PE O C (OF :       | A-B        | 1492-JG4            |
| $\longrightarrow$ |                     |     |              | 36       | 01181     | A-B        | 1492-J4                 |          |                |            |  | -        | 36    | 01282              | A-B        | 1492-J4                  | 41   |         | PE          | A-B        | 1492-JG4                 |                 | 36       | O:6/05+            | A-B        | 1492-J4             |
| $\longrightarrow$ |                     |     |              | 36       | 01181     | A-B        | 1492-J4                 |          |                |            |  | -        | 41    | PE                 | A-B        | 1492-JG4                 | 42   |         | U-0637      | A-B        | 1492-J8FB124             |                 | 36       | O:6/05-            | A-B        | 1492-J4             |
| $\longrightarrow$ |                     |     |              | 36       | 01181     | A-B        | 1492-J4                 |          |                |            |  | _        | 42    | FU-0537            | A-B        | 1492-J8FB124             | 36   |         | 1:5/06+     | A-B        | 1492-J4                  |                 | 41       | PE O. C. (O.C.)    | A-B        | 1492-JG4            |
| $\longrightarrow$ |                     |     |              | 36       | 01181     | A-B        | 1492-J4                 |          |                |            |  | _        | 36    | 1:4/06+            | A-B        | 1492-J4                  | 36   |         | 1:5/06-     | A-B        | 1492-J4                  |                 | 36       | 0:6/06+            | A-B        | 1492-J4             |
| $\longrightarrow$ |                     |     |              | 36       | 01181     | A-B        | 1492-J4                 |          |                |            |  | _        | 36    | 1:4/06-            | A-B        | 1492-J4                  | 36   | -       | 01282       | A-B        | 1492-J4                  |                 | 36       | O:6/06-            | A-B        | 1492-J4             |
| $\longrightarrow$ |                     |     |              | 36       | 01181     | A-B        | 1492-J4                 |          |                |            |  | +        | 36    | 01282              | A-B        | 1492-J4                  | 41   | -       | PE          | A-B        | 1492-JG4                 | $\vdash$        | 41       | PE O C (O.T.       | A-B        | 1492-JG4            |
| $\longrightarrow$ |                     |     |              | 36       | 01181     | A-B        | 1492-J4                 |          |                |            |  | +        | 41    | PE                 | A-B        | 1492-JG4                 | 42   | -       | U-0642      | A-B        | 1492-J8FB124             | $\vdash$        | 36       | 0:6/07+            | A-B        | 1492-J4             |
| $\longrightarrow$ |                     |     |              | 36       | 01181     | A-B        | 1492-J4                 |          |                |            |  | +        | 42    | FU-0542            | A-B        | 1492-J8FB124             | 36   | -       | 1:5/07+     | A-B        | 1492-J4                  | $\vdash$        | 36       | O:6/07-            | A-B        | 1492-J4             |
| $\longrightarrow$ |                     |     |              | 36       | 1:2/00    | A-B        | 1492-J4                 |          |                |            |  | +        | 36    | 1:4/07+            | A-B        | 1492-J4                  | 36   | -       | 1:5/07-     | A-B        | 1492-J4                  | $\vdash$        | 41       | PE                 | A-B        | 1492-JG4            |
| $\longrightarrow$ |                     |     |              | 36       | 1:2/01    | A-B        | 1492-J4                 |          |                |            |  | +        | 36    | 1:4/07-            | A-B        | 1492-J4                  | 36   | -       | 01282       | A-B        | 1492-J4                  | $\vdash$        | 40       |                    | A-B        | 1492-EAJ35          |
| $\longrightarrow$ |                     |     |              | 36       | 1:2/02    | A-B        | 1492-J4                 |          |                |            |  | $\dashv$ | 36    | 01282              | A-B        | 1492-J4                  | 41   | -       | PE          | A-B        | 1492-JG4                 | $\vdash$        |          |                    |            |                     |
| $\longrightarrow$ |                     |     |              | 36       | 1:2/03    | A-B        | 1492-J4                 |          |                |            |  | $\dashv$ | 41    | PE                 | A-B        | 1492-JG4                 | 40   | +       | -           | A-B        | 1492-EAJ35               | $\vdash$        |          |                    |            |                     |
| $\longrightarrow$ |                     |     |              | 36       | 1:2/04    | A-B        | 1492-J4                 |          |                |            |  | $\dashv$ | 40    |                    | A-B        | 1492-EAJ35               |      | +       | -           |            |                          | $\vdash$        |          |                    |            |                     |
| $\longrightarrow$ |                     |     |              | 36       | 1:2/05    | A-B        | 1492-J4                 |          |                |            |  | _        |       |                    |            |                          |      | -       |             |            |                          | $\vdash$        |          |                    |            |                     |
| $\longrightarrow$ |                     |     |              | 36       | 1:2/06    | A-B        | 1492-J4                 |          |                |            |  | _        |       |                    |            |                          |      | +       |             |            |                          | $\vdash$        |          |                    |            |                     |
| $\longrightarrow$ |                     |     |              | 36       | 1:2/07    | A-B        | 1492-J4                 |          |                |            |  |          |       |                    |            |                          |      | _       |             |            |                          | $\vdash$        |          |                    |            |                     |
| $\longrightarrow$ |                     |     |              | 36       | 1:2/08    | A-B        | 1492-J4                 |          |                |            |  |          |       |                    |            |                          |      | _       |             |            |                          | $\vdash$        |          |                    |            |                     |
|                   |                     |     |              | 36       | 1:2/09    | A-B        | 1492-J4                 |          |                |            |  | _        |       |                    |            |                          |      | $\perp$ |             |            |                          | $\sqcup$        |          |                    |            |                     |
|                   |                     |     |              | 36       | 1:2/10    | A-B        | 1492-J4                 |          |                |            |  | _        |       |                    |            |                          |      | _       |             |            |                          | $\sqcup$        |          |                    |            |                     |
| $\longrightarrow$ |                     |     |              | 36       | 1:2/11    | A-B        | 1492-J4                 |          |                |            |  | _        |       |                    |            |                          |      |         |             |            |                          | $\sqcup$        |          |                    |            |                     |
| $\longrightarrow$ |                     |     |              | 36       | 1:2/12    | A-B        | 1492-J4                 |          |                |            |  |          |       |                    |            |                          |      |         |             |            |                          | $\sqcup$        |          |                    |            |                     |
|                   |                     |     |              | 36       | 1:2/13    | A-B        | 1492-J4                 |          |                |            |  | $\perp$  |       |                    |            |                          |      | $\perp$ |             |            |                          | $\sqcup$        |          |                    |            |                     |
|                   |                     |     |              | 36       | 1:2/14    | A-B        | 1492-J4                 |          |                |            |  | $\perp$  |       |                    |            |                          |      |         |             |            |                          | $\sqcup$        |          |                    |            |                     |
| $\longrightarrow$ |                     |     |              | 36       | 1:2/15    | A-B        | 1492-J4                 |          |                |            |  |          |       |                    |            |                          |      |         |             |            |                          | $\sqcup \sqcup$ |          |                    |            |                     |
|                   |                     |     |              | 40       |           | A-B        | 1492-EAJ35              |          |                |            |  |          |       |                    |            |                          |      |         |             |            |                          | $\sqcup$        |          |                    |            |                     |
|                   |                     |     | 1            | 11       | REC-0114  | PHOENIX    | 804155                  | 1        | 1              |            |  | - 1      |       |                    | i          | 1                        |      | - 1     |             |            | ı                        | 1 1             |          | 1                  |            | 1                   |

LEGEND

INTERNAL PANEL WIRING ○ PANEL TERMINAL

FIELD WOUNTED

PAC# MONWTP2102

AUTOMATION & CONTROLS ENGINEERS 3608 Sterns Road Lambertville, MI 48144 (734) 708-4PAC www.pac-llc.com

CITY OF MONROE MICHIGAN

WATER TREATMENT PLANT SOUTH CUSTER PUMP STATION TERMINAL BLOCK LAYOUT

8 86/30/2023 ISSUED FOR FABRICATION
SYM DATE REVISIONS BY CHECKED — DATE 09/30/2021 SHEET NO. 10 DNG E — 4 MO. E — 4

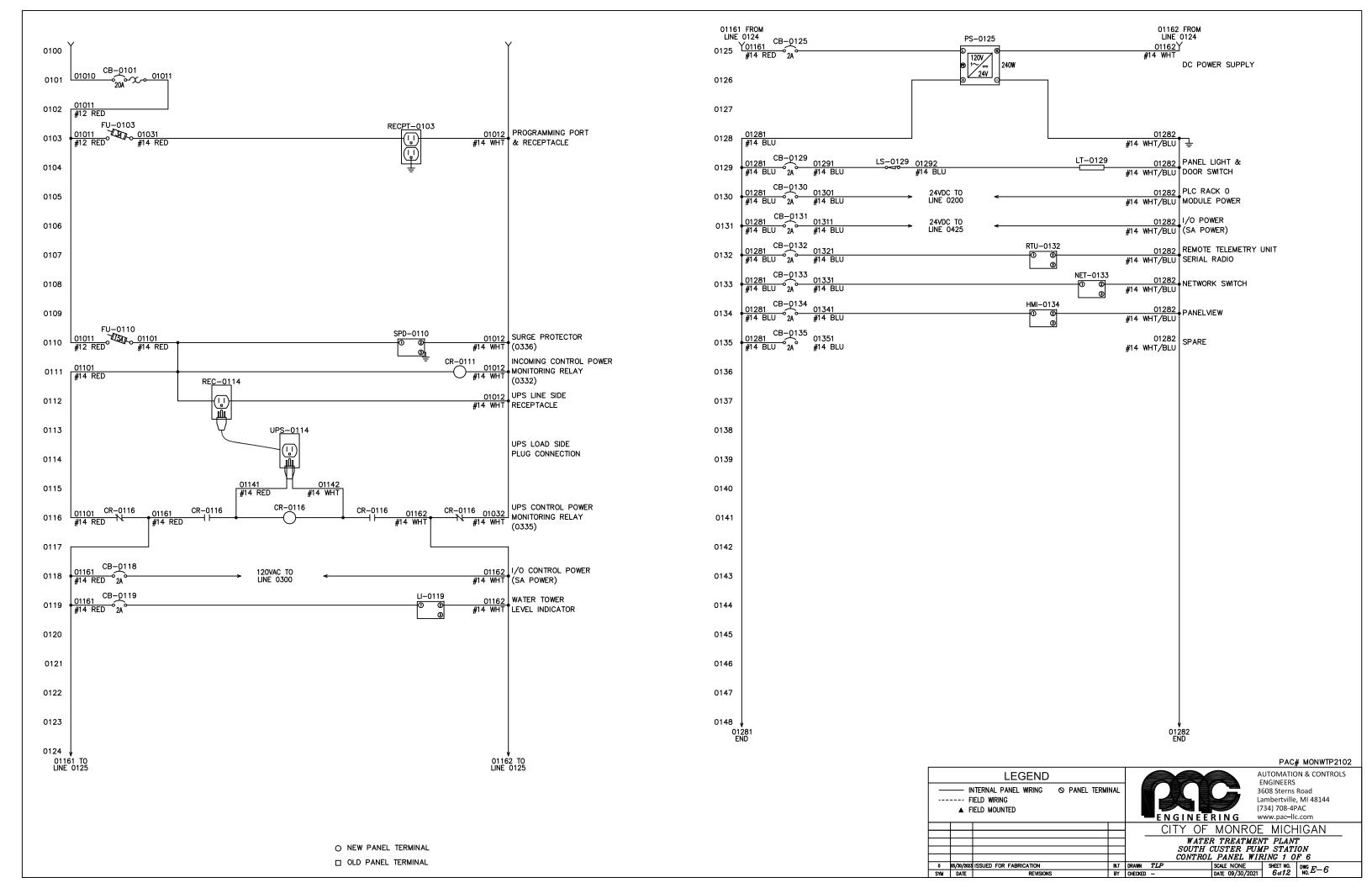
| Item     | Qty     | Description  | MFR                  | Product              |
|----------|---------|--|----------------------|----------------------|
| 1        | 1       | SAGINAW - ENCLOSURE (42" X 36" X 12", NEMA 4, 3-POINT LATCH)                                   | SAGINAW              | SCE-42EL3612LPPL     |
| 2        | 1       | SAGINAW - SUB-PANEL (39" X 33", PAINTED WHITE)   | SAGINAW              | SCE-42P36            |
| 3        | 1       | LED Light, 15 in.  | NVENT HOFFMAN        | LED24V15             |
| 4        | 1       | 250 AC / 48 DC Touch-Safe UL Light Switch  | NVENT HOFFMAN        | LDSWITCH             |
| 5        | 1       | GRACEPORT - RJ-45 F/F, NEMA 12/4 & IP-65 , 120VAC Duplex , NO CB                               | GRACE<br>ENGINEERING | P-R2-K2RF0           |
| 6        | 2       | Panduct® type F narrow slot wiring duct, 1" W x 4" H, 6' length, PVC, white.                   | PANDUIT              | F1X4WH6              |
| 7        | 1       | Panduct® type F narrow slot wiring duct, 2" W x 4" H, 6' length, PVC, white.                   | PANDUIT              | F2X4WH6              |
| 8        | 1       | Duct cover, 1" W x 6' length, PVC, white.  | PANDUIT              | C1WH6                |
| 9        | 1       | Duct cover, 2" W x 6' length, PVC, white.  | PANDUIT              | C2WH6                |
| 10       | 1       | PHOENIX CONTACT - SURGE PROTECTOR (120V, TYPE 2)   | PHOENIX CONTACT      | 2905348              |
| 11       | 1       | PHOENIX CONTACT - RECEPTACLE (SIMPLEX, 120V, 15A)  | PHOENIX CONTACT      | 0804155              |
| 12       | 1       | APC - UPS (950VA, 120V, NEMA OUTLETS)  | APC                  |                      |
| 13       | 1       | Bulletin 1489-M Thermal-magnetic Circuit Breakers  |                      | BKV950M2             |
|          | _       | Bulletin 1492-SPM Supplemental Circuit Breaker, 1-Pole, Trip Curve C, 2A, No Neutral           | ALLEN-BRADLEY        | 1489-M1C200          |
| 14       | 10      | 700-HL Electromechanical Relay Output, SPDT (1 C/O)  | ALLEN-BRADLEY        | 1492-SPM1C020        |
| 15       | 1       | Replacement Relay, SPDT (1 C/O), 48V, 110/125V, 120/125V, 220-240V, 240V, Pkg. Qty. of         | ALLEN-BRADLEY        | 700-HLT1U1           |
| 16       | 1       | 20   | ALLEN-BRADLEY        | 700-TBR60            |
| 17       | 1       | 700-HB RELAY, 15 Amp, 3PDT, 120V 50/60Hz, Pilot Light  | ALLEN-BRADLEY        | 700-HB33A1-4         |
| 18       | 1       | 700-H RELAY BASE (Touch Safe Screw Terminals)  | ALLEN-BRADLEY        | 700-HN153            |
| 19       | 1       | 700-H RELAY Surge Suppressor (110240VAC, LED)  | ALLEN-BRADLEY        | 700-AV3R             |
| 20       | 1       | 700-H RELAY RETAINER CLIP  | ALLEN-BRADLEY        | 700-HN158            |
| 21       | 1       | Power Supply, 24-28V DC, 240 W, 90-264V AC Input Voltage                                       | ALLEN-BRADLEY        | 1606-XLB240E         |
| 22       | 1       | ETHERNET Switch, Unmanaged, 8 Copper Ports   | ALLEN-BRADLEY        | 1783-US8T            |
| 23       | 1       | PanelView Plus 7 Standard Terminal, Touch Screen   | ALLEN-BRADLEY        | 2711P-T7C21D8S       |
| 24       | 1       | Controller, CompactLogix 5380, 600 KB User Memory, 8 I/Os, 16 EtherNet/IP Devices              | ALLEN-BRADLEY        | 5069-L306ER          |
| 25       | 2       | 5069 Compact I/O Power terminal RTB kit for both 4 and 6 pin Screw type                        | ALLEN-BRADLEY        | 5069-RTB64-SCRE<br>W |
| 26       | 1       | Compact 5000 Serial Interface Module   | ALLEN-BRADLEY        | 5069-SERIAL          |
| 27       | 1       | 5069 Compact I/O 16 Channel 120VAC Output Module   | ALLEN-BRADLEY        | 5069-OA16            |
| 28       | 2       | 5069 Compact I/O 8 Channel Voltage/Current Analog Input Module                                 | ALLEN-BRADLEY        | 5069-IF8             |
| 29       | 1       | 5069 Compact I/O 8 Channel Voltage/Current Analog Output Module                                | ALLEN-BRADLEY        | 5069-OF8             |
| 30       | 2       | 5069 Compact I/O Field Potential Distributor Module  | ALLEN-BRADLEY        | 5069-FPD             |
| 31       | 2       | 5069 Compact I/O 6 pin Screw type RTB packed kit in a pack of 1pcs                             | ALLEN-BRADLEY        | 5069-RTB6-SCREW      |
| 32       | 1       | 5069 Compact I/O 16 channels AC input modules, supporting both 120 & 240 VAC signals           | ALLEN-BRADLEY        | 5069-IA16            |
| 33       | 5       | 5069 Compact I/O 18 pins Screw type terminal block kit in a pack of 1 pcs                      | ALLEN-BRADLEY        | 5069-RTB18-SCRE<br>W |
|          |         | DIN Mounting Rail, Zinc Plated, Chromated Steel, 35mm x 7.5mm DIN Rail, 1 Meter (Pkg.          |                      |                      |
| 34       | 1       | Qty. 10)   | ALLEN-BRADLEY        | 199-DR1              |
| 35       | 3       | DIN Mounting Rail, Aluminum, 35mm x 7.5mm x 57.4mm Raised DIN Rail, 1 Meter (Pkg. Qty. 2)      | ALLEN-BRADLEY        | 1492-DR6             |
| 36       | 100     | Terminal Block   | ALLEN-BRADLEY        | 1492-J4              |
| 37       | 1       | 1492 Terminal Block Accessories Screw Driver with hardened 3mm diameter blade                  | ALLEN-BRADLEY        | 1492-N90             |
| 38       | 20      | 1492 Terminal Block Accessories End Barrier , Grey (Standard), Qty. 50                         | ALLEN-BRADLEY        | 1492-EBJ3            |
|          |         | 1492 Terminal Block Accessories Screw Center Jumper , 5 mm Center to Center , 10 Pole , Gray , |                      |                      |
| 39<br>40 | 5<br>20 | 1492 Terminal Block Accessories End Anchor, End Anchor   | ALLEN-BRADLEY        | 1492-CJJ5-10         |
|          |         | ,  | ALLEN BRADLEY        | 1492-EAJ35           |
| 41       | 50      | Ground TERMINAL Block Fuse Block (1/4 x 1 1/4" Fuses, 24VDC)                                   | ALLEN-BRADLEY        | 1492-JG4             |
| 42       | 16      |  | ALLEN-BRADLEY        | 1492-J6FB124         |
| 43       | 25      | FUSE (FAST ACTING, 1/2AMP, 1/4" x 1-1/4", GLASS TUBE)  | EATON BUSSMANN       | AGC-1/2-R            |
| 44       | 2       | FUSE BLOCK (CLASS CC, 1-POLE, 30A, 100-600V AC/DC, INDICATING)                                 | ALLEN-BRADLEY        | 1492-FB1C30-L        |
| 45       | 2       | FUSE (CLASS CC, CURRENT LIMITING, TIME DELAY, 3AMP)  | EATON BUSSMANN       | LP-CC-3              |
| 46       | 2       | FUSE (CLASS CC, CURRENT LIMITING, TIME DELAY, 15AMP)   | EATON BUSSMANN       | LP-CC-15             |

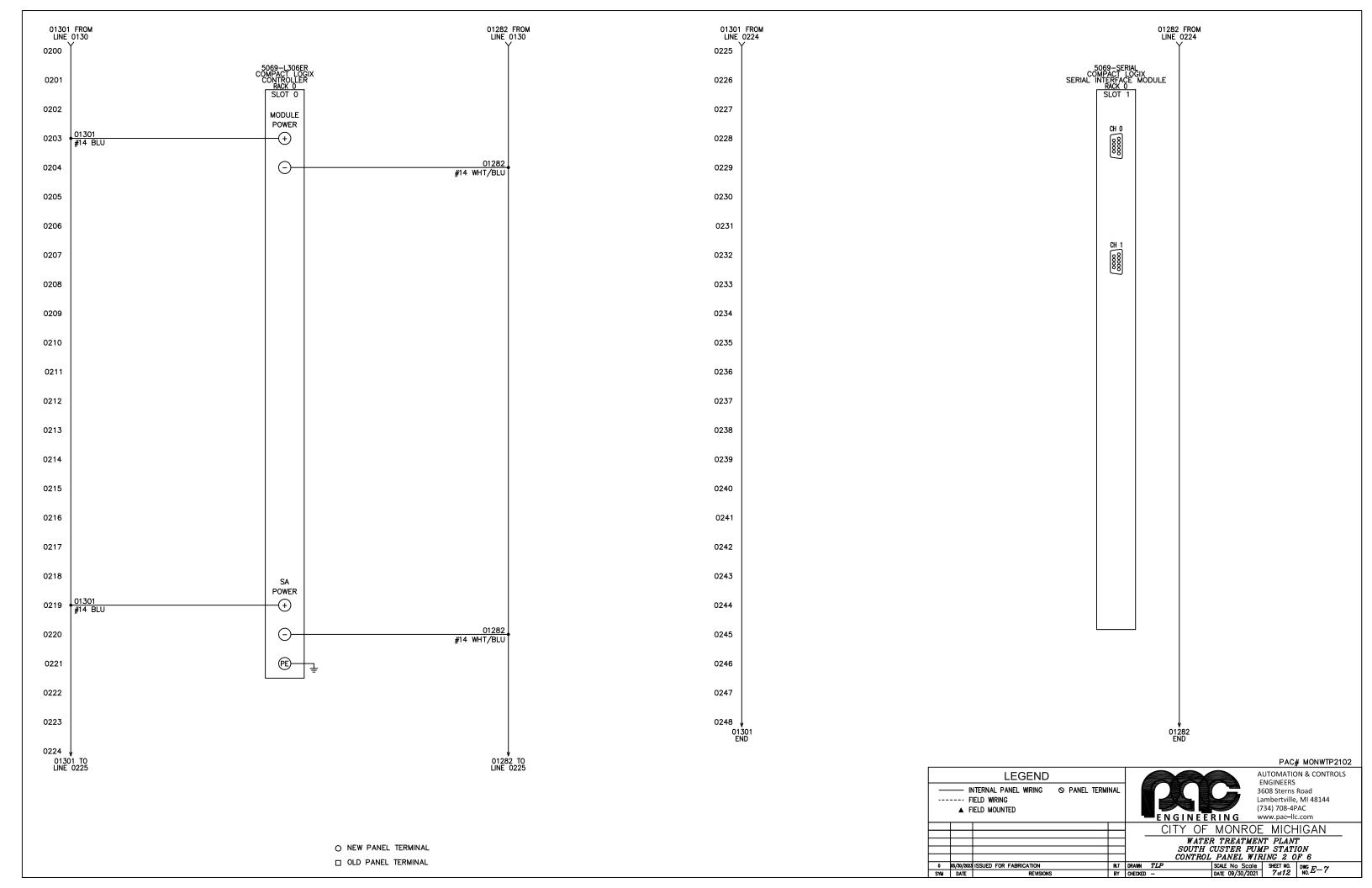
|      | <u> </u>           | IAMEPLATE   | LEGE                                   | ND            |               |
|------|--------------------|---|--|---------------|---------------|
| MARK | LINE 1             | LINE 2  | LINE 3                                 | COLOR         | SIZE (INCHES) |
| A    | 360<br>Lam<br>Phoi | ENGINEERING LLC<br>3 Sterns Road<br>bertville, MI 48144<br>ne 734-708-4722<br>PAC-LLC.COM |  | WHITE/BLK LTR | 3 x 4         |
| В    |                    |   | OF MONROE<br>EATMENT PLA<br>ER PUMP S' |               | A/R           |

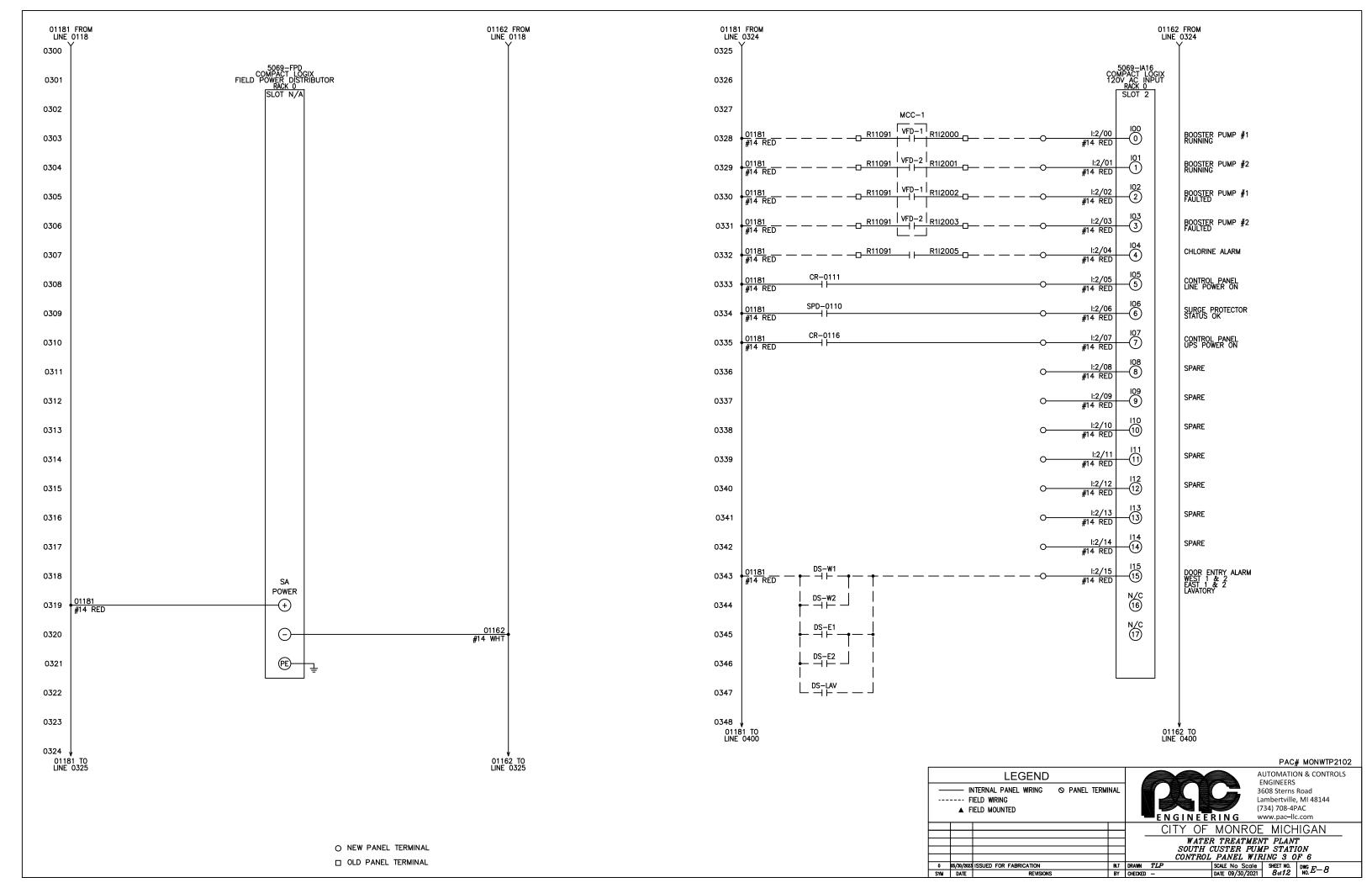
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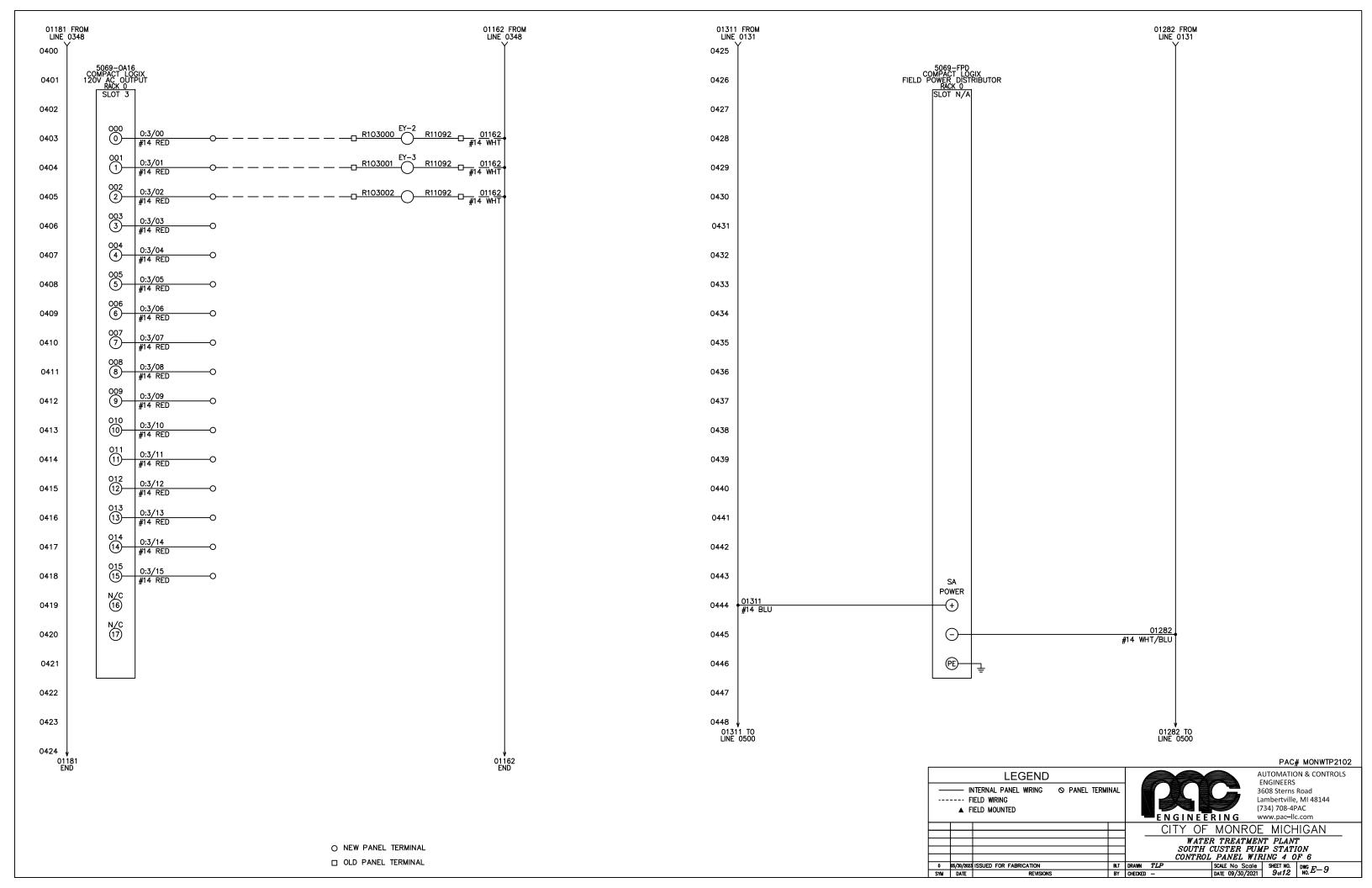
AUTOMATION & CONTROLS
ENGINEERS
3608 Sterns Road
Lambertville, MI 48144
(734) 708-4PAC
www.pac-ll.c.com LEGEND ----- FIELD WIRING ▲ FIELD MOUNTED CITY OF MONROE MICHIGAN

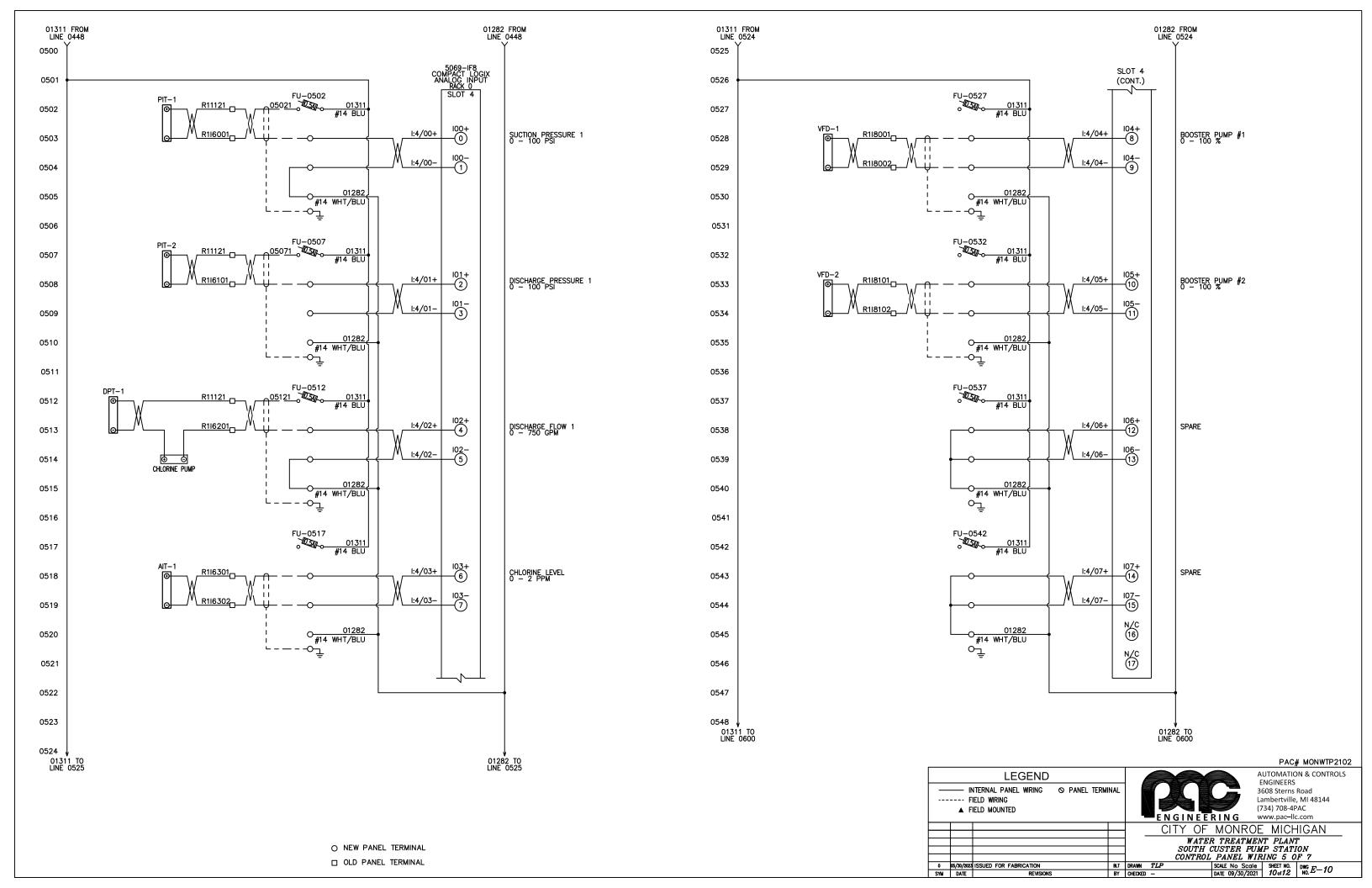
0 05/30/2023 ISSUED FOR FABRICATION
SYM DATE REVISION

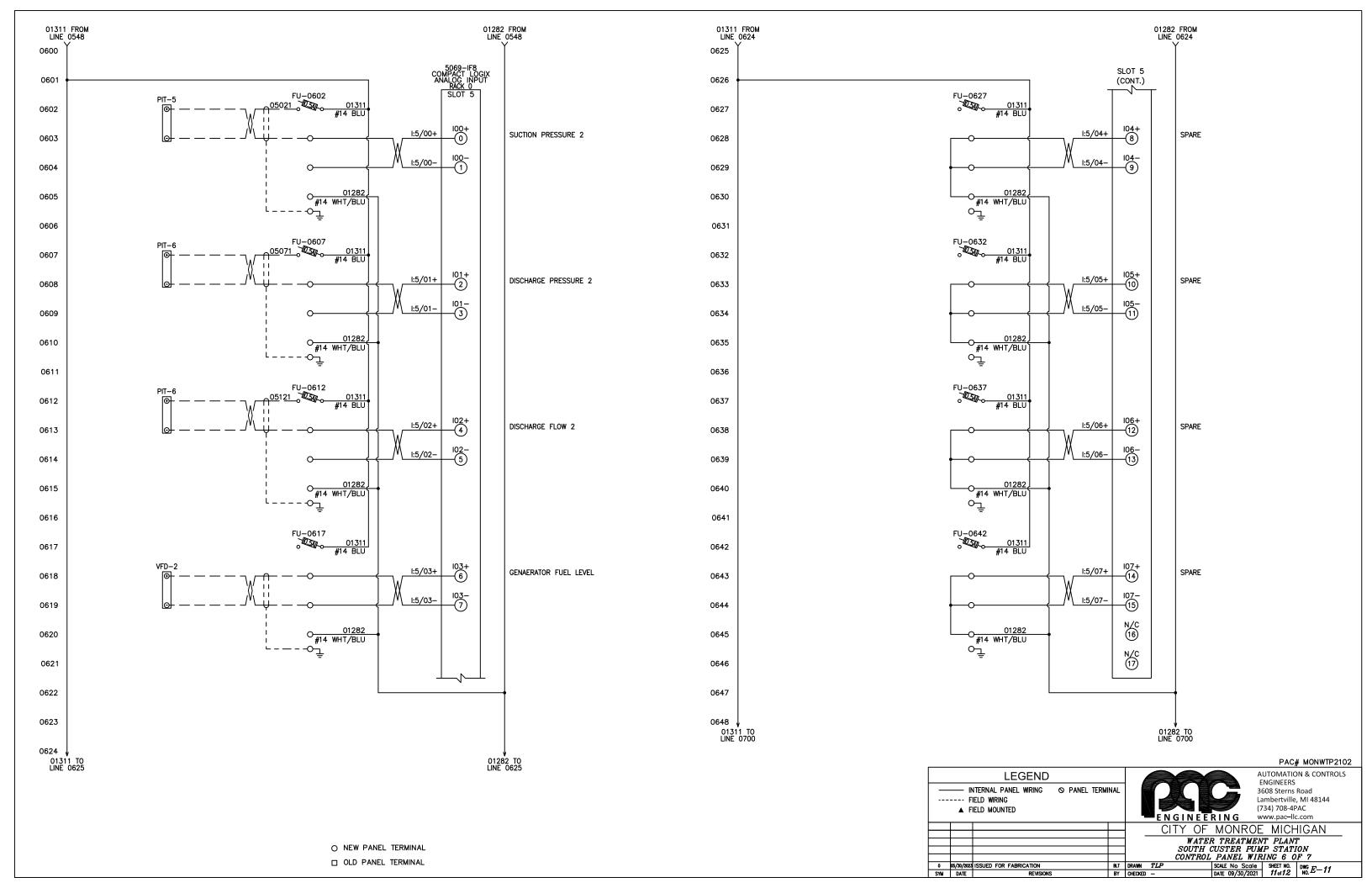


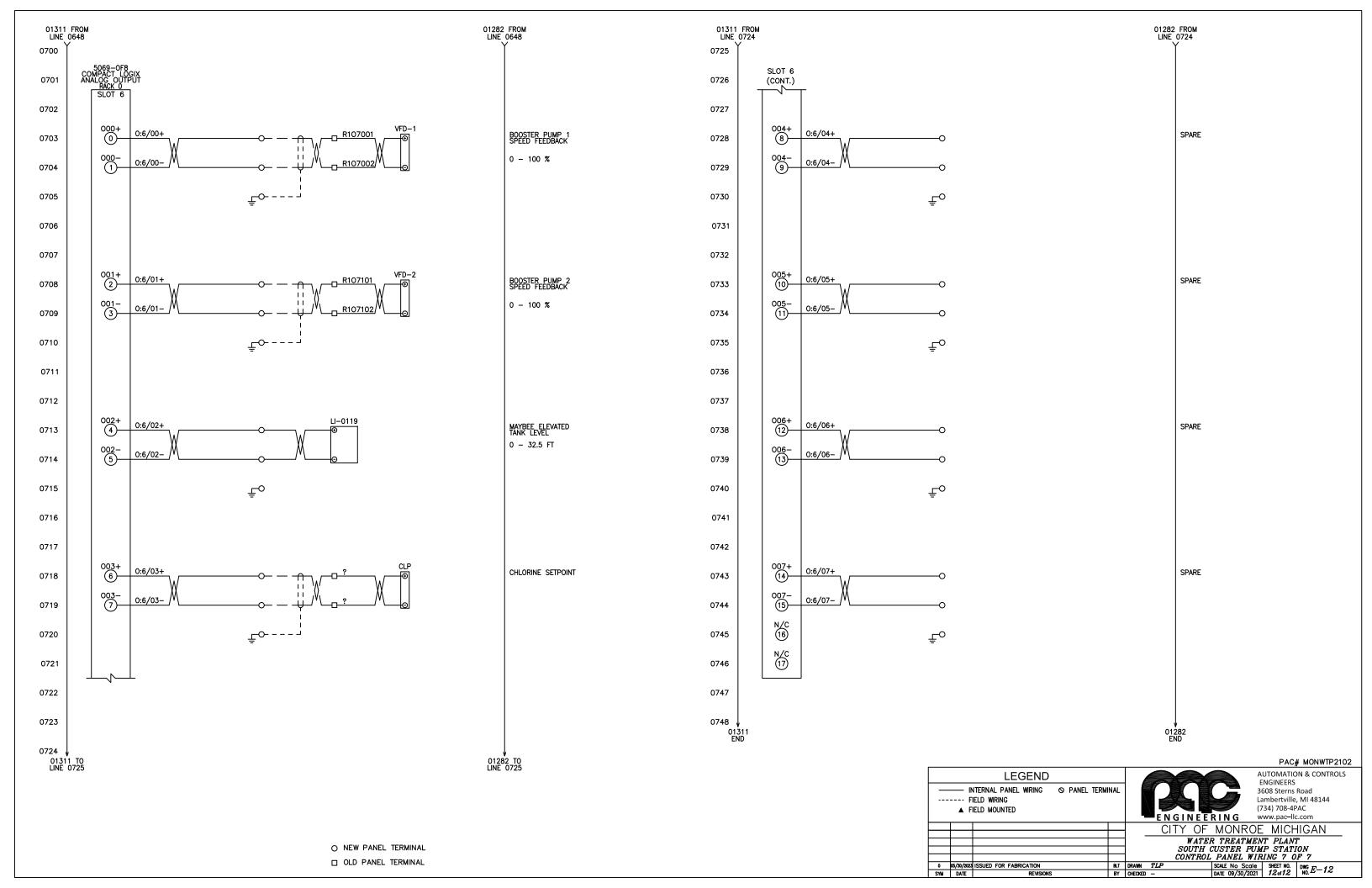


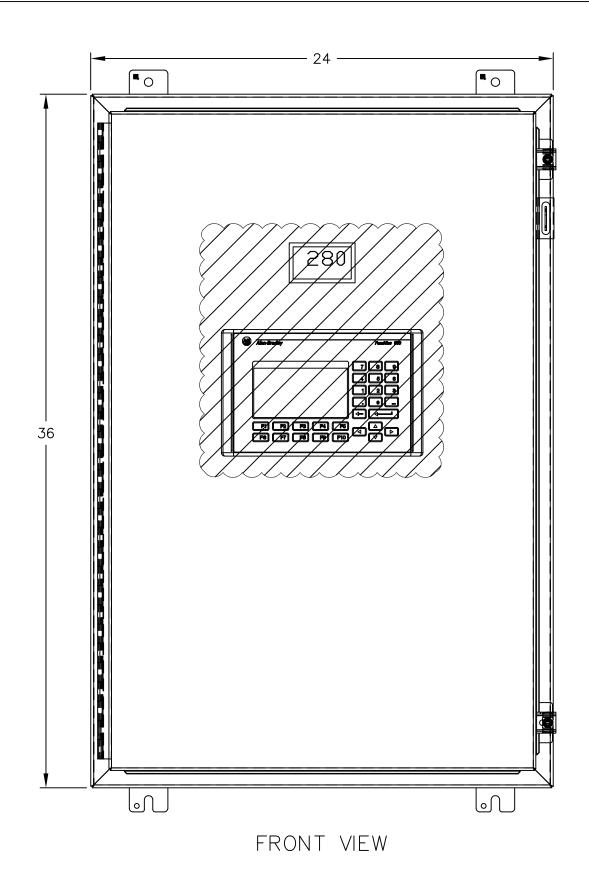


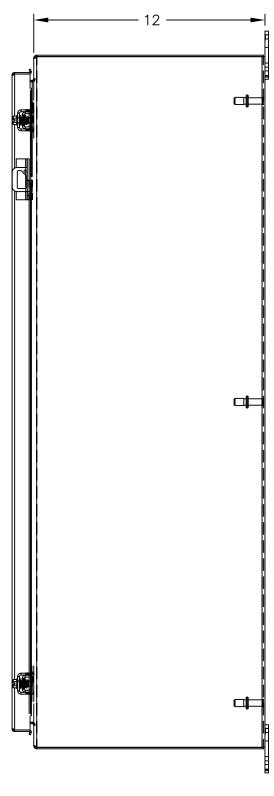












SIDE VIEW

FOR DEMOLITION

NOTE: HATCHED AREAS INDICATE EQUIPMENT TO BE REMOVED.

|     |            |   |     | PAC# MONWTP2102   |
|-----|------------|---|-----|---|
|     |            | LEGEND  |     | AUTOMATION & CONTROLS ENGINEERS   |
|     | F          | ITERNAL PANEL WRING 🚫 PANEL TERMIN<br>ELD WIRING<br>ELD MOUNTED | NAL | 3608 Sterns Road<br>Lambertville, MI 48144<br>(734) 708-4PAC<br>www.pac-llc.com |
|     |            |   |     | CITY OF MONROE MICHIGAN   |
|     |            |   |     | WATER TREATMENT PLANT   |
|     |            |   |     | SOUTH CUSTER PUMP STATION<br>  CONTROL PANEL LAYOUT & NOTES - DEMOLITION        |
| 0   | 05/30/2023 | ISSUED FOR FABRICATION  | BLT |   |
| SYM | DATE       | REVISIONS   | BY  | DRAWN   TLP   SCALE 1:5   SHEET NO.   DWG   DEMO-1                              |
|     | •          |   |     | <del> </del>  |

